

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
DEC 06 2023
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Ruth Ward Work Phone #: 603-271-2609
Work Address: 107 North Main St, Concord, NH 03301
Office/Appointment/Employment held: Senator

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Education Commission of the States
Name of Person Representing the Corporation/Entity: Caitlin Dennis
Work Address of Person Representing the Corporation/Entity: 700 Broadway #810, Denver, CO 80203

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$460.69 Date Received: 12/30/23 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [X] Estimate

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[X] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

PLEASE find attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Provide networking opportunities with fellow FCS commissioners
also presentations on education policies and what other states are doing.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Ruth Weed

SIGNATURE OF FILER

12/5/23

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report:

This informant

Home Phone

ZIP

ord, NH 03301

November 29 - 30

2023

Winter Commissioners Meeting

Grand Hyatt | Denver, Colorado



Joel Gabriels

AGENDA

Registration is open from 8 a.m. to 5 p.m. on the 38th floor.

Wednesday, Nov. 29

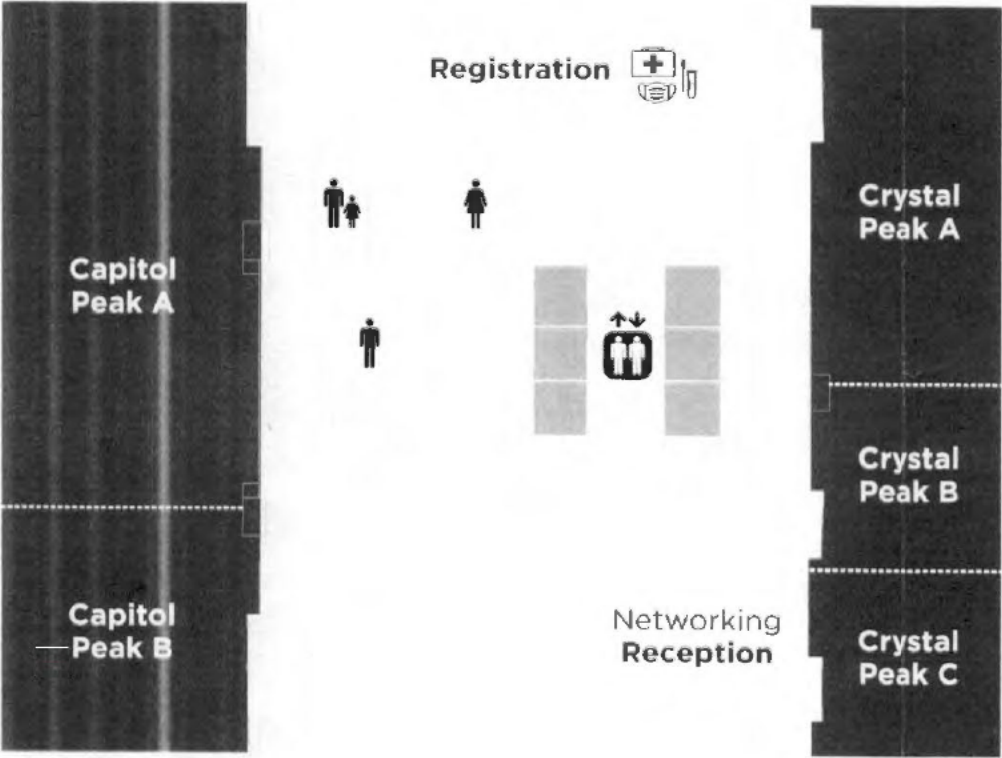
- 9:45 - 11 a.m. **Nominating Committee Meeting**
Crystal Peak B
- 12 - 1 p.m. **Lunch for Executive and Steering Committee Members** *(Invitation Only)*
Capitol Peak Foyer
- 1 - 2 p.m. **Executive Committee Meeting**
Crystal Peak B
- ✓ 2:15 - 3 p.m. **Commissioners Business Session**
Crystal Peak B and C
- 3 - 3:15 p.m. **Break**
- 3:15 - 4 p.m. **Opening Plenary** *Ed in prisons*
Capitol Peak A
- 4:15 - 5 p.m. **Addressing Special Education Teacher Shortages**
Crystal Peak B and C *Georgia DOE*
- 4:15 - 5 p.m. **Using Data Governance to Undo Information Silos**
Capitol Peak B
- 4:15 - 5 p.m. **State Funding to Prepare for K-12 Enrollment Declines**
Crystal Peak A *Carlin*
- 5:30 - 6:30 p.m. **Networking Reception**
Capitol Peak Foyer

Thursday, Nov. 30

- 8 - 9 a.m. **Networking Breakfast**
Capitol Peak A
- 8 - 8:45 a.m. **ACT Member Breakfast** *(Invitation Only)*
Capitol Peak B
- ✓ 9 - 9:45 a.m. **Equitable Ways to Reach State Attainment Goals**
Crystal Peak B and C *FAFSA in Habana*
- § 9 - 9:45 a.m. **Strategies for Early Numeracy and Literacy Success**
Capitol Peak B
- 9 - 9:45 a.m. **Creating Digital Literacy Standards for the Future**
Crystal Peak A
- 9:45 - 10 a.m. **Break**
- ✓ 10 - 10:30 a.m. **Closing Plenary**
Capitol Peak A
- 10:30 a.m. **Adjourn**
(Snack boxes available to go)





WIFI INFORMATION
Network: **2023 ECS Winter Events** | Password: **yourpolicyteam**

38th Floor | Pinnacle Club



Learn more about the **2023-25 Chair's Initiative!** 

SAVE THE DATE
National Forum on Education Policy
July 10 - 12, 2024 | Washington, D.C.

-  Elevators
-  Restrooms
 -  Men's
 -  Women's
 -  Family
-  First Aid Kit
-  Masks
-  COVID-19 Tests