

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
AUG 01 2023
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: SCOTT WALLACE Work Phone #: 603-702-1054
First Middle Last

Work Address: STATE HOUSE

Office/Appointment/Employment held: STATE REP, ROCK 8

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: AFP FOUNDATION

Name of Person Representing the Corporation/Entity: GREG MOORE

Work Address of Person Representing the Corporation/Entity: 8075 S. Willow St, Manchester, 03103

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$ 1486.53 Date Received: June 2, 2023 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [] Estimate
SEE EXHIBIT 2.

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

SEE ATTACHED EXHIBIT 1.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

I TRAVELED TO YUMA, AZ. FOR AN EVALUATION OF CONDITIONS + ACTIVITIES ON OUR SOUTHERN BORDER RELATIVE TO ILLEGAL BORDER CROSSINGS AND THE LIKE.

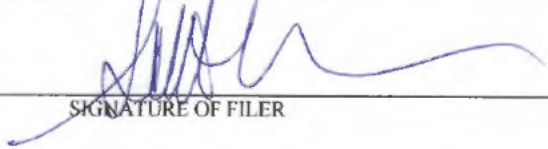
Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."


SIGNATURE OF FILER

Aug 1 2023
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

"Border Trip" w/ Greg Moore, 5/30 - 6/1

EXHIBIT 1

Thu 5/25/2023 9:47 AM

Yesterday, I met with Greg Moore to get more details for next week's trip to Arizona. Below is what I have collected.

4 states are going:

- NH
- Iowa
- Oklahoma
- South Carolina

(approximately 50 people total)

10 people are going from NH:

- Rep. Sperm Paekard — JIM KOFACT
- Rep. Jason Osborne — JANIE NOTTER
- Rep. Scott Wallace
- Rep. Barbara Comtois
- Rep. Jose Cambrifs
- Greg Moore
- Chris Maidment
- Jon DiPietro
- Drew Cline
- Debra Childs

Attire:

Dress is casual; it will be very hot and sunny (e.g. shorts and a polo are appropriate)

SCHEDULE

(There is a 3-hour time difference; times are in local time)

Tuesday, May 30th -

- 3/3:15AM - Arrive at AFP office (8025 S. Willow Street, Manchester)
- 3:30AM - Flightline bus departs for airport
- 6:00AM - Fly out of Logan on American Airlines
- 9:00AM - (12:00Noon ET) Land in Phoenix

Grab breakfast/ lunch
 We will have 2 SUVs taking us to Yuma (2-1/2 to 3 hour drive)
 Arrive in Yuma around 1PM (4PM ET)
 Check-in to Hilton Garden Inn

- 5:30PM - Dinner with speakers and briefing

Wednesday, May 31st - (There is a 3-hour time difference; times are in local time)

- 8:00AM - Breakfast
- 9:00AM - Depart Pasquinelli Produce Co.
- 12Noon - Lunch
- Briefing from Border Patrol

- Yuma Mayor
- Guided Border Wall Visit
- Visit Humanitarian Effort – Regional Center for Border Health
- Dinner at the Hotel
- Policy Briefing, Q&A, group discussion

Thursday, June 1st –

Drive from Yuma to Phoenix
 4:00PM – Fly out of Phoenix on American Airlines
 12:00Midnight – Land in Boston
 Flightline bus will bring us back to AFP office

Other:

We will be stopping at a farm at some point to hear more about the agricultural impacts
 A carry-on bag and personal item is included with the flight
 Adam Sexton will be interviewing Greg upon our return (at some point) and has requested interviews with the Majority Leader and Speaker (nothing has been agreed to at this time)
 Greg will be LiveStreaming, capturing photos and video, sharing the experiences/ knowledge via social media
 Participating in filming/ social media is optional
 You are welcome to film, photograph and use social media on your own as well
 Greg's birthday is May 30th!

Hopefully this helps.

From: Debra Childs
Sent: Friday, May 19, 2023 10:16 AM
To: Sherman Packard <Sherman.Packard@leg.state.nh.us>
Cc: Aaron Goulette <Aaron.Goulette@leg.state.nh.us>; Jennifer Tramp <jennifer.tramp@leg.state.nh.us>
Subject: "Border Trip" w/ Greg Moore, 5/30 - 6/1

These are the details I have so far for our trip to Arizona at the end of the month. I'll update you as I get more details (flight times, others attending, etc.)

10 people going:

Sherm Packard
 Scott Wallace
 3 other House Members (?)
 Greg Moore
 Debra Childs
 3 other people (?)

Tuesday, May 30th –

Arrive at AFP office
 3:30AM – Flightline bus leaving from AFP office, Manchester
 Fly out of Logan on American Airlines
 Departure Time: Unsure
 Arrival Time: Unsure
 (Fly during day)

5:30PM – Dinner with Speakers and briefing

Wednesday, May 31st –

8:00AM – Breakfast
 9:00AM – Depart Pasquinelli Produce Co.
 12Noon – Lunch
 Briefing from Border Patrol

Yuma Mayor
Border Wall Visit
Visit Humanitarian Effort – Regional Center for Border Health
Dinner at the Hotel
Policy Briefing, Q&A, group discussion

Thursday, June 1st –
Fly out day
American Airlines



Debra M. Childs
Deputy Chief of Staff
New Hampshire House of Representatives
State House Room 309
Concord, NH 03301
Office: 603-271-3377
Email: debra.childs@leg.state.nh.us

This communication and any attachments are confidential and only intended for use by the recipient. If you are not the intended recipient, please delete the message immediately. Thank you for your assistance.



June 20, 2023

Rep. Scott Wallace
34 Wymans Landing
Danville, NH 03819-3148

Dear Rep. Wallace,

Thank you for joining AFP Foundation to visit the southern border in Yuma, AZ on 5/30-6/1. We believe it was a highly informative trip that showed a clearer picture of what's happening on the border than perhaps we see daily on the news. In talking with those who traveled on the trip, there was a uniform view that this was highly educational.

In accordance with legislative ethics guidelines, we want to present to you a breakdown of the expenses for this trip.

Airfare	\$594.34
Hotel	\$399.98
Ground Transportation	\$319.91
Meals	\$172.70
Total	\$1,486.53

Thank you for taking the time to participate in this border visit. We'd encourage you to share what you learned in Arizona with your constituents and colleagues, so that they, too, might have a better understanding of the true situation and the real humanitarian situation that's taking place there.

Best,

Greg Moore
State Director
Americans for Prosperity Foundation-New Hampshire