

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
SEP 26 2023
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Debra Childs Work Phone #: 603-271-3661
First Middle Last

Work Address: 107 N. Main St. Concord, NH 03303

Office/Appointment/Employment held: Deputy Chief of Staff- House of Representatives

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: The State Legislative Leaders Foundation

Name of Person Representing the Corporation/Entity: Stephen Lakis- President

Work Address of Person Representing the Corporation/Entity: PO Box 153 Marston Mills, MA 02648

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$609.59 Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. X Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

National Speakers conference hosted by Utah Speaker Brad Wilson - JLLF
(Agenda attached)

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

National Speakers Conference held in Salt Lake City, UT on Sept. 6-9th, 2023.

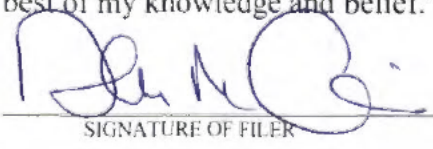
Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."


SIGNATURE OF FILER

9/26/23
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.


This information will not be made public:

Home Phone [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Room 204, Concord, NH 03301



THE STATE LEGISLATIVE
LEADERS FOUNDATION

[Home](#) [Agenda](#) [Presenters](#)
[Program Attractions](#)
[Post Registration](#) 

[Log Out](#)



31st Annual

**Hosted by Speaker Brad
Wilson**

September 6-9, 2023

Salt Lake City, Utah

Congratulations, you are now registered!

You will receive an email with your registration details.

Your Confirmation Number is:

GYNQ22XRM23

[Add to Calendar](#)

Registration Summary

Review your registration information below and print a copy for your records.

Debra Childs

debra.childs@leg.state.nh.us

Title

Deputy Chief of Staff

State

NH

Work Phone

16039232795

Best Address

45 Ash St
Dover, New Hampshire 03820
USA

Receipt

Item	Date	Price
Admission Item Event Registration		\$495.00
Sessions		
Reception & Dinner	9/6/23, 6:30 PM - 9/6/23, 8:30 PM	Free
Thursday Breakfast	9/7/23, 7:00 AM - 9/7/23, 8:45 AM	Free
Welcome	9/7/23, 9:30 AM - 9/7/23, 9:45 AM	Free
Artificial Intelligence: The Promise and the Perils	9/7/23, 9:45 AM - 9/7/23, 11:00 AM	Free
Utah's Jazzed up Tech Sector	9/7/23, 11:15 AM - 9/7/23, 12:15 PM	Free
Lunch	9/7/23, 12:15 PM - 9/7/23, 1:30 PM	Free
Pink Distribution	9/7/23, 1:30 PM - 9/7/23, 2:30 PM	Free
Utah Olympic Park Mountain Activities & Dinner	9/7/23, 3:15 PM - 9/7/23, 9:00 PM	Free
Friday Breakfast	9/8/23, 7:00 AM - 9/8/23, 9:00 AM	Free
All other participants	9/8/23, 9:00 AM - 9/8/23, 11:30 AM	Free
Chiefs of Staff Session	9/8/23, 9:30 AM - 9/8/23, 11:30 AM	Free

Lunch, Tour of Utah State Capitol & Tabernacle Organ Demonstration	9/8/23, 12:00 PM - 9/8/23, 4:00 PM	Free
Time on your own	9/8/23, 4:00 PM - 9/8/23, 6:00 PM	Free
Reception & Dinner	9/8/23, 6:30 PM - 9/8/23, 8:30 PM	Free
Saturday Breakfast	9/9/23, 7:00 AM - 9/9/23, 9:00 AM	Free

Hotel Request

Item	Date
The Grand America Hotel Premier	
1 room	Sep 6, 2023 - Sep 9, 2023

[Modify Registration](#)

[Cancel Registration](#)



THE STATE LEGISLATIVE
LEADERS FOUNDATION

www.sllf.org

[Contact Us](#)

[Event Privacy Policy](#)