## 2020 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or I  | Print Clearly   | ,  |  |   |                         |   |                         |  |
|--|---|--|--|---|-------------------------|---|-------------------------|--|
| Full Nam   | ne Elizabeth A Fox  |  |  | Work Addres   | is 3 W                  | fashington Street Keene                             | NH 03431                |  |
| Primary  | Occupation ACM/Hum  | an Resources Director  | e-mail   | efox@ci.keene.nh.us   |                         | Work  | Phone                   | 603-357-9858   |
| Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you.  NO ACRONYMS |   |  | Community                                      | Development Advisory C  | ommitte                 | ee - Community Develop                              | oment Fina              | ance Authority   |
| propriet   | or, or employee, or sen   |  | nal or adviso                                  | ry capacity, and from w   | hich any                | y income in excess of                               | \$10,000 w              | fficer, director, associate, partne<br>as derived during the precedin<br>s necessary.)             |
| 1.   | City of Keene   | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·          | · · · · · · · · · · · · · · · · · · ·                             |                         |   | <del></del>             | ***************************************  |
| 2.   |   |  |  |   |                         |   |                         |  |
| If you ha  | ve no qualifying income   | Indicate by writing your in  | nitials next to                                | the following statement.  |                         | My income does r                                    | not qualify             |  |
| reportab<br>disciplin  | ole special interest in an<br>e a licensee or permittee<br>effect on you or a famil | item on this list if a change<br>e, or other decision by gove<br>y member than it would on | in law, a char<br>ernment affec<br>the general | ge in administrative rule<br>ting the listed business,<br>public: | e, a decis<br>professio | ion whether or not to a<br>on, occupation, group, o | ward a con              | os, or matters. A person has a stract, grant a license or permit, rould potentially have a greater |
|  |   | cupation, or business licens<br>, or category of business:                                 | ed or certifie                                 | Dy the State of New Ha  | /<br>mbsure             | List each such                                      |                         |  |
| <u> </u>   | . Health Care 3. In   |  | Estate, included developers, a                 | - 13 '  | 5. Bank<br>services     | ing or financial                                    | IY:                     | ate of New Hampshire, county, o<br>cipal employment  |
| IX: S  | . N.H. Retirement<br>ystem  | 8. Current use land assessment program   |  | 9. Restaurants/<br>lodging  | П                       | 10. Sale and distribution beverages                 | on of alcoh             | nolic   11. Practice of law  |
|  | . Any business regulated ities Commission   |  | 13. Horse of gambling                          | r dog racing, or other leg  | al forms                | 14. Education                                       | 15.                     | Water Resources  |
| <u> </u>   | 6. Agriculture  | 17. N.H. Business taxes: Profits Ta  |  | ness Interes  |                         | 18. Optional: Sp<br>special                         | ecify any of interest — | other area in which you have a<br>-  |
|  |   | v swear or affirm that the fo<br>omply with the provisions                                 |  |   |                         |   |                         | ef. RSA 15-A:9 Penalty. Any nor.   |
| Date   | 12/12/2019  |  |  |   | り a<br>Signatu          | re of Reporting Individu                            | ıal                     |  |
|  | DA  | um to Office of Commence   | 45 103 N                                       | andh Marin Sannad San 1   | louis N-                | om 204 Consord MILO                                 | 301                     |  |

Return to: Office of Secretary of State, 107 North Main Street, Stafe House Room 204, Concord, NH 03301