

STATE OF NEW HAMPSHIRE 2023 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)



PLEASE PRINT

I. Name of Lobbyist(s)_Bruce A.	Berke and Simon P.	Thomson	
II. Name of lobbyist's partnership, f	irm or corporation, if a	ıy:	
Sheehan Phinney Capitol Group (Name of partnership	o, firm or corporation)		
Two Eagle Square Business Address: (Street)	Concord (Town/City)	NH (State)	03301
` ,	(Town/City)	(State)	(Zip Code)
(603) 228-2370 (email <u>bberke@sheehan.</u>	com, sthomson@sheehan.com
III. This statement covers: (Choose or reportable expense transactions whi			file a separate report for
All reportable transactions occurring in the months prior to the reporting date relative to the following client:			
American Recyclable Plastic Bag Alliance (Full Name of Client as it appears on the Lobbyist Registration Form)			
OR All reportable transactions by the unrelated to any particular client.	• • • • • • • • • • • • • • • • • • • •		ŕ
IV. Date of Report April 26, 20 Reports cover: activity from date of October 25, 2 activity from 7/1/2	registration to 3/31/23 2023 🔲	July 26, 2023 ☐ activity from 4/1/23 to 6/30/2 January 31, 2024 ☒ activity from 10/1/23 to 12/3	
V. There have been no fees received and no reportable transactions made since the last report. If this box is checked, complete just this form and submit it to the Secretary of State's Office, State House, Room 204, Concord, NH 03301.			
If you have paid an honorarie Expense Reimbursement	made expenditures, you n um or reimbursed expens	nust file Addendum A – Fees an es, you must file Addendum B- ntributions, you must file Adde	nd Expenses - Report of Honorariums or endum C- Political Contributions
Sworn Statement/Affirmation by Lo I have read RSA 15, RSA 15-B and RS the best of my knowledge and belief.		or affirm that the foregoing info	ormation is true and complete to
(Signature of lobbyist)	Sum? Cha	Uda <u>January 31, 2024</u> (Date)	
D 4 D 1 10' D 5			

Bruce A. Berke and Simon P. Thomson

(Print Name of lobbyist)