## 2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| i yhe oi                                | r Print Clearly   |   |  |   |                                     |                                       | <b>-</b> .                       | _                    |                                    |                                |                        |                 |  |      |
|---|---|---|--|---|-------------------------------------|---------------------------------------|----------------------------------|----------------------|------------------------------------|--------------------------------|------------------------|-----------------|--|------|
| Full Nar                                | Full Name Donald Perrin                                   |   |  |   |                                     | Work Add                              |                                  |                      | 64 South Street, Concord, NH 03301 |                                |                        |                 |  |      |
| Primary Occupation State Energy Manager |   |   |  | e-mail  | e-mail donald.m.perrin@das.nh.gov   |                                       |                                  |                      | Woi                                | rk Phone                       | (603) 271-             | 7774            |  |      |
|   | he office, positions, etc. or em                          |   |  |   |                                     | ency and S                            | Sustainable En                   | ergy B               | oard                               |                                |                        |                 |  |      |
| government held by you. NO ACRONYMS     |   |   |  |   | State Government Energy Committee   |                                       |                                  |                      |                                    |                                |                        |                 |  |      |
| proprie                                 |   | ee, or serve                                | ed in any o                              | ther professi                                     | onal or adviso                      | ry capacit                            | y, and from v                    | which.               | any income                         | in excess of                   | \$10,000 v             | vas derived d   | or, associate, par<br>luring the prece                   |      |
| 1.                                      |   |   |  |   |                                     |                                       |                                  |                      |                                    |                                |                        |                 |  |      |
| 2.                                      |   |   |  |   |                                     |                                       |                                  |                      |                                    |                                |                        |                 |  |      |
| If you h                                | ave no qualifyin  | ng income i                                 | ndicate by                               | writing your i                                    | nitials next to                     | the followi                           | ing statement                    |                      | My i                               | ncome does                     | not qualify            | , Di            | P  |      |
| reporta<br>disciplir                    | ble special inter<br>ne a licensee or<br>al effect on you | rest in an ito<br>permittee,<br>or a family | em on this l<br>or other de<br>member th | ist if a change<br>cision by gov<br>an it would o | e in law, a chan<br>ernment affec   | ige in adm<br>ting the lis<br>public: | inistrative rul<br>ted business, | e, a dec<br>profes   | cision wheth<br>sion, occupa       | er or not to a<br>tion, group, | ward a cor             | ntract, grant a | . A person has a<br>license or perm<br>ally have a great | it,  |
|   | profession, oc  |   |  |   | Sed of Certified                    | 4 Dy III 20                           | ale of Hew Ha                    |                      | LIST EACT                          | Sucir                          |                        |                 |  |      |
|   | 2. Health Care  | 3. Insu                                     | ırance                                   |   | l Estate, includ<br>, developers, a |                                       |                                  | 5. Ba<br>service     | nking or fina<br>es                | ncial                          |                        | ate of New Ha   | ampshire, county   | , or |
| 1 1                                     | 7. N.H. Retirem<br>System                                 | nent <u>[</u>                               |  | rrent use land<br>ment progran                    | 11 1                                | 9. Resta<br>lodging                   | urants/                          |                      | 10. Sale a<br>beverages            | and distributi<br>s            | ion of alcol           | nolic 🗀         | 11. Practice<br>law                                      | of   |
|   | 2. Any business<br>ilities Commiss                        |   | y the Publi                              | ·   □   | 13. Horse or of gambling            | dog racin                             | g, or other leg                  | al forn              | ns 🔀 14.                           | Education                      | <u> </u>               | . Water Resou   | rces   |      |
|   | 16. Agriculture   |   | 7. N.H.<br>axes:                         | Business<br>Profits Ta                            |                                     | ness<br>prise Tax                     | Interes                          |                      |                                    |                                | pecify any o           |                 | which you have a   | 3    |
| I have re                               | ead RSA 15-A ar<br>who knowingly                          | nd hereby s<br>fails to cor                 | wear or affi<br>nply with th             | rm that the for                                   | oregoing infor<br>of this chapte    | mation is t<br>r or knowi             | rue and comp                     | olete to<br>se state | the best of a                      | my knowledg<br>be guilty of a  | ge and beli<br>misdeme | ef. REC         | EIVED  | 7    |
| Date                                    | 1/7/2021  |   |  |   |                                     | Signatur                              | e of Filer                       | Z                    | Ponald Po                          | errin                          |                        |                 | -7 2021<br>AMPSHIRE<br>ENT OF STAT                       | E    |

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301