

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
DEC 21 2023
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Seanire m Natter Work Phone #: 603-423-0408
First Middle Last
Work Address: 33 N. State Street Rm 300-A Concord, NH 03301
Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: ALEC
First Middle Last
Post Office Address: _____
Occupation: _____
Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: ALEC
Name of Person Representing the Corporation/Entity: Jacob Marabito
Work Address of Person Representing the Corporation/Entity: 2900 Crystal Dr. 6th
Arlington, VA 22202

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$ 1,737.12 Date Received: 12-20-23 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

(See Attached)

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

The Communications & Technology Academy was a small group of legislators from around the country. We learned a lot about Artificial Intelligence (AI) that I am now using. Very handy. We learned about a new Hybrid data: prototype - Vertiports - it flies at 120 mph across cities. We toured Apple Park & met with tech people at Stanford University.

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]
SIGNATURE OF FILER

12-21-23
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN/CITY ZIP

Mailing Address if different: _____

E-mail Address: _____

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

ALEC 2023 Emerging Technology Academy October 25-27, 2023 | Silicon Valley, California

All times are in Pacific Daylight Time

Day 1: Wednesday, October 25

DAYTIME	Arrivals at The Stanford Park Hotel and Participant Check-in
6:00 – 8:00 PM	Welcome Reception and Opening Dinner <i>Stanford Room</i>
8:30 – 10:00 PM	Late Night Reception <i>Stanford Room</i>

Day 2: Thursday, October 26 – *Policy discussions in the Woodside Room at the Stanford Park Hotel*

7:30 – 8:30 AM	Breakfast <i>Stanford Room</i>
8:30 – 9:00 AM	Welcome and Participant Introductions
9:00 – 9:30 AM	Discussion I – Applying an Abundance Mindset to Tech Policy
9:30 – 10:00 AM	Discussion II – Real-world Applications of Artificial Intelligence
10:00 – 10:15 AM	Coffee and Networking Break
10:15 – 10:45 AM	Discussion III – Ten for Tech for 2024: A Preview of State Tech Policy Issues
10:45 – 11:15 AM	Discussion IV – Digital Wellness and Parenting
11:40 AM	Delegation Departs for Offsites
12:00 – 2:15 PM	Keynote Lunch Programming at Stanford University
2:30 PM	Legislators Depart for Offsite Tour. Private Sector On-Own
3:00 – 4:30 PM	Offsite Tour



5:00 – 7:00 PM

Dinner

Alpine Inn – 3915 Alpine Rd, Portola Valley, CA 94028

- Please Note: Shuttle buses will leave directly from the offsite tour to dinner. If you are not joining the tour, transportation to the Alpine Inn will be on own. If you have any questions, please contact Jake Morabito or Annelise Coffin.

8:00 – 10:00 PM

Late Night Reception

Menlo Tavern Veranda and Fire Pits

Day 3: Friday, October 27

7:30 – 8:30 AM

Breakfast

Stanford Room

8:30 – 9:00 AM

Discussion V – The Future of Transportation: Urban Air Mobility

9:00 – 10:00 AM

Discussion VI – Empowering Parents & Protecting Teens Online

10:00 – 10:45 AM

Legislator Roundtable

- Legislative attendees will have approx. 5-10 minutes each to share their emerging technology and telecommunications priorities from their states with the group and reflect on the discussions heard.

10:45 – 11:00 AM

ALEC Closing Remarks and Wrap-Up

11:00 AM

Adjournment