

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
APR 13 2023
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: JOHN MICHAEL POTUCEK Work Phone No.: 603 271-3600
Work Address: 33 N. STATE ST CONCORD 03301
Office/Appointment/Employment held: STATE REP.

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages:

If the source is an Individual:

Name of Source: ED CHOICE
Post Office Address: 111 MONUMENT CIRCLE STE 2650
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: ED CHOICE
Name of Person Representing the Corporation/Entity: EDWARD TARNOWSKI
Work Address of Person Representing the Corporation/Entity: 111 MONUMENT CIR STE 2650 INDY, IN 46204

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$ 67.00 Date Received: 2-20-2023 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [] Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

TURN OVER TO CONTINUE

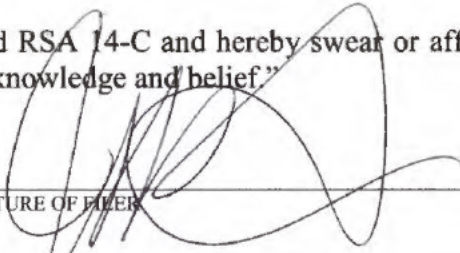
For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

EDUCATION Summit

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

ENCLOSED / APPENDED

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



SIGNATURE OF FILER

4-13-2023

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
[REDACTED] STREET [REDACTED] TOWN/CITY [REDACTED] ZIP [REDACTED]

Mailing Address if different: _____

E-mail Address: _____



P+A
9135
NH

E: \$20.00

New Hampshire Education Freedom Summit
February 13, 2023
Travel Reimbursement Form

Name: JOHN POTUCEK Date: 2-20-2023

Address: 18 SUNSET AVENUE (check will be sent here)

City: DERRY State: NH Zip: 03038

Phone: 603 432-9049

Email: POTUCEK1@COMCAST.NET

Criteria for the travel reimbursement:

- attend all sessions

Please use the space below to calculate your mileage and include as a part of your total request:

60 miles (roundtrip) x .655 = \$ 39.30 (add this total to your below request)

Travel reimbursement amount requested (up to \$20 max): 39.30

Make check out to: JOHN POTUCEK

Signature: [Handwritten Signature]

[Handwritten Initials]

Please email this form with receipts in one single PDF file to Margo Foster at margo@edchoice.org by Friday, March 10th, 2023.

Reimbursement Policy*

Invited state legislators will be reimbursed for their mileage to and from the summit. Receipts should be submitted to Margo Foster at margo@edchoice.org.

*To the extent permissible by New Hampshire law, EdChoice will provide meals for the event and up to \$20 for mileage reimbursement if requested. EdChoice will provide the total amount spent per legislator after the conference. Conference participants are responsible for complying with all governing state laws and reporting requirements and should consult with their counsel if they have questions.

Payments cannot be made to any campaign or political account.

New Hampshire Education Freedom Summit

Holiday Inn Concord Downtown

Monday, February 13, 2023*

- 8:30 a.m. **Breakfast Available**
- 9:00 a.m. **Session I | The New Hampshire School Choice Experience**
Speaker of the House Sherman Packard
Senate President Jeb Bradley (invited)
- 9:20 a.m. **Session II | The School Choice Tour: Options Across America & What Policymakers Said**
Ed Tarnowski, EdChoice
- 9:50 a.m. Break
- 10:00 a.m. **Session III | The School Choice Tour: Options Across New Hampshire**
Kate Baker, Matt Southerton, Children's Scholarship Fund New Hampshire
Sarah Scott, Americans for Prosperity
- 10:40 a.m. **Session IV | Fiscal Effects: Do School Choice Programs Make Dollars & Sense?**
Dr. Martin Lueken, EdChoice
- 11:20 a.m. **Session V | The Future of Education Reform**
Cara Candal, Ashley Mullins, ExcelinEd
POLICY ADVOCACY
- 12:00 p.m. **Lunch | The School Choice Parent Journey**
- 1:00 p.m. **School Choice Boyz**
Walter Blanks, Nathan Cunneen, American Federation for Children
- 1:30 p.m. **Session VI | Education Freedom Accounts & Accountability**
Jason Bedrick, Heritage Foundation
- 2:15 p.m. Break
- 2:30 p.m. **Session VII | Educational Choice: Who Has It & Who Wants It?**
Drew Catt, EdChoice
- 3:00 p.m. **Commissioner Edelblut**
- 3:30 p.m. **Now What? Next Steps**
- 4:00 p.m. **Thank You and Safe Travels!**

The purpose of this conference is to improve the knowledge and effectiveness of elected officials and to provide research, technical assistance and opportunities for policymakers to exchange ideas on the most pressing education policy issues. The intent of this conference is not to promote, advocate or oppose the passage, modification, defeat, or executive approval or veto of any contemplated or pending legislation or resolution for compensation. **Nothing presented at this conference shall be construed as lobbying activity.*

**Each "Session" will be interactive between speaker and audience. Please be prepared to teach others about the challenges, successes, near misses, and opportunities you have experienced in your own state.*

**Your role as an attendee is to be a speaker/teacher at this conference representing your home state; we'll learn from each other as we learn from our speakers.*