

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report
Executive Branch - RSA 15-B



Type or Print all Information Clearly:

Name: Amy M. Cook Work Phone No. (603) 227-1403

Work Address: 4 Pembroke Rd, Concord, NH 03301

Office/Appointment/Employment held: Administrator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

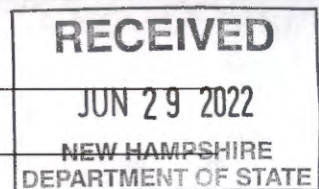
Source of Honorarium or Expense Reimbursement:

Name of source: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_



If source is a Corporation or other Entity:

Name of Corporation or Entity: Policy Research Associates, Inc.

Name of Corporate/Entity Representative: Emily Russell

Work Address of Representative: 345 Delaware Ave; Delmar, NY 12054

Value of Honorarium: 600.00 Date Received: 8/2-8/3/22 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact \_\_\_ Estimate [checked]

Value of Expense Reimbursement: \$200.00 Date Received: 8/2-8/3/22 A copy of the agenda or an equivalent document must be attached to this filing. Exact \_\_\_ Estimate [checked]

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: SAMHSA/VA is funding NH Governor's Challenge Team Leads to attend the 2022 Innovations Conference in Alexandria, VA 8/2-8/3/22. This will include travel, lodging and per diem reimbursement. Agenda is not yet available - invitation and "I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief." save The Date attached.

Signature of Filer: Amy M. Cook

Date Filed: 6/24/22

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301



**Cook, Amy**

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**From:** Emily Russell <erussell@prainc.com>  
**Sent:** Tuesday, June 7, 2022 10:14 AM  
**Cc:** Terri Hay; Duane France; Burrows-McElwain, Cicely; Arnspiger, Clifton (Brent) (HOU); Le, Andrea L.; Owens, Stacey (SAMHSA/CSAT/DPT); Jasher Blocker  
**Subject:** Invitation-2022 VA/SAMHSA Innovations Conference  
**Attachments:** 2022 GC InnovationsConference\_SavetheDate.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

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Dear Governor's Challenge Team Leader,

On behalf of the Veterans Health Administration (VA) and the Substance Use and Mental Health Services Administration (SAMHSA), we would like to extend an invitation for two Governor's Challenge team members (team leader(s) and/or designees) to attend the upcoming *Governor's Challenge to Prevent Suicide Among Service Members, Veterans, and their Families – 2022 Innovations Conference*. The conference will take place August 2-3, 2022, at the Westin Alexandria, 400 Courthouse Square, Alexandria, Virginia, 22314.

Keynote sessions and workshops will emphasize a public health approach to suicide prevention for service members, Veterans, and their families (SMVF), highlighting innovative, best, and promising practices being implemented across the country at the state and local levels. The agenda will offer conference tracks including crisis response, data, program development and evaluation, diverse populations, families and caregivers, and protective factors.

VA/SAMHSA can support travel, lodging, and per diem for **two, non-federal attendees from each Governor's Challenge state** to attend the conference. We encourage you, as the team leader, to attend along with one other person from your team, who can share best practice information with your team and help incorporate lessons learned into your action plans. There will be a Governor's/Mayor's Challenge Team Lead meeting during the afternoon of August 3<sup>rd</sup> including an opportunity to provide feedback and discuss future directions.

Please RSVP by **FRIDAY, JUNE 24th** via this [RSVP Link](#). You will be asked to indicate your team's interest in attending and to provide names and email addresses for those who should receive registration information for the conference. Contact Terri Hay at [thay@prainc.com](mailto:thay@prainc.com) or 518-488-4556 with any questions.

We appreciate your continued commitment to our service members, Veterans and their families.

Sincerely,

*Duane France, M.A., M.B.A., LPC*  
Co-Director  
SAMHSA's SMVF TA Center

*Terri A. Hay*  
Co-Director  
SAMHSA's SMVF TA Center



Save the Date

## Governor's Challenge to Prevent Suicide Among Service Members, Veterans, and their Families



### INNOVATIONS CONFERENCE

August 2-3, 2022

*In-Person Event - Alexandria, VA*

VA



U.S. Department  
of Veterans Affairs

\*This **Invitation Only, in-person** conference event will include:

- Supported travel for 1-2 participants from each Governor's and Mayor's Challenge team
- Keynote presentations, interactive workshops, and best practice showcases
- Opportunities to engage with VHA's Community Engagement Program Managers
- Exhibitor Hall
- Networking opportunities
- Governor's and Mayor's Challenge Team Leader convening

The United States Department of Veterans Affairs (VA), Veterans Health Administration (VHA), in partnership with the Department of Health and Human Services (HHS), and Substance Abuse and Mental Health Services Administration (SAMHSA), is honored to invite you to participate in its upcoming Governor's Challenge Innovations Conference. This conference is by **INVITATION ONLY\*** (non-transferable) and **REGISTRATION IS REQUIRED.**

**Registration information and access links will be made available as soon as possible.**

For more information, please contact Emily Russell, Project Assistant II, SAMHSA's Service Members, Veterans, and their Families Technical Assistance Center at [erussell@prainc.com](mailto:erussell@prainc.com).

