



STATE OF NEW HAMPSHIRE
Honarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: Jeff Goley Work Phone No.: 271-3125
First Middle Last
Work Address: 33 N. State St Concord NH
Office/Appointment/Employment held: State Representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____
First Middle Last
Post Office Address: _____
Occupation: _____
Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: State of NH House of Representatives
Name of Person Representing the Corporation/Entity: Gene Chandler
Work Address of Person Representing the Corporation/Entity: State House Concord NH

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: 856.68 Date Received: 7/23/18 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

National Assembly of Sportsmen Caucus
midyear meeting



NASC Executive Council Mid-Year Meeting

**Gaston's White River Resort – Lakeview, AR
June 26-28, 2018**

Tuesday, June 26

Arrival and Check-in

4:00 PM

- Contact Chris Horton at (501) 672-5761 with questions.
 - Address: Gaston's White River Resort
1777 River Road
Lakeview, AR 72642
 - Phone: (870) 431-5202

Reception and Dinner

7:00 PM

Wednesday, June 27

Breakfast

8:00 AM

Introduction and Agenda (Tab 1)

9:00 AM – 9:15 AM

- Senator Heath, Representative Wardlaw, and Chris Horton
 - Opening Remarks
 - Meeting Agenda Overview
 - Previous Meeting Minutes
 - 10/24/17 – NASC Summit EC Opening Meeting
 - 10/27/17 – NASC Summit EC Closing Meeting
 - 2/05/18 – NASC EC 1st Quarter Conference Call

Executive Council Review (Tab 2)

9:15 AM – 10:00 AM

- Bee Frederick
 - 2018 Executive Council Roster and Contact Information
 - NASC Executive Council Guidelines
 - Graduation Roster and Nomination Process
 - Caucus Best Management Practices
 - Draft Caucus Bylaws

- Recruitment Letters and Membership Forms

State Program Update (Tab 3)

10:00 AM – 10:30 AM

- Brent Miller
 - Staff Changes & Organizational Structure
 - NASC 1-pager
 - SPT Overview and Goals
 - 2018 SPT and GSC Map
 - Governors Sportsmen's Caucus
 - Current Roster
 - Recruiting Governors and/or Lieutenant Governors
 - Developing Staff Contacts
 - New Member Forms
 - Draft NHFD Proclamation

Break

10:30 AM – 10:45 AM

2018 State and Federal Policy Update (Tab 4)

10:45 AM – 12:00 PM

- State Update
 - Chris Horton
 - State Policy Update
 - Pro/Anti analysis
 - 2018 New Issue Briefs
 - 2019 Issue Brief Discussion
 - Comments from Executive Council Members
 - New Briefs – Topic Suggestions
 - Issue Brief Distribution Timeline

Lunch

12:00 PM – 1:00 PM

2018 State and Federal Policy Update (Tab 4 Cont.)

1:00PM – 2:15 PM

- Federal Update
 - Andy Treharne
 - Recovering America's Wildlife Act
 - Federal Land Management
 - Bipartisan Sportsmen's Act and SHARE Act
 - Modernizing Pittman-Robertson Act
 - Chris Horton
 - Modernizing Recreational Fisheries Act of 2017
 - Farm Bill
 - Brent Miller
 - Chronic Wasting Disease Management Act
 - Hearing Protection Act
 - Opportunities to Engage NASC EC/State Caucuses/GSC on Federal Policy
 - Examples of engagement

Communications (Tab 5)

2:15 PM – 2:45 PM

- Bee Frederick
 - Communications Engagement Opportunities

- New Sportsmen 's Profiles Format
- Social Media
- Opinion Editorials
- Unique examples of communications deliverables
- New ASCF state sheets
- 2018 Economic Impact Reports

Break **2:45 PM – 3:00 PM**

State Events and Fundraising (Tab 6) **3:00 PM – 4:30 PM**

- Andy Treharne
 - 2017 Events Update
 - CSF Schedule of Events
 - State Caucus Events
 - Unique examples of Caucus Events
 - GSC Events
 - CSF Regional Events (Rep. Brian White and Rep. Jerry Costello)
- Rep. Jeff Goley and Brent Miller
 - 15th Annual NASC Sportsman-Legislator Summit
 - Executive Council Working Group Report
 - Meeting Topics and Speakers
 - EC Call List
 - Attendance (Legislator and Non-Legislator)
 - Request for Proposals for 2019 Annual Meeting
 - Fundraising
 - Sponsorship
 - Auction Items
- Bee Frederick
 - EC Assistance with Regional Policy Forums
 - In-State Networking
 - Individual/Corporate Contacts
 - Engagement Opportunities at CSF Hosted Events
 - Dates for Future Executive Council Meetings/Calls

Other Business/Meeting Adjournment **4:30 PM – 5:00 PM**

Dinner **7:00 PM**

Thursday, June 28

Breakfast at the Lodge **7:00 AM**

Trout Fishing on the White River **8:15 AM – 4:30 PM**

- Must have valid Arkansas Fishing License
- Lunch will be provided on the river

Return to Hotel **4:30 PM**

Dinner **7:00 PM**