2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clea	irly				_						
Full Name Julia	ne Julianne Carbin			Work Address		105 Plea	105 Pleasant Street, Concord, NH ()3301	
Primary Occupation Director, BMHS				e-mail iulianne.carbin@dhhs.nh.gov			Wor	k Phone	603-271-8378		
directors, etc. or employment with state or county 1			Director, Bureau of Mental Health Services, NH Dept. of Health and Human Services; Member, Advisory Commission on Mental Illness and Corrections Systems								
A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, associate, partner, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived during the preceding calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary.)											
^{1.} NH Dept. of Health and Human Services, 129 Pleasant Street, Concord, NH 03301											
2.									· · · · · · · · · · · · · · · · · · ·		
If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify											
B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters. A person has a reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant a license or permit, discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would potentially have a greater financial effect on you or a family member than it would on the general public:											
1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business:											
2. Health Ca	are [3. Insu	rance		Estate, including brokers developers, and landlor		Banking or vices	financial		ite of New Ha ipal employm	mpshire, county, or nent	
7. N.H. Ret System	<u> </u>	assessi	rrent use land ment program	I_i lodging	¹	bever-	ale and distributi rages	on of alcoh	olic	11. Practice of law	
12. Any business regulated by the Public 13. Horse or dog racing, or other legal forms 14. Education 15. Water Resources Utilities Commission 13. Horse or dog racing, or other legal forms 14. Education 15. Water Resources											
16. Agricult	ure	7. N.H. axes:	Business Profits Tax	Business Enterprise Tax	L Interest ar Dividends			pecify any o l interest		vhich you have a	
				regoing information is tr of this chapter or knowir					nor.		
Date 1/13/21			!	Signature	e of Filer Ju	ulianne Car	rbin			<u>CEIVED</u>	

NEW HAMPSHIRE