

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: JAY V. Kahn Work Phone No. 271-3077

Work Address: 107 N. Main St Concord, NH

Office/Appointment/Employment held: Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

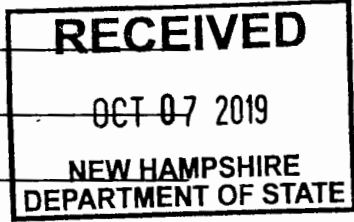
Source of Honorarium or Expense Reimbursement:

Name of source: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_



If source is a Corporation or other Entity:

Name of Corporation or Entity: Business and Industry Association

Name of Corporate/Entity Representative: Jim Roche

Work Address of Representative: 122 North Main St. Concord, NH 03301

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \$140 Date Received: 10/16/19 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

Value of Expense Reimbursement: \_\_\_\_\_ Date Received: \_\_\_\_\_ A copy of the agenda or an equivalent document must be attached to this filing.  Exact  Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

BIA's 106th Annual Dinner + Celebration

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: [Signature]

Date Filed: 10/7/19

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



**Business and Industry Association**  
New Hampshire's Statewide Chamber of Commerce

122 North Main Street, Concord, NH 03301

Tel: 603.224.5388 • Fax: 603.224.2872 • Web: [www.BIAofNH.com](http://www.BIAofNH.com)

***Promoting a healthy climate for job creation and a strong New Hampshire economy***

September 12, 2019

Jay Kahn  
N.H. State Senate (Dist. 10)  
135 Darling Road  
Keene, NH 03431

Dear Senator Kahn:

I would like to invite you to be our guest at *BIA's 106<sup>th</sup> Annual Dinner, Lifetime Achievement and New Hampshire Advantage Award Celebration*, to be held Wednesday, October 16<sup>th</sup>, at the DoubleTree by Hilton Manchester Downtown Hotel.

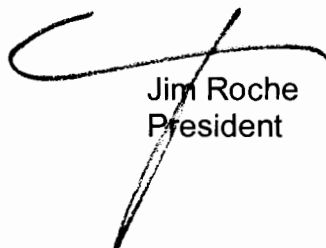
This year's event is shaping up to be one of our best-ever. BIA will present Lifetime Achievement Awards to Larry Gammon, retiring president and CEO of Easter Seals; Joan Goshgarian, former executive director of New Hampshire Business Committee for the Arts; and Joe McQuaid, publisher of the New Hampshire Union Leader. MY TURN, which provides comprehensive workforce recruitment, education, exploration, and preparation services to young people in the "forgotten half," will also be honored with BIA's New Hampshire Advantage Award.

*BIA's Annual Dinner, Lifetime Achievement and New Hampshire Advantage Award Celebration* has grown into the largest, most important gathering of business, opinion and public policy leaders from across the state. In short, it is a must-attend event.

A networking reception will start at 4:30 p.m.; dinner and program will follow. The event will conclude at 8:30 p.m.

I hope you can join us as we celebrate the work of these individuals and organization that have so greatly benefitted our state. **RSVP is required by October 2<sup>nd</sup>** to Julie Sawyer at 224-5388 ext. 100 or [jsawyer@BIAofNH.com](mailto:jsawyer@BIAofNH.com).

Best regards,



Jim Roche  
President