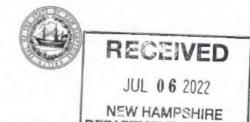
STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



	_	ormation Clearly:	0.41			NEW HAMPSHIRE
Name:		A.	Spillen	e	Work Phone #:	DEPARTMENT OF STAT
Work A	First ddress: 16	Swamp Rd., T	Deerfield NH	0303	7	
Office/A	Appointment/E	mployment held: ST	are Refresent	stive		
Source	of Expense 1	Reimbursement, Hono	orarium, Ticket or	Free A	dmission, or Med	ls and/or Beverages
List the reportal event, o	full name, p	ost office address, occ eimbursement, honora verages consumed at a	rupation, and princ rium, ticket or free	ipal pla	ce of business, if	any, of the source of any charitable, or ceremonial discuss official business.
If the s	ource is an I	ndividual:				
Name o	f Source:					
Post Off	fice Address:	First	Middle		Last	
		iness:				
f the s	ource is a Co	orporation or other En	tity:			
_		or Entity: Rainey				
		esenting the Corporation		Ca	llahan	
						#477 Washington DC 2
I am re An or reim 14-C:2, Value o	porting: n Expense Re bursed by a t , III.) of Expense Rei	imbursement with value in the control in the contro	ue over \$50.00. (Fo the General Court)	or costs) for atte	that are waived, the endance at a qual	Forgiven, reduced, prepaid, ified event, pursuant RSA If exact value is unknown. Exact Estimate
article o activitie	or other docum	with value over \$50.00 nent, service as a consu- gislative matters, pursu	Itant or advisor, or pant to RSA 14-C:2,	oarticipa V.)	tion in a discussion	
estimate	of the value of i	he gift or honorarium and	identify the value as a	n estimat	e. 🗆 E	xact Estimate
□ A 14-C:4,		dmission to a political,	charitable, or cerem	onial eve	ent with value ove	er \$50.00. (Pursuant to RSA
		verages consumed at a Pursuant to RSA 14-C:4	_	e purpos	e of which is to di	scuss official business with

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.									
ticket or free admiss		aritable, or celebratory							
Provide an itemized				n whom you received a donation					
Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association					
	(/	Attach Additional Sheets in	(Necessary)						
"I have read RSA 14 of my knowledge ar		or affirm that the fore	going information	n is true and complete to the bes					
Jan A Janature of F	Spin			7/1/2022 DATE FILED					
	-		-	ions of this chapter or knowingly ng information about the person					
	vill not be made pub	lie:							
Home Phone:				<u> </u>					
Home Address:				ZIP					
Mailing Address if	different:								
E-mail Address:									