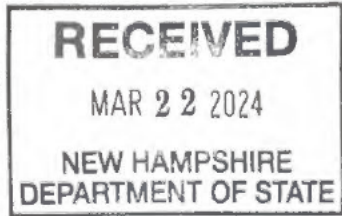


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Timothy W. Baxter Work Phone #: 603-997-8108

First Middle Last

Work Address: PO Box 54, Seabrook, NH, 03874

Office/Appointment/Employment held: State Rep.

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: _____

First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Young Americans for Liberty

Name of Person Representing the Corporation/Entity: Heather Fazio

Work Address of Person Representing the Corporation/Entity: 3267 Bee Cave Rd Ste 107-65, Austin, TX 78746

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1,200 Date Received: 08-05-21-08-07-21 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Agenda attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Legislative policy event

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

| Full Name of Donator | Post Office Address | Value of Donation | Date Received | Name of Legislative Association |
|----------------------|---------------------|-------------------|---------------|---------------------------------|
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(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



SIGNATURE OF FILER

03-22-2024

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

| Date | Start Time | End Time | Duration | Description |
|-----------------------------------|-------------|-------------|----------|--|
| THURSDAY, AUGUST 5th, 2021 | | | | |
| Thursday | 12:00:00 PM | 6:00:00 PM | 6:00:00 | Legislator Check-In |
| Thursday | 6:00:00 PM | 8:15:00 PM | 2:15:00 | MAINSTAGE PROGRAM |
| FRIDAY, AUGUST 6th, 2021 | | | | |
| Friday | 8:00:00 AM | 9:00:00 AM | 1:00:00 | Networking Breakfast with Libertas Institute (w/ Alabama Breakout) |
| Friday | 9:00:00 AM | 9:30:00 AM | 0:30:00 | Opening Remarks with Lauren Daugherty |
| Friday | 9:30:00 AM | 10:15:00 AM | 0:45:00 | Operation Win At The Door Program Update + Q & A with Barrett Young |
| Friday | 10:15:00 AM | 10:30:00 AM | 0:15:00 | Hazlitt Coalition Photo + Break |
| Friday | 10:30:00 AM | 11:15:00 AM | 0:45:00 | 2022 Hazlitt Action Program Overview + Q & A with Dan Stuart |
| Friday | 11:15:00 AM | 12:15:00 PM | 1:00:00 | Healthcare Freedom Panel with Twila Brase, Reps. Jeff Shipley, Jonathon Hill and Dana Criswell + Q & A |
| Friday | 12:15:00 PM | 1:15:00 PM | 1:00:00 | Lunch w/ Brian Szmytke, i360 |
| Friday | 1:15:00 PM | 2:15:00 PM | 1:00:00 | Institute for Justice Panel with Lee McGrath, Rep. Sorrell, Lekas, and Rabourn |
| Friday | 2:15:00 PM | 3:00:00 PM | 0:45:00 | COFFEE BREAK w/ YAL State Chairs & RDs |
| Friday | 3:00:00 PM | 3:30:00 PM | 0:30:00 | Red Fox Four for State Battles w/ Ted Patterson |
| Friday | 3:30:00 PM | 4:30:00 PM | 1:00:00 | Individual State Red Fox Four Strategy Sessions |
| Friday | 4:30:00 PM | 5:00:00 PM | 0:30:00 | Report Results from Strategy Sessions |
| Friday | 5:00:00 PM | 6:00:00 PM | 1:00:00 | Dinner with Micah Derry from Arnold Ventures |
| Friday | 6:00:00 PM | 6:15:00 PM | 0:15:00 | BREAK + Move to Main Room |
| Friday | 6:15:00 PM | 6:35:00 PM | 0:20:00 | Group Photo with Students in Mainstage Room |

| Date | Start Time | End Time | Duration | Description |
|-----------------------------------|-------------|-------------|----------|---|
| THURSDAY, AUGUST 5th, 2021 | | | | |
| Thursday | 12:00:00 PM | 6:00:00 PM | 6:00:00 | Legislator Check-In |
| Thursday | 6:00:00 PM | 8:15:00 PM | 2:15:00 | MAINSTAGE PROGRAM |
| FRIDAY, AUGUST 6th, 2021 | | | | |
| Friday | 6:35:00 PM | 8:20:00 PM | 1:45:00 | MAINSTAGE PROGRAM |
| SATURDAY, AUGUST 7th, 2021 | | | | |
| Saturday | 7:00:00 AM | 8:00:00 AM | 1:00:00 | Networking Breakfast with US Term Limits and NAGR (10 minutes each) |
| Saturday | 8:00:00 AM | 8:45:00 AM | 0:45:00 | Whip Counts for State Battles + Q & A with Ted Patterson |
| Saturday | 8:45:00 AM | 9:00:00 AM | 0:15:00 | Break |
| Saturday | 9:00:00 AM | 9:45:00 AM | 0:45:00 | Crafting Your 2022 Legislative Plan |
| Saturday | 9:45:00 AM | 10:45:00 AM | 1:00:00 | Individual State Legislative Planning Sessions |
| Saturday | 10:45:00 AM | 11:00:00 AM | 0:15:00 | Report results from Planning Sessions |
| Saturday | 11:00:00 AM | 11:45:00 AM | 0:45:00 | Taking Over the Caucus: The New Hampshire Experience |
| Saturday | 11:45:00 AM | 12:15:00 PM | 0:30:00 | Grab lunch and sit down |
| Saturday | 12:15:00 PM | 1:30:00 PM | 1:15:00 | Lunch with Alliance Defending Freedom |
| Saturday | 1:30:00 PM | 2:30:00 PM | 1:00:00 | 2022 LCA / Candidate Recruitment Panel Discussion |
| Saturday | 2:30:00 PM | 3:00:00 PM | 0:30:00 | Crafting Your 2022 Election Plan |
| Saturday | 3:00:00 PM | 3:55:00 PM | 0:55:00 | Individual State Election Planning Sessions |
| Saturday | 3:55:00 PM | 8:15:00 PM | 4:20:00 | MAINSTAGE PROGRAM & DINNER |