STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



| Type or Print all Information Clearly: | |
|--|--|
|--|--|

| Name: | JUS First | ust | Bart | Ŧ | Last | L | Work Ph | one No. | 603 | 675 | 9914. |
|------------|--------------|----------|--------------|-------|------|----|---------|---------|-----|-----|-------|
| Work Addr | ess: | 816 | Elm St | Suite | 367 | Na | M chest | r, UH | 031 | 61 | |
| Office/App | ointm | ent/Empl | oyment held: | State | Kep | (| H-7) |) | | | |

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

| Name of source: | | |
|---|--|---|
| First | Middle | Last |
| Post Office Address: | | RECEIVED |
| Occupation: | | MAR 2.5 2016 |
| Principal Place of Business: | | |
| If source is a Corporation or other Entity: | | NEW HAMPSHIRE DEPARTMENT OF STATE |
| Name of Corporation or Entity: <u>GUPA</u> | C | |
| Name of Corporate/Entity Representative: | David Avella | |
| Work Address of Representative: <u>3300</u> (| clarendon Blud | Svite 1305 Arlington, JA |
| Food and/or beverages consumed pursuant to RSA | 15-B:6, II with value over \$25 | .00 🗆 |
| Value of Honorarium: Date Received: the gift or honorarium and identify the value as an | If exact valu | e is unknown, provide an estimate of the value of Estimate |
| Value of Expense Reimbursement: $\frac{$1300$}{$1300$}$ Date be attached to this filing. \Box Exact \Box Estim | Received: $\frac{8/24}{4} - \frac{8}{26}/15$ | y of the agenda or an equivalent document must |
| Briefly describe the service or event this Honorariur | • | |
| <u>I received a scholarship to at</u> IN other states "I have read RSA 15-B and hereby swear or affirm to and belief." | that the foregoing information | ders sumit on joest practices is true and complete to the best of my knowledge |
| Signature of Filer | 3/ | Date Filed |

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



EDUCATING AND ELECTING A NEW GENERATION OF REPUBLICAN LEADERS

8th Annual State Legislative Leaders Summit

Conservativism + Innovation = More Jobs August 24th - 27th • Columbus, Ohio

Working Agenda

(as of August 19, 2015)

Monday, August 24th

| 1:00 p.m. – 4:00 p.m. | Registration | | | |
|----------------------------------|---|--|--|--|
| 4:30 p.m. | Buses Depart for Welcome Reception | | | |
| 5:00 p.m. – 7:00 p.m. | Welcome Reception: A Stronger and More Prosperous Ohio Location: Ohio Governor's Residence and Heritage Garden | | | |
| Tuesday, August 25 th | | | | |
| 8:30 a.m. – 9:45 a.m. | Policy Breakfast: How Conservative Leaders are Changing Laws and Lives with Justice Reform Patrick Purtill, Director of Legislative Affairs, Faith and Freedom Coalition, and Partner, U.S. Justice Action Network | | | |
| 10:00 a.m. – 10:30 a.m. | Issue Briefing: Insights into the Internet of Things Adam Grzybicki, President, AT&T Ohio | | | |
| 10:45 a.m. – 11:15 a.m. | Issue Briefing: Building Innovative Companies to Make Big Impacts Mark Cleveland, CEO, Hobby Express, and Co-Founder, Elicit Brands, LLC | | | |
| 11:30 a.m. – 12:00 noon | Issue Briefing: Implications of EPA's Regulatory Overreach and Why States Should Care Chet Thompson, President, American Fuel & Petrochemical Manufacturers | | | |
| 12:15 p.m. – 1:45 p.m. | Policy Lunch: America's Prospects for Energy Independence Nick Akins, President and CEO, American Electric Power | | | |
| 2:30 p.m. – 5:30 p.m. | Issue Briefing and Site Visit: Creating a Highly-Integrated Supply Chain Hub Location: Personal Care, Health and Beauty Park | | | |
| 6:00 p.m. – 8:00 p.m. | Reception: Getting the Fairway Ready for the 2016 Seniors Open Location: Scioto Country Club | | | |

Wednesday, August 26th

| 8:30 a.m. – 9:45 a.m. | Policy Breakfast: Innovations in Higher Education | | | | |
|-------------------------|--|--|--|--|--|
| | Dr. E. Gordon Gee, President, West Virginia University | | | | |
| 10:00 a.m. – 11:30 a.m. | Trading Best Practices: Championing Ideas – Senate Leaders President David Shafer (GA) Majority Leader Brandt Hershman (IN) Majority Leader Damon Thayer (KY) Majority Whip Bryce Reeves (VA) Assistant Majority Whip Catharine Young (NY) Health and Human Services Committee Chair Andy Sanborn (NH) Health and Human Services Committee Chair Leah Vukmir (WI) Revenue and Taxation Committee Chair Deidre Henderson (UT) Appropriations Subcommittee on Select Agencies Chair David Holt (OK) | | | | |
| 11:45 a.m. – 1:15 p.m. | Policy Lunch: Results – Centered Leadership Lessons from the U.S. Military Brigadier General Dana Simmons (retired), United States Air Force | | | | |
| 1:30 p.m. – 3:00 p.m. | Trading Best Practices: Championing Ideas – House/Assembly Leaders Speaker of the House David Gowan (AZ) Speaker of the House Philip Gunn (MS) Speaker of the House Don Tripp (NM) Speaker of the House Pro Tempore Tom Leonard (MI) Speaker of the Assembly Pro Tempore Tyler August (WI) Majority Leader Dana Young (FL) Commerce Committee Chair Jack Williams (AL) | | | | |
| 3:15 p.m. – 4:30 p.m. | Enjoy Columbus: Tour of the Ohio State Capitol | | | | |
| 6:00 p.m. – 8:00 p.m. | Enjoy Columbus: Dinner on Own | | | | |
| 6:00 p.m. – 8:00 p.m. | Legislative Leaders Advisory Board & Charter Members' Dinner (Private Event – Invitation Only) | | | | |
| 8:30 p.m. – 10:00 p.m. | Evening Social: Enjoying an Evening in the Buckeye State Location: The Social Room | | | | |
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<u>Thursday, August 27th</u>

| 8:00 a.m. – 12:00 noon | Attendees Departure: (| Conclusion of 2015 State | Legislative Leaders Summit |
|------------------------|------------------------|--------------------------|----------------------------|
|------------------------|------------------------|--------------------------|----------------------------|

* This schedule is subject to change as issue panels and policy sessions are finalized.

** Policy Breakfasts and Lunches are sponsored by the GOPAC Education Fund, a 501 (c)(4) organization dedicated to furthering the common good and general welfare of the citizens of the United States of America by promoting conservative policies for state and local governments that lower taxes, limits the size of government and sets the right business environment for job creation so individuals can pursue their dreams and live in freedom.