|                                            | PLEASE PRINT                                                                | STATE OF<br>2019 Statement<br>for<br>(RS4                          |                                                                                                                         |                                      |
|--------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| I. Name of Lobbyist(                       | s) David Cuzzi                                                              |                                                                    |                                                                                                                         | NEW HAMPSHIRE<br>DEPARTMENT OF STATE |
| II. Name of lobbyist'                      | s partnership, firm o                                                       | r corporation, if an                                               | y:                                                                                                                      |                                      |
| Prospect                                   | Hill Strategies                                                             |                                                                    |                                                                                                                         |                                      |
| (Nai                                       | ne of partnership, firm o                                                   | r corporation)                                                     |                                                                                                                         |                                      |
| PO Box 17                                  | 4                                                                           | Manchester                                                         | NH                                                                                                                      | 03105-0174                           |
| Business Address: (St                      | reet)                                                                       | (Town/City)                                                        | (State)                                                                                                                 | (Zip Code)                           |
| (603) 716-0569                             | (                                                                           | )(Fax)                                                             | <sub>e-mail</sub> david.cuzz                                                                                            | i@prospecthillstrategies.com         |
| <u>OR</u>                                  | Sig Sauer<br>Sig Sauer<br>(Full Name of Client a<br>sactions by the lobbyis | the months prior to the months prior to the sit appears on the Lob | b any one client).<br>he reporting date relative to th<br>obyist Registration Form)<br>oyist's family), or the lobbying |                                      |
| IV. Date of Report<br>Reports cover: activ | April 24, 2019 🗌                                                            | tion to 3/31/19                                                    | July 31, 2019  activity from 4/1/19 to 6/30/19                                                                          | ,                                    |
|                                            | October 30, 2019<br>activity from 7/1/19 to 9                               |                                                                    | January 29, 2020<br>activity from 10/1/19 to 12/31                                                                      | /19                                  |
|                                            |                                                                             | -                                                                  | <b>transactions made since t</b><br><i>e Secretary of State 's Office, S</i>                                            | <b>A</b>                             |
| VI_Check if addition                       | al reports are attach                                                       | ed:                                                                |                                                                                                                         |                                      |
| Y If you have receiv                       | ed fees or made exper                                                       | nditures, you must fil                                             | e Addendum A– Fees and E                                                                                                | xpenses                              |
| ☐ If you have paid a<br>Expense Reimbursem |                                                                             | bursed expenses, you                                               | n must file <b>Addendum B</b> – Re                                                                                      | port of Honorariums or               |
| ☐ If you, your firm,                       | or your family has ma                                                       | de political contribu                                              | tions, you must file Addendu                                                                                            | m C- Political Contributions         |
|                                            |                                                                             |                                                                    |                                                                                                                         |                                      |

## Sworn Statement/Affirmation by Lobbyist

I have read RSA 15, RSA 15-B, RSA 14-C and RSA 664 and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.

(Signature of Jobby st)

01/27/2020

(Date)

David J. Cuzzi (Print Name of lobbyist)

|                                                                                                                                                                                | STATE OF NEW H                                                                                                                                                                                                                                                   | AMPSH                                               |                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|
|                                                                                                                                                                                | Lobbyists Fees an<br>Addendu                                                                                                                                                                                                                                     | -                                                   | S RECEIVED                                                                               |
| C C C C C C C C C C C C C C C C C C C                                                                                                                                          | (RSA Chapte                                                                                                                                                                                                                                                      | r 15:6)                                             | NEW HAMPSHIRE<br>DEPARTMENT OF ST                                                        |
| I. Name of Lobbyist(s)                                                                                                                                                         | David Cuzzi                                                                                                                                                                                                                                                      |                                                     |                                                                                          |
| II. Name of lobbyist's                                                                                                                                                         | partnership, firm or corporation, if any:                                                                                                                                                                                                                        |                                                     |                                                                                          |
| Prospect Hill                                                                                                                                                                  | Strategies                                                                                                                                                                                                                                                       |                                                     |                                                                                          |
| (Name o                                                                                                                                                                        | of partnership, firm or corporation)                                                                                                                                                                                                                             |                                                     |                                                                                          |
| III. Name of Client                                                                                                                                                            | Sig Sauer                                                                                                                                                                                                                                                        | Date                                                | 01/27/2020                                                                               |
| W. Food Deceived                                                                                                                                                               |                                                                                                                                                                                                                                                                  |                                                     |                                                                                          |
| Indicate the gross amount<br>to lobbying, including for<br>including research, mor                                                                                             | nt of all fees received from the client identified ab<br>ees for services such as public advocacy, governm<br>nitoring legislation, and related legal work. The<br>s:                                                                                            | nent relations                                      | , or public relations services                                                           |
| to lobbying, including for<br>including research, mor<br>reduced by any expenses                                                                                               | ees for services such as public advocacy, governminitoring legislation, and related legal work. The                                                                                                                                                              | nent relations                                      | , or public relations services<br>mount reported shall not be                            |
| Indicate the gross amount<br>to lobbying, including for<br>including research, more<br>reduced by any expenses<br>a) Total of all fees receint<br>b) Total of all fees receint | ees for services such as public advocacy, governmitoring legislation, and related legal work. The s:                                                                                                                                                             | nent relations<br>gross fee an<br>a) \$<br>od b) \$ | n, or public relations services<br>mount reported shall not be<br>12,050.00              |
| Indicate the gross amount<br>to lobbying, including fe<br>including research, more<br>reduced by any expenses<br>a) Total of all fees receint<br>b) Total of all fees rece     | ees for services such as public advocacy, governmitoring legislation, and related legal work. The service of this reporting period fived this calendar year, prior to this reporting period he total of all prior monthly reports for this calendar ived to date | nent relations<br>gross fee an<br>a) \$<br>od b) \$ | n, or public relations services<br>mount reported shall not be<br>12,050.00<br>36,114.84 |

## V. Expenses:

Lobbyist(s)/Lobbying partnerships, firms, or corporations are required to report all expenses made from lobbying fees. Separate reports are to be filed for expenditures made relative to each client and if expenditures are made by the lobbyist(s)/firm that are unrelated to any one client a separate report may be filed for the lobbyist(s)/firm. Expenses are to be reported in one of three categories of expenses: (a) the aggregate total of all expenses paid during the reporting period for salaries, benefits, support staff, and office expenses; (b) the aggregate total of all individual expenses where the expenditure was of \$25.00 or less (for example: meals purchased during a business lunch where the cost was \$25.00 or less, purchase of a pen with a value of less than \$10 that is given to the person being lobbied, purchase of a ceremonial object given to a person being lobbied with a value of \$25.00 or less); and (c) an itemized statement of each individual expenditure made during this reporting period of greater than \$25.00 for any purpose not covered by (a) (for example: purchase of a meal with value of greater than \$25, purchase of a ceremonial object of lobbying with a value greater than \$25, but not greater than \$50, restaurant expenses for a legislative reception). Expenses for honorariums, expense reimbursement, or political contributions will be reported on separate addendums and should not be reported on Addendum A.

| a) Total aggregate expenses for this reporting period for salaries, benefits, support staff, and office expenses, related directly or indirectly to lobbying. | a) \$ | 12,050.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|
| b) Total aggregate of expenditures during this reporting period, not reported in a), of \$25 or less.                                                         | b) \$ | 0.00      |
| c) Total of all itemized expenditures reported in detail in section VI.                                                                                       | c) \$ | 0.00      |

| d) Total expenses for this reporting period                                                                                                                 |       | 12,050.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|
| (Add lines a, b and c)                                                                                                                                      |       |           |
| e) Total of expenses paid this calendar year, prior to this reporting period<br>(This should be the amount on line f of addendum A for last month's report) |       | 36,114.84 |
|                                                                                                                                                             |       |           |
| f) Total of all expenses year to date                                                                                                                       | f) \$ | 48.164.84 |

## VI. Other Expenses:

Provide the following detail for all expenditures of more than \$25 made from lobbying fees during this reporting period, including by whom paid or to whom charged.

| Paid to: | Amount: |
|----------|---------|
| none     | \$      |
|          | \$      |
|          | \$      |
|          | \$      |
|          | \$      |
|          | \$      |
|          |         |

## Sworn Statement/Affirmation by Lobbyist

I have read RSA 15, RSA 15-B and RSA 664 and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.

01/27/2020

(Date)

(Signature of lobbyist)

David J. Cuzzi

(Print Name of lobbyist)