

**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



**Type or Print all Information Clearly:**

Name: Glenn Cordelli Work Phone No.: 603-515-0008  
First Middle Last

Work Address: PO Box 209 Tuftonboro, NH 03816

Office/Appointment/Employment held: State Representative – Carroll 4

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

**Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages:**

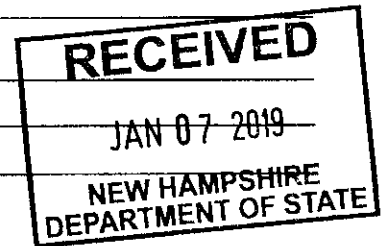
**If the source is an Individual:**

Name of Source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_



**If the source is a Corporation or other Entity:**

Name of Corporation or Entity: The Foundation for Excellence in Education

Name of Person Representing the Corporation/Entity: Heather Slager

Work Address of Person Representing the Corporation/Entity: PO Box 10691 Tallahassee, FL 32302

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1,123 Date Received: 12/23/2018 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

A ticket or free admission to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

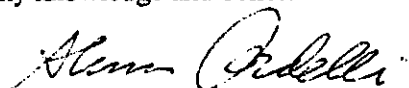
**TURN OVER TO CONTINUE**

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

The Excellence in Education Annual National Summit brings together education leaders and \_\_\_\_\_ legislators from around the country to discuss educational issues. \_\_\_\_\_

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



SIGNATURE OF FILER

1/7/2019



DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]

 Search Session

 27 Sessions 

All Days    Wed Dec 05    Thu Dec 06    Fri Dec 07

 All Sessions (27)

 My interests

### Wed Dec 05

3:30 PM


 3:30 PM- 6:00 PM ( 2 Hours, 30 Min )

#### Early Registration


Avoid the Thursday morning crowd and check in early! Registration will be open from 3:30-6:00 PM.

### Thu Dec 06

7:45 AM

 7:45 AM- 8:30 AM ( 45 Min )

#### Networking Breakfast

 M2, Marquis Ballroom

8:30 AM

Add to calendar: Google (<https://www.google.com/calendar/render?action=TEMPLATE&text=20>)



**8:30 AM- 9:45 AM** ( 1 Hour, 15 Min )

Contact the organizer

### Opening Keynote featuring Governor Jeb Bush

M2, Marquis Ballroom

(<https://www.excelinedsummit.org/agenda/speakers/291453>)

10:00 AM



**10:00 AM- 11:00 AM** ( 1 Hour )

### Strategy Session 1: The Science of Learning: Pre-K and Early Literacy

M2, Salons 12/13

(<https://www.excelinedsummit.org/agenda/speakers/330353>)

(<https://www.excelinedsummit.org/agenda/speakers/327289>)

(<https://www.excelinedsummit.org/agenda/speakers/327289>)



**10:00 AM- 11:00 AM** ( 1 Hour )

### Strategy Session 2: Fast Tracks to the Economy's Most In-Demand Jobs: Strengthening State Career and Technical Education Programs

M2, Salons 1/2

(<https://www.excelinedsummit.org/agenda/speakers/329449>)

(<https://www.excelinedsummit.org/agenda/speakers/327991>)

(<https://www.excelinedsummit.org/agenda/speakers/327991>)

☆ 10:00 AM- 11:00 AM ( 1 Hour )

**Strategy Session 3: Barriers No More: Facilities Access for Charter Schools**

📍 M2, Salons 3/4

(<https://www.excelinedsummit.org/agenda/speakers/352601>)

(<https://www.excelinedsummit.org/agenda/speakers/324080>)

(<https://www.excelinedsummit.org/agenda/speakers/352601>)

11:00 AM

☆ 11:00 AM- 11:30 AM ( 30 Min )

**Networking Break**

📍 M2

11:30 AM

☆ 11:30 AM- 1:00 PM ( 1 Hour, 30 Min )

**Keynote Lunch featuring Chip Heath, Author, The Power of Moments**

📍 M2, Marquis Ballroom

(<https://www.excelinedsummit.org/agenda/speakers/300297>)

1:15 PM



1:15 PM- 2:15 PM ( 1 Hour )

### Strategy Session 4: Integrating Social Emotional Learning & Academic Development

M2, Salons 12/13

<https://www.excelinedsummit.org/agenda/speakers/302897>

<https://www.excelinedsummit.org/agenda/speakers/345865>

<https://www.excelinedsummit.org/agenda/speakers/350282>



1:15 PM- 2:15 PM ( 1 Hour )

### Strategy Session 5: Dollars Driving Results: Funding Lessons from Higher Ed

M2, Salons 1/2

<https://www.excelinedsummit.org/agenda/speakers/330033>

<https://www.excelinedsummit.org/agenda/speakers/348842>

<https://www.excelinedsummit.org/agenda/speakers/296478>



1:15 PM- 2:15 PM ( 1 Hour )

### Strategy Session 6: Rising to the Challenge of School Turnaround

M2, Salons 3/4

<https://www.excelinedsummit.org/agenda/speakers/296478>

<https://www.excelinedsummit.org/agenda/speakers/350282>

<https://www.excelinedsummit.org/agenda/speakers/350282>

2:15 PM

☆ 2:15 PM- 2:45 PM ( 30 Min )

### Networking Break

📍 M2

2:45 PM

☆ 2:45 PM- 4:00 PM ( 1 Hour, 15 Min )

### General Session featuring Dr. Raj Chetty, The Equality of Opportunity Project

📍 M2, Marquis Ballroom

(<https://www.excelinedsummit.org/agenda/speakers/291647>)

4:15 PM

☆ 4:15 PM- 5:15 PM ( 1 Hour )

### Strategy Session 7: Addressing Critical Gaps in Teaching Capacity

📍 M2, Salons 1/2

(<https://www.excelinedsummit.org/agenda/speakers/350469>)

(<https://www.excelinedsummit.org/agenda/speakers/352711>)

(<https://www.excelinedsummit.org/agenda/speakers/306469>)



4:15 PM- 5:15 PM ( 1 Hour )

### Strategy Session 8: Hacking College Access and Affordability

M2, Salons 3/4

(<https://www.excelinedsummit.org/agenda/speakers/352715>)

(<https://www.excelinedsummit.org/agenda/speakers/347227>)

(<https://www.excelinedsummit.org/agenda/speakers/352715>)



4:15 PM- 5:15 PM ( 1 Hour )

### Strategy Session 9: Where the Schools Have No Zones: State Open Enrollment Policies

M2, Salons 12/13

(<https://www.excelinedsummit.org/agenda/speakers/352480>)

(<https://www.excelinedsummit.org/agenda/speakers/301914>)

(<https://www.excelinedsummit.org/agenda/speakers/352715>)

5:30 PM



5:30 PM- 6:15 PM ( 45 Min )

### Sponsored Roundtable Sessions

M2, Marquis Ballroom



☆ 5:30 PM- 6:15 PM ( 45 Min )

**Sponsored Roundtable: What evidence do we have that we are preparing our students to succeed in life?**

📍 M2, Marquis Ballroom

**Sponsored By: NWEA**



6:00 PM

☆ 6:00 PM- 7:00 PM ( 1 Hour )

**National Summit Holiday Reception**

📍 Second Level, Foyer

**Fri Dec 07**

7:15 AM

☆ 7:15 AM- 8:15 AM ( 1 Hour )

**Networking Breakfast**

📍 M2, Marquis Ballroom

8:15 AM



**8:15 AM- 9:15 AM ( 1 Hour )**

**Morning Keynote featuring Dr. Howard Fuller, Marquette University**

📍 M2, Marquis Ballroom

(<https://www.excelinedsummit.org/agenda/speakers/300293>)

9:15 AM



**9:15 AM- 9:45 AM ( 30 Min )**

**Networking Break**

📍 M2

9:45 AM



**9:45 AM- 10:45 AM ( 1 Hour )**

**General Session featuring Andreas Schleicher, Organisation for Economic Co-operation and Development**

📍 M2, Marquis Ballroom

(<https://www.excelinedsummit.org/agenda/speakers/291648>)

11:00 AM

☆ 11:00 AM- 12:00 PM ( 1 Hour )

### Strategy Session 10: Journeys in Innovation: Local Leaders Share Their Stories

📍 M2, Salons 1/2

(<https://www.excelinedsummit.org/agenda/speakers/324083>)

(<https://www.excelinedsummit.org/agenda/speakers/352746>)

(<https://www.excelinedsummit.org/agenda/speakers/324083>)

☆ 11:00 AM- 12:00 PM ( 1 Hour )

### Strategy Session 11: Policy Primer: 2018 Changes Impacting Private School Choice

📍 M2, Salons 3/4

(<https://www.excelinedsummit.org/agenda/speakers/352481>)

(<https://www.excelinedsummit.org/agenda/speakers/352476>)

(<https://www.excelinedsummit.org/agenda/speakers/352476>)

☆ 11:00 AM- 12:00 PM ( 1 Hour )

### Strategy Session 12: Innovations in Student Assessment and Reporting

📍 M2, Salons 12/13

(<https://www.excelinedsummit.org/agenda/speakers/352482>)

(<https://www.excelinedsummit.org/agenda/speakers/352748>)

(<https://www.excelinedsummit.org/agenda/speakers/324083>)

12:15 PM



**12:15 PM- 1:30 PM ( 1 Hour, 15 Min )**

**Awards Luncheon honoring Eva Moskowitz, Success Academy Charter Schools**

M2, Marquis Ballroom

(<https://www.excelinedsummit.org/agenda/speakers/300184>)