## 2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or             | Print Clearly   |   |   |   |   |  |
|---------------------|---|---|---|---|---|--|
| Full Nan            | ne Scott Chase  |   | Work Address  | 33 Capitol Street, Concord, NH 0330                                     | )1  |  |
| Primary             | Occupation Attorney   |   | e-mail scott.chase@doj.nh.gov   | Work Phone  | 603-271-3671  |  |
| directors           | ne office, position, board of<br>s, etc. or employment<br>nent held by you. |   | ssistant Attorney General, New Hampsl   | nire Department of Justice  |   |  |
| propriet            | or, or employee, or serve   | ed in any other profession  | n, business, or other organization in what or advisory capacity, and from which retirement and/or disability benefits sho | h any income in excess of \$10,000                                      | was derived during the preceding                    |  |
| •                   | AK Associates, PO Box 28  | ssociates, PO Box 2880 Concord, NH 03302  |   |   |   |  |
| 2.                  |   |   |   |   |   |  |
| f you ha            | ave no qualifying income i  | ndicate by writing your init  | ials next to the following statement.   | My income does not qualif   | у   |  |
|                     | l effect on you or a family   | member than it would on to<br>spation, or business licensed<br>or category of business: | or certified by the State of New Hamps<br>Emergency 9-1-1 systems   | shire. List each such   |   |  |
| 2                   | . Health Care 3. Insi   | ICANCO II I   | - 11 !  |   | tate of New Hampshire, county, or icipal employment |  |
|                     | V. N.H. Retirement ystem  | 8. Current use land assessment program  | 9. Restaurants/ lodging   | <ol><li>Sale and distribution of alco<br/>beverages</li></ol>           | holic 11. Practice of law                           |  |
|                     | . Any business regulated l<br>lities Commission                             |   | <ol><li>Horse or dog racing, or other legal for gambling</li></ol>  | orms 14. Education 15   | i. Water Resources                                  |  |
| ] 1                 | 6 Agriculture 1   | 7. N.H. Business Profits Tax  | Business Interest an Enterprise Tax Dividends   |   | other area in which you have a<br>                  |  |
| have re<br>person v | ead RSA 15-A and hereby s<br>who knowingly fails to cor                     | swear or affirm that the fore mply with the provisions of                               | going information is true and complete<br>this chapter or knowingly files a false st                                      | to the best of my knowledge and be atement shall be guilty of a misdeme | lief. RSA 15-A:9 Penalty. Any anor.                 |  |
| <b>5</b> -4-        |   | 1   |   | at I  | RECEIVE   |  |
| Date                | January 11, 2021  |   | . Sig   | nature of Reporting Individual  | JAN 1 5 2021  |  |
|                     | _   |   | and a second            | ر<br>ا  | LAMPSHIE  |  |

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE