## 2020 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or   | Print Clearly                       | <u>'</u>                   |                                       |                                |                              |                                  |   |                    |  |                                       |   |             |
|---|-------------------------------------|----------------------------|---------------------------------------|--------------------------------|------------------------------|----------------------------------|---|--------------------|--|---------------------------------------|---|-------------|
| Full Nar  | me gregory                          | a norman                   | 1                                     |                                |                              | ,                                | Work Addre                                | ss Da              | artmouth-Hitchcoo                          | ck, 1 medical cer                     | nter drive, Lebanon, NH 0   | 3756        |
| Primary   | Occupation                          | director,                  | community h                           | ealth                          | e-mail                       | gregory a no                     | orman@hito                                | hcock o            | org  | Work Phone                            | 603-308-2245  |             |
| Name the office, position, board or commission, board of directors, etc or employment with state or county government held by you NO ACRONYMS |                                     |                            |                                       |                                | State Health                 | Assessment                       | and State H                               | ealth Im           | nprovement Plan A                          | dvisory Council                       |   |             |
| propriet  | or, or emplo                        | yee, or se                 | rved in any o                         | other profession               | nal or adviso                | ry capacity,                     | and from v                                | vhich ar           |  | ss of \$10,000 v                      | officer, director, associate<br>was derived during the p<br>is necessary)             |             |
| 1   | Dartmouth-                          | Hitchcock,                 | , 1 Medical Ce                        | enter Drive, Leb               | anon, NH 03                  | 756                              |   |                    |  |                                       |   |             |
| 2   |                                     |                            | ··-                                   | <del></del>                    |                              | -                                |   |                    |  |                                       | <del>,</del>  |             |
| If you ha   | eve no qualify                      | ing incom                  | e indicate by                         | writing your ini               | tials next to                | the following                    | statement                                 |                    | My income                                  | does not qualify                      |   | <del></del> |
| reportal<br>disciplin   | ole special inti<br>ne a licensee d | erest in an<br>or permitte | item on this<br>e, or other de        | list if a change i             | n law, a chan<br>nment affec | ige in admini<br>ting the lister | strative rule                             | e, a decis         | ion whether or no                          | t to award a cor                      | os, or matters A person h<br>tract, grant a license or p<br>ould potentially have a g | ermit,      |
| Γ   |                                     |                            | cupation, or l                        |                                | d or certified               | by the State                     | of New Ha                                 | mpshire            | List each such                             |                                       |   |             |
|   | Health Care                         |                            | surance                               |                                | state, includ                | ıng brokers,<br>nd landlords     | Г   | 5 Bank<br>services | king or financial                          |                                       | ite of New Hampshire, co  | unty, or    |
| 1   | NH Retire<br>ystem                  | ment                       | 11                                    | rrent use land<br>ment program |                              | 9 Restaura<br>lodging            | nts/                                      | Γ                  | 10 Sale and distribeverages                | ribution of alcoh                     | olic 11 Prac  | tice of     |
|   | Any busines<br>ities Commis         |                            |                                       |                                | 13 Horse or<br>of gambling   | dog racing, o                    | or other leg                              | al forms           | 14 Educati                                 | on   15                               | Water Resources   |             |
| ۱ ۲   | 6 Agriculture                       |                            | 17 N H<br>taxes                       | Profits Tax                    | Busin<br>Enter               | ness<br>prise Tax                | <ul><li>Interes</li><li>Dividen</li></ul> |                    | ☐ 18 Option                                | al Specify any o<br>pecial interest — | ther area in which you ha   | ave a       |
|   |                                     |                            |                                       |                                |                              |                                  |   |                    | he best of my know<br>nent shall be guilty |                                       | ef RSA 15-A:9 Penalty   | . Any       |
| Date  | 10/22/20                            |                            | · · · · · · · · · · · · · · · · · · · | <del></del>                    |                              |                                  | 9   | M<br>Signața       | re of Reporting Inc                        | dividual                              | i   |             |

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