

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Cindy Roscawald Work Phone #: 271-7587
First Middle Last

Work Address: statehouse 120

Office/Appointment/Employment held: Senator

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

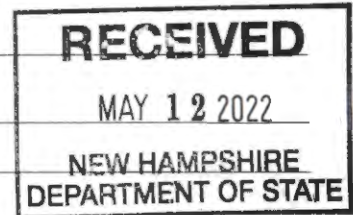
If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: Democratic Legislative Campaign Committee

Name of Person Representing the Corporation/Entity: Liz Wainwright

Work Address of Person Representing the Corporation/Entity: 1225 I St NW Washington DC 20005

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 236.17 Date Received: 5/11/2022 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: 236.17 Date Received: 5/11/2022 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Policy meeting

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
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(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Cindy Rosenwald
SIGNATURE OF FILER

5-12-2022
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN CITY ZIP

Mailing Address if different: _____

E-mail Address: _____

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

AGENDA

All times are Eastern | page 1 of 2

All sessions will take place at The Graduate unless otherwise noted. Attendees and guests must wear their name tags at all times to gain admittance to sessions or the evening social event. Name tags are available for pick up at registration only after providing DLCC staff proof of “up to date” vaccination and a negative COVID-19 test. Guests may only attend the evening social event.

TUESDAY *May 10*

- 11 a.m.-5:30 p.m. **COVID-19 Screening | Surgeon Meeting Room**
Attendees and guests will not be permitted to enter the event without a negative COVID test. If you have not submitted a test, please go the Surgeon Meeting Room before checking in at registration.
- 11 a.m.-5:30 p.m. **Registration | Atrium**
- 1-2 p.m. **Opening Lunch | Stevedore’s Meeting Room**
Legislators and invited guests only
- 2:30-3 p.m. **Legislator Meet & Greet | Stevedore’s Meeting Room**
Legislators only
- 3:15-5:30 p.m. **Policy Sessions | Regatta Ballroom**
Welcome: Speaker of the House **Adrienne Jones**, Maryland

Panel: “Educator Shortage Crisis: Causes, Challenges, and Solutions”
Speakers: **Stacey Pelika**, National Education Association
Dale Templeton, National Education Association

Briefing: “Building Broadband Better: Quality Fiber Networks and Good Jobs”
Speaker: **Nick Hoh**, CWA Broadband Team Member
Panel: “Consumers in Control: Electricity Choice in the Clean Energy Transition”
Speakers: Senator **Brian Feldman**, Maryland
Scott Hudson, Vistra Retail
Senator **Jennifer McClellan**, Virginia
Closing: Senate President **Bill Ferguson**, Maryland
- 6-6:30 p.m. **Shuttles to Evening Reception | West Street Entrance**
- 6:30-8:30 p.m. **Evening Reception | Annapolis Maritime Museum**
723 Second Street | Indoor/Outdoor Venue
Forecast in the mid-60s, low 70s

AGENDA

All times are Eastern page 2 of 2

WEDNESDAY *May 11*

- 7:30 a.m.-on **COVID-19 Screening | Surgeon Meeting Room**
Attendees who were screened the day before do not have to be screened again.
- 7:30 a.m.-on **Registration | Atrium**
- 8-9 a.m. **Breakfast & Policy Session | Regatta Ballroom**
Briefing: "How AT&T Is Helping to Close the Digital Divide"
Speaker: **Caroline Van Wie**, AT&T
- 9:15-12:15 p.m. **One-on-One Meetings | Atrium**
Scheduled in advance.
- 12:20-1:30 p.m. **Policy Sessions | Regatta Ballroom**
Briefing: "Training UA Apprentices to be Tomorrow's Clean Energy Leaders."
Speakers: **Raymond Boyd**, United Association of Plumbers and Pipefitters
Wendell Hibdon, United Association of Plumbers and Pipefitters
Briefing: "Spam Call & Auto Warranties & Bears, OH MY!"
Speaker: **David Fifer**, Rocket Mortgage
- 1:30-2:30 p.m. **Lunch | Regatta Ballroom**