STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



Type or Print all Information Clearl	y:		(60 1
Name: Lauric	J Sanborn	Work Phone	No.: 6821557
Name: Lauric First Work Address: 67 S. Main S	Middle Last		
Office/Appointment/Employment held	: State Denresse	X+1)-	
Office/Appointment/Employment neid	. Olavic parieso	Valife	
List the full name, post office addressed reportable honorarium, expense rein event, or meals or beverages constructions, with a value greater than S	mbursement, ticket or free adsumed at a meeting or even \$50.	mission to a politic t, the purpose of	al, charitable, or ceremonial which is to discuss official
Source of Honorarium, Expense R		ee Admission, or M	eals and/or Beverages:
Name of Source:First	Middle	Last	
Post Office Address:	Middle		RECEIVED
Occupation:		1	The Obstance of the Obstance o
Principal Place of Business:			AUG 2 1 2018
If the source is a Corporation or of	ther Entity:		NEW HAMPSHIRE DEPARTMENT OF STATE
Name of Corporation or Entity:	GOPAL		
Name of Person Representing the Corr	poration/Entity: Dund f	trella cha	irman
Work Address of Person Representing	the Corporation/Entity: 23(i)	Clarenda	Rlvd Suite 1305
Name of Person Representing the Corp Work Address of Person Representing	the corporation Entity.	Arlington V	A 22201
I am reporting:		, ,	
A ticket or free admission receiv	ved nursuant to RSA 14-C:4 Lx	with value over \$50	.00.
	-		
Meals and/or beverages consum	ed pursuant to RSA 14-C:4, II	with value over \$50	1.00. 2 Lunches
☐ An Honorarium with value over	r \$50.00.		
Value of Honorarium: estimate of the value of the gift or honorar	Date Received:		act value is unknown, provide an Estimate
An Expense Reimbursement w	vith value over \$50.00.		
Value of Expense Reimbursement: provide an estimate of the value of the gift For a report relating to an honora	990. 40 Date Rece	ived: $8/\sqrt{-8/8}$	/18 If exact value is unknown, □Exact . □Estimate
For a report relating to an honora agenda or an equivalent document of at the event. Indicate below the natagenda or equivalent document.	which addresses the subjects a	addressed and the ti	me schedule of all activities
		TURN OVER TO CO	NTINUE

G	OPAC Annual	State Legislative	e Leaders	
GOPAC Annual State Legislative Leaders Summit				
"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."				
\checkmark	2/4/	8/2/18		
SIGNATURE OF FILER	own.	DATE FILED		
RSA 14-C:7 Penalty. Any knowingly files a false report		fails to comply with the provision meanor.	ns of this chapter of	
Return to: Sec	cretary of State's Office, S	tate House Room 204, Concord, NH	I 03301	
		_		
	-			



August 6, 2018

Dear Representative Sanborn:

Welcome to Washington, D.C. We are delighted that you are joining us for our 11th Annual State Legislative Leaders Summit.

The 2018 Summit program builds upon the program format introduced in 2009. Through panel discussions, policy sessions and networking events, you will be offered a unique opportunity to learn about conservative ideas being championed today. The program will also enable you to share lessons you have learned as you have worked to advance our common cause. In the same way, you will gain knowledge by hearing about the experiences of your colleagues.

This year's Summit marks GOPAC's 40th Anniversary of educating and electing Republican leaders. During each session, we hope you will stay engaged, ask questions, share best practices with your colleagues, and help us advance free-market conservatism.

We ask that you please consider sharing your experience on Facebook, Instagram, and Twitter with the hashtags #teamGOPAC and #SLLS2018. We'll promote the best posts and tweets.

If we can do anything to make our Summit more informative and enjoyable, please do not hesitate to contact a GOPAC team member.

Sincerely,

David Avella Chairman



EDUCATING AND ELECTING A NEW GENERATION OF REPUBLICAN LEADERS

2018 State Legislative Leaders Summit August 6th-9th, 2018 • Washington, D.C.

Event Briefing for The Honorable Laurie Sanborn

<u>Summit Attire</u>: Business casual. We highly recommend that attendees wear comfortable walking shoes.

On-Site Contacts:

Ashley West, Events Manager - GOPAC

Mobile: (202) 494-1641

E-mail: awest@gopac.org

Lauren Castellano, Events Manager – GOPAC

Mobile: (202) 494-9341

E-mail: lcastellano@gopac.org

Mode of Transportation: Flying

Flight Information:

Inbound Flight: MHT to DCA

Date: 8.6.18

Airline Carrier: American

Confirmation Number: QMGASH:

Flight Number: 4434

Departure Time: 12:13:00 PM Arrival Time: 1:59:00 PM Outbound Flight: DCA to MHT

Date: 8.8.18

Airline Carrier: American

Confirmation Number: QMGASH

Flight Number: 4516

Departure Time: 10:10:00 PM Arrival Time: 11:41:00 PM

Hotel Accommodations:

The Mayflower Hotel 1127 Connecticut Avenue NW Washington, DC 20036 (202) 347 3000

Reservation Name: Laurie Sanborn

Check-in Date: 8.6.18 Check-out Date: 8.8.18

Confirmation Number: 71671049



EDUCATING AND ELECTING A NEW GENERATION OF REPUBLICAN LEADERS

11th Annual State Legislative Leaders Summit August 6th – 9th, 2018

August 6th – 9th, 2018 Washington, D.C.

<u>Agenda</u>

Monday, August 6th

1:00 p.m. - 4:00 p.m.

Registration

Location: Lobby, The Mayflower Hotel

6:15 p.m.

Meet in Hotel Lobby

Location: The Mayflower Hotel

6:20 p.m.

Walk to Welcome Reception

Location: The Mayflower Hotel

6:30 p.m. - 8:30 p.m.

Welcome Reception

Location: Teddy & The Bully Bar, 1200 19th Street NW

Tuesday, August 7th

8:00 a.m. - 2:00 p.m.

Registration

Location: Chinese Room Foyer, The Mayflower Hotel

8:30 a.m. - 10:00 a.m.

Policy Breakfast: Trade and Trumponomics

Location: East Room, The Mayflower Hotel

Featuring: Steve Moore, Distinguished Visiting Fellow for Project

for Economic Growth, The Heritage Foundation

10:15 a.m. - 11:00 a.m.

Issue Briefing: Expanding Liberty: Driving the National Agenda

Forward Through State Legislative Victories
Location: Chinese Room, The Mayflower Hotel

Featuring: Grover Norquist, Founder & President of Americans for

Tax Reform

11:15 a.m. - 12:15 p.m.

Trading Best Practices – Championing Conservative Ideas

Location: Chinese Room, The Mayflower Hotel

Featuring: GOPAC Legislative Leaders Advisory Board Members

Speaker of the House Tom Leonard (MI)

- Senate Majority Leader Damon Thayer (KY)
- House Majority Leader Mathew Pitsch (AR)
- House Majority Leader Todd Gilbert (VA)
- Senate Assistant Minority Leader Ben Kieckhefer (NV)
- Senate Rules Committee Chair Deidre Henderson (UT)
- Senate Rehabilitation and Social Services Committee Chair Bryce Reeves (VA)
- House Policy Committee Chair Kerry Benninghoff (PA)

12:30 p.m. - 2:00 p.m.

Policy Lunch: The Russia Hoax: The Illicit Scheme to Clear Hillary

Clinton and Frame Donald Trump

Location: East Room, The Mayflower Hotel

Featuring: Gregg Jarrett, Author and Legal and Political Analyst for

Fox News Channel

2:00 p.m. – 2:45 p.m.

Issue Briefing: Working Together to Build a Stronger America

Location: Chinese Room, The Mayflower Hotel

Featuring: Secretary Elaine Chao, U.S. Department of

Transportation

4:40 p.m.

Meet in Hotel Lobby

Location: The Mayflower Hotel

4:45 p.m.

Buses Depart for Evening Social

Location: The Mayflower Hotel

5:00 p.m. – 7:00 p.m.

Evening Social

Location: Entertainment Software Association, 601 Massachusetts

Avenue NW

7:00 p.m.

Buses Depart for Late Night Cigar Reception

Location: Morton's The Steakhouse, 1050 Connecticut Avenue

NW

7:30 p.m. – 9:30 p.m.

Late Night Cigar Reception

Location: Morton's The Steakhouse, 1050 Connecticut Avenue

NW

Wednesday, August 8th

8:00 a.m. – 2:00 p.m.

Registration

Location: Chinese Room Foyer, The Mayflower Hotel

8:30 a.m. - 10:00 a.m.

Policy Breakfast: A Morning with Dr. Ben Carson

Featuring: Dr. Ben Carson

Location: East Room, The Mayflower Hotel

10:15 a.m. - 11:00 a.m.

Issue Briefing: Rebuilding America: Issues Affecting the

Construction Industry

Featuring: Mike Bellaman, President and CEO, Associated Builders

and Contractors

Location: Chinese Room, The Mayflower Hotel

11:15 a.m. - 12:15 p.m.

Trading Best Practices – Championing Conservative Ideas

Featuring: GOPAC Legislative Leaders Advisory Board Members

Location: Chinese Room, The Mayflower Hotel

Assembly Speaker Pro Tempore Tyler August (WI)

• Senate Majority Leader Rod Bray (IN)

Senate Majority Floor Leader Kim David (OK)

House Majority Leader Lance Harris (LA)

Senate Deputy Majority Leader Jeremy Miller (MN)

Senate Majority Whip Steve Gooch (GA)

• Senate Minority Whip Steve Hershey (MD)

Senate Finance Committee Chair Catharine Young (NY)

12:30 p.m. - 2:00 p.m.

Policy Lunch: What Makes Great Teams Great

Featuring: Don Yaeger, Author of Great Teams: 16 Things High

Performing Organizations Do Differently Location: East Room, The Mayflower Hotel

6:30 p.m. – 8:30 p.m.

Book Party celebrating Judge Jeanine Pirro, host of *Justice with Judge Jeanine* on the FOX News Channel and Author of *Liars*,

Leakers and Liberals

Location: Reading Room at Edgar Bar, The Mayflower Hotel

Thursday, August 9th

All Day

Attendees Depart

Conclusion of 2018 State Legislative Leaders Summit

^{*} This schedule is subject to change as issue panels and policy sessions are finalized.

^{**} Policy Breakfasts and Lunches are sponsored by the GOPAC Education Fund, a 501 (c)(4) organization dedicated to furthering the common good and general welfare of the citizens of the United States of America by promoting conservative policies for state and local governments that lower taxes, limits the size of government and sets the right business environment for job creation so individuals can pursue their dreams and live in freedom.

Mobile: 202.494.1641

From: <empress.hooville@gmail.com> on behalf of Laurie Sanborn <RepSanborn@gmail.com>

Date: Friday, August 10, 2018 at 3:01 PM To: Ashley West <awest@gopac.org> Subject: Re: SLLS Event Registration

[Quoted text hidden]

Ashley West <awest@gopac.org> To: Laurie Sanborn < RepSanborn@gmail.com> Tue, Aug 14, 2018 at 5:49 PM

Hi there,

Sorry for the delay.

Conference fee: \$250.00

Hotel: \$418.00

Travel: \$322.40

Ashley West

Events Manager | GOPAC

Office: 703.566.0376 ext. 105

Mobile: 202.494.1641

From: Ashley West <awest@gopac.org> Date: Monday, August 13, 2018 at 10:22 AM To: Laurie Sanborn < RepSanborn@gmail.com>

Subject: Re: SLLS Event Registration

Hi there.

We are still awaiting the final bill from the hotel but I will get you this ASAP!

Ashley West

Events Manager | GOPAC

Office: 703.566.0376 ext. 105

Mobile: 202.494.1641