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NOV 27 2017

NEW HAMPSHIRE DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: JAMES R. MACKAY Work Phone No.: (603) 224-0623
Work Address: 139 NORTH STATE STREET, CONCORD, NH 03301
Office/Appointment/Employment held: STATE REPRESENTATIVE

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: The Mental Health Center at Greater Manchester
Name of Person Representing the Corporation/Entity: BILL RIDER - CEO
Work Address of Person Representing the Corporation/Entity: 401 Cypress St, Manchester, NH

I am reporting:

- X A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

X An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$200 Date Received: 11.6.17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. X Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

*New Hampshire Behavioral Health Conference and
Public Health Summit.*

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Handwritten Signature]
SIGNATURE OF FILER

11.27.17
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]

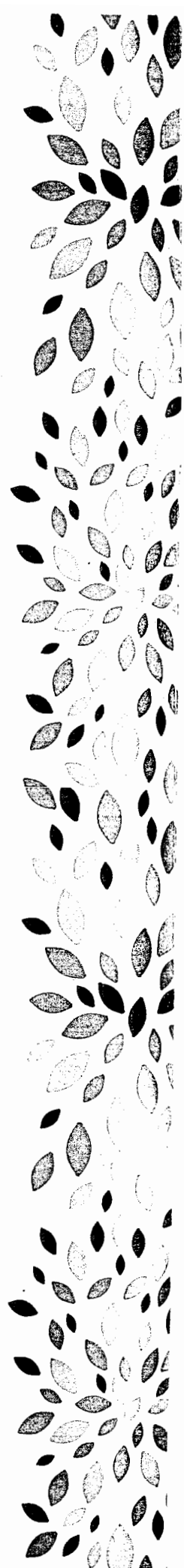
Conference Agenda

DAY 1

7:00am - 8:30am	Registration, Continental Breakfast & Informal Networking <i>Visit with our Exhibitors</i>
8:30am - 9:30am	Opening Presentation Bernadette Gleeson - Be An Opportunity
9:30am - 10:00am	BREAK WITH EXHIBITORS
10:00am - 11:30am	Session A Workshops See Session Descriptions on Page 6-17
11:30am - 1:00pm	Lunch Speaker James Vara
1:00pm - 2:30pm	Session B Workshops See Session Descriptions on Page 6-17
2:30pm - 3:00pm	BREAK WITH EXHIBITORS
3:00pm - 4:30pm	Session C Workshops See Session Descriptions on Page 6-17
4:30pm - 5:30pm	NETWORKING RECEPTION WITH KEVIN BRIGGS Author of Pivotal Points <i>Sponsored by AWARE Recovery Care</i>

Wifi - Radisson Conference Passcode - **NHBHC17**

Please make sure to make responsible choices.



Conference Agenda

DAY 2

7:00am - 8:30am	Registration, Continental Breakfast & Informal Networking <i>Visit with our Exhibitors</i>
8:30am - 9:30am	Opening Presentation Kevin Briggs - Pivotal Points
9:30am - 10:00am	BREAK WITH EXHIBITORS
10:00am - 11:30am	Session D Workshops See Session Descriptions on Page 6-17
11:30am - 1:00pm	Lunch Speaker Senator Lou D'Allesandro
1:00pm - 2:30pm	Session E Workshops See Session Descriptions on Page 6-17
2:30pm - 3:00pm	BREAK WITH EXHIBITORS
3:00pm - 4:30pm	Session F Workshops See Session Descriptions on Page 6-17

Please complete the survey to receive
your digital conference certificate:

<http://www.surveymonkey.com/r/2017NHBHConference>