## 2019 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| <b>Type o</b><br>Full Na | or Print CLEARLY  | A. Cook  |  | Home<br><del>Work</del> Address:    | 3745chood   | ac Rd. Wa                              | mer NH03278   |
|--------------------------|---|--|--|-------------------------------------|---|--|---|
| Primar                   | y Occupation Reti   | red  |  |                                     |   |  | 3 456 -3997   |
| directo                  |   | or commission, committee, but a state or county government   |  |                                     |   | <del></del>                            |   |
| A.                       | proprietor, or employee,                                  | or served in any other profes  | tion, business, or other organisional or advisory capacity, and federal retirement and/or                                    | ind from which ar                   | ny income in excess of \$                           | 10,000 was derived                     | during the preceding                                      |
| 1.                       |   |  | e Fish & Game  | Departm                             | rent  |  |   |
| 2.                       | Warner His  | storical Societ  | <del></del>  |                                     |   |  |   |
| If you l                 | have no qualifying income                                 | indicate by writing your init  | als next to the following state  | ement.                              | My inco   | me does not qualify                    |   |
| Г                        | discipline a licensee or pe<br>financial effect on you or | ermittee, or other decision by<br>r a family member than it wo<br>upation, or business licensed or | change in law, a change in ad<br>y government affecting the lisuld on the general public:<br>certified by the State of New I | ted business, pro                   | fession, occupation, gro                            | of to award a confra                   | ct, grant a license or permit, potentially have a greater |
| <u> </u>                 | 2. Health Care 3. In                                      |  | Estate, including brokers,<br>developers, and landlords  | 5. Bank<br>service                  | cing or financial                                   | 6. State of Ne municipal em            | w Hampshire, county, or<br>ployment                       |
| X                        | 7. N.H. Retirement<br>System                              | 8. Current use land assessment program   | 9. Restauran lodging   | ts/                                 | 10. Sale and distribution beverages                 | n of alcoholic                         | 11. Practice of law                                       |
|                          | 12. Any business regulated b<br>Utilities Commission      | by the Public  | 13. Horse or dog racing, or ot gambling  | her legal forms of                  | James 14. Education                                 | 15. Water R                            |   |
|                          | 16. Agriculture   | 17. N.H. Business Profits Tax  | Business<br>Enterprise Tax   | Interest and Dividends Tax          | 18. Optional: Specia                                | pecify any other area i                | n which you have a  |
| Pena                     | alty. Any person who kn                                   | lowingly fails to comply w   | the foregoing information in the provisions of this c  | is true and comp<br>hapter or knowi | olete to the best of my<br>ngly files a false state | knowledge and be<br>ment shall be guil | elief. RSA 15-A:9 ty of a misdemeanor.                    |
| Date                     | January 14  | ,2020  |  | Lickon<br>Sig                       | nature of Reporting Indi                            | vidual                                 | RECEIMED  |

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

JAN 1.5 2020