

STATE OF NEW HAMPSHIRE



Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: Debra M Childs Work Phone #: 603.271.3377
First Middle Last

Work Address: SH Rm 309, Concord NH 03301

Office/Appointment/Employment held: Deputy Chief of Staff

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: AFP Foundation

Name of Person Representing the Corporation/Entity: Greg Moore

Work Address of Person Representing the Corporation/Entity: AFP Foundation - NH
8025 S. Willow St., Manchester PO Box 1794
03103

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$ 1486.53 Date Received: 6/20/23 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

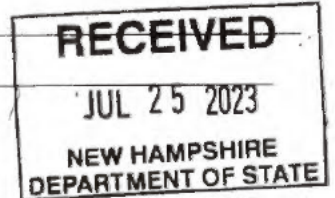
[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[ ] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)



TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Group trip to the Southern border to examine the current state, issues, opportunities and real life perspective/experience. Accompany Speaker + other NH State Reps. (Speaker had to cancel his trip 4 days before take off.)

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
AFP Foundation		\$1,486.53	6/20/23	

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*[Handwritten Signature]*

SIGNATURE OF FILER

7/5/2023

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: [REDACTED]

[REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



June 20, 2023

Deputy Chief of Staff Debra Childs  
NH House of Representatives  
45 Ash St  
Dover, NH 03820

Dear Deputy Chief Childs,

Thank you for joining AFP Foundation to visit the southern border in Yuma, AZ on 5/30-6/1. We believe it was a highly informative trip that showed a clearer picture of what's happening on the border than perhaps we see daily on the news. In talking with those who traveled on the trip, there was a uniform view that this was highly educational.

In accordance with legislative ethics guidelines, we want to present to you a breakdown of the expenses for this trip.

Airfare	\$594.34
Hotel	\$399.98
Ground Transportation	\$319.91
Meals	\$172.70
Total	\$1,486.53

Thank you for taking the time to participate in this border visit. We'd encourage you to share what you learned in Arizona with your constituents and colleagues, so that they, too, might have a better understanding of the true situation and the real humanitarian situation that's taking place there.

Best,

Greg Moore  
State Director  
Americans for Prosperity Foundation-New Hampshire

**Tuesday, May 30<sup>th</sup>** –

- 3:15AM – Arrive at AFP office (8025 S. Willow Street, Manchester)
- 3:30AM – Flightline bus departs for airport
- 6:00AM – Fly out of Logan on American Airlines
- 9:00AM – (12:00Noon ET) Land in Phoenix

Grab breakfast/ lunch

We will have 2 SUVs taking us to Yuma (2-1 2 to 3 hour drive)

Arrive in Yuma around 1PM (4PM ET)

Check-in to Hilton Garden Inn

- 5:30PM – Dinner with speakers and briefing

**Wednesday, May 31<sup>st</sup>** – *(There is a 3-hour time difference; times are in local time)*

- 8:00AM – Breakfast
- 9:00AM – Depart Pasquinelli Produce Co.
- 12Noon – Lunch
- Briefing from Border Patrol
- Yuma Mayor
- Guided Border Wall Visit
- Visit Humanitarian Effort – Regional Center for Border Health
- Dinner at the Hotel
- Policy Briefing, Q&A, group discussion

**Thursday, June 1<sup>st</sup>** –

Drive from Yuma to Phoenix

4:00PM – Fly out of Phoenix on American Airlines

12:00Midnight – Land in Boston

Flightline bus will bring us back to AFP office