STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: Erin T Hennessey Work Phone #: 603-271-4151
First Middle Last

Work Address: 107 N Main St Rm 105-A

Office/Appointment/Employment held: Senator

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than $50.

If the source is an Individual:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

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NEW HAMPSHIRE
DEPARTMENT OF STATE

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Council of State Government

Name of Person Representing the Corporation/Entity: David Biette, Regional Director

Work Address of Person Representing the Corporation/Entity: 22 Cortlandt St, 22nd Fl NY, NY 10007

I am reporting:

☒ An Expense Reimbursement **with value over $50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: $216.00 Date Received: 12/10 - 12/11/21 ***If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*** ☐ Exact ☒ Estimate

☐ An Honorarium **with value over $50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ ***If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*** ☐ Exact ☐ Estimate

☐ A ticket or free admission to a political, charitable, or ceremonial event **with value over $50.00.** (Pursuant to RSA 14-C:4, I.)

☐ Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over $50.00**. (Pursuant to RSA 14-C:4, II.)

☐ A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

I am a member of the CSG executive committee

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Ed Hennessey — SIGNATURE OF FILER

12/15/21 — DATE FILED

[redacted]

[redacted]19)

Eastern Regional Conference
THE COUNCIL OF STATE GOVERNMENTS

CSG East Winter Executive and Administrative Committee Meetings

Millennium Hilton New York
One United Nations Plaza
New York, New York

All sessions take place at the Millennium Hilton unless noted

Friday, December 10, 2021

2:00 – 5:15 p.m.
Registration
Diplomat Ballroom Foyer, 2nd Floor, East Tower

2:30 – 5:15 p.m.
Administrative Committee Meetings
Manhattan Room, 2nd Floor, East Tower

2:30 – 3:15pm	Annual Meeting Committee Meeting
3:30 – 4:15pm	Strategic Planning Committee Meeting
4:30 – 5:15pm	Budget Committee Meeting

5:30 – 6:15 p.m.
Reception
Riverview Room, 29th Floor, East Tower

6:30 – 9:00 p.m.
Dinner
Tudor City Steakhouse
45 Tudor City Place, New York

Saturday, December 11, 2021

7:30 – 8:30 a.m.
Buffet Breakfast
Manhattan Room, 2nd Floor, East Tower

8:45 a.m. – 12:15 p.m.
CSG East Executive Committee Meeting
Diplomat Ballroom, 2nd Floor, East Tower
(two 90-minute sessions with 30-minute break)

8:45 – 8:50 a.m.

Introductions

8:50 – 9:10 a.m.

Reports from:

- **Strategic Planning Committee**
  - Representative **Bob Godfrey**, Connecticut; Speaker Pro Tempore; chair CSG East Strategic Planning Committee
- **Budget Committee**
  - Senator **Lou D'Allesandro**, New Hampshire; vice-chair, Senate Ways and Means Committee; member, Capital Budget Committee; chair, CSG East Budget Committee
- **Annual Meeting Committee**
  - Representative **Carolyn Partridge**, Vermont; chair, CSG East Annual Meeting Committee
  - Representative **Joseph Shekarchi,** Rhode Island; Speaker of the Rhode Island House of Representatives
- **NCSL**
  - Representative **Ryan Mackenzie**, Pennsylvania

9:10 – 9:25 a.m.

Director's Report

- **David Biette**, Regional Director, CSG East

9:25 – 10:20 a.m.

Interactive Panel: ***How States Are Spending the Influx of Federal Dollars***

- Senator **Lou D'Allesandro**, New Hampshire
- Assemblymember **Gordon Johnson,** New Jersey; Speaker Pro Tempore and chair, Assembly Commerce and Economic Development Committee; member, Assembly Budget Committee
- Representative **Carlos Tobon**, Rhode Island; Deputy Majority Leader; member, House Committee on Finance; co-chair, Rhode Island House of Representatives American Rescue Plan Act (ARPA) Task Force

10:20 – 10:50 a.m.

Break and hotel checkout

10:50 – 11:05 a.m.

Video Report from CSG National

- CSG Executive Director/CEO **David Adkins**
- CSG Immediate Past Chair Senator **Joan Ballweg** (Wisconsin)

11:05 – 11:20 a.m.

Reports and Discussion on:

- **Robert J. Thompson Eastern Leadership Academy**
  - **Reginald Parson**, Maine; Senior Legislative Aide and Policy Analyst, Office of the Speaker the Maine House of Representatives; 2022 ELA Class President
- **Eastern Trade Council**
  - **Zeynep Turk**, Senior Trade Specialist/Director of StudyMaine, Maine International Trade Center; chair CSG East Eastern Trade Council

11:20 a.m. – 12:15 p.m.

Highlights of accomplishments from Policy Committees

Agriculture and Rural Affairs (Senator Judy Schwank)
Canada-U.S. Relations (Assemblyman Billy Jones, David Biette)
Council on Communities of Color (Debbie Paige)
Education and Workforce Development (Dina Klimkina)
Energy and Environment (Senator Marc Pacheco, Rona Cohen)
Health Policy (Shirley Girouard)
Military and Veterans Affairs (Debbie Paige)
Territorial Relations (Senator Carmelo Ríos, Puerto Rico)
Transportation (Senator Lou DiPalma, Rhode Island)

12:30 – 2:00 p.m.

Interactive Working Lunch

Manhattan Room, 2nd Floor, East Tower

1:00 p.m.

What's Happening in Washington and How It's Affecting CSG East Members

- **Fran Boyd**, CSG East Policy Consultant and Washington Advisor

2:00 p.m.

Meeting Adjourns