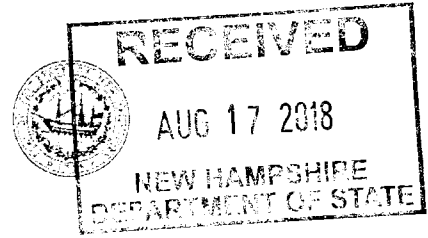


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Patrick T. LONG Work Phone No.: 603 203-3232

Work Address: N/A

Office/Appointment/Employment held: STATE Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NH GENERAL COURT

Name of Person Representing the Corporation/Entity: _____

Work Address of Person Representing the Corporation/Entity: _____

I am reporting:

- checkbox A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
checkbox Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
checkbox An Honorarium with value over \$50.00.

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. checkbox Exact checkbox Estimate

X An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$2850.33 Date Received: For 7/30-8/2 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. X Exact checkbox Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

(see Attached)

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

2018 NCSL ANNUAL Summit
Los Angeles, CA
July 30 - August 2nd

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."


SIGNATURE OF FILER

8/14/18
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]

NCSL LEGISLATIVE SUMMIT | Los Angeles, California | July 30 – August 2, 2018

SUNDAY 7/29	MONDAY 7/30	TUESDAY 7/31	WEDNESDAY 8/1	THURSDAY 8/2
	Registration: 7 a.m.-5:30 p.m.	Registration: 7 a.m.-5 p.m.	Registration: 7 a.m.-5 p.m.	Registration: 7:30-10 a.m.
	Exhibit Hall 1-4 p.m.	Exhibit Hall: 8:30 a.m.-3:30 p.m.	Exhibit Hall: 10 a.m.-3:30 p.m.	
<p>8 a.m.-3:30 p.m. NCSL Task Forces</p> <p>Noon-3 p.m. Legislative Staff Coordinating Committee</p> <p>2-5 p.m. International Registration</p> <p>3:15-5 p.m. Full Executive Committee</p>	<p>7:30 a.m.-Noon Pre Conferences NCSL Task Forces</p> <p>Noon-1:15 pm New Attendee Orientation Policy Working Groups</p> <p>1-1:15 p.m. NCSL Steering Committee</p> <p>1:15-3 p.m. State Networking Event and General Session</p> <p>3:15-5:30 p.m. Sessions</p>	<p>7:30-8:45 a.m. Legislative Staff Breakfast Republican / Democratic Breakfasts</p> <p>9-10 a.m. General Session</p> <p>10:15 a.m.-Noon Sessions Legislative Staff University</p> <p>12:15-1:15 p.m. Standing Committee Lunches</p> <p>1:30-2:45 p.m. Sessions</p> <p>3-5 p.m. Sessions</p> <p>5:15-6:30 p.m. Ancillary Meetings</p>	<p>8-9:45 a.m. Setting the States' Agenda Business Meeting Breakfast</p> <p>10-11:30 a.m. Sessions</p> <p>Noon-1:45 p.m. Salute to Legislative Staff Luncheon Exhibit Hall Luncheon</p> <p>2-3:15 p.m. 3:30-4:45 p.m. Sessions</p> <p>5-5:45 p.m. Ancillary Meetings</p>	<p>8-9:30 a.m. General Session/ Nashville Kickoff Breakfast</p> <p>9:45-11 a.m. 11:15 a.m.-12:30 p.m. Sessions</p> <p>1:30-5 p.m. Post Conferences Ancillary Meetings Task Forces</p>
<p>5:30-7 p.m. Opening Reception JW Marriott at L.A. Live</p>		<p>States' Night</p>		<p>6:30-9 p.m. Social Event Paramount Studios</p>