2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type	or Print Clearly						
Full N	lame Brian Nelson Burfo	ord	Work	Address	NH State Archives, 9	Ratification Way	, Concord, NH 03301
irima	State Arc	hivist	e-mail Brian.Burford@so	s.nh.gov		Work Phone	(603) 271-2236
direct		nt with state or county	State Archivist/Director of Divi	 		January and a	cipal Records Board;
ropr	ietor, or employee, or se	rved in any other profession	ion, business, or other organiza onal or advisory capacity, and i eral retirement and/or disability b	from whici	h any income in exce	ss of \$10,000 w	officer, director, associate, partner, ras derived during the preceding is necessary.)
	NH Department of Sta	ite, Division of Archives & Re	ecords Management	<u> </u>			
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f you	have no qualifying incom	e indicate by writing your ir	nitials next to the following state	ement.	My income	does not qualify	<u> </u>
inano X	Any profession, oc	ily member than it would on ccupation, or business licens n, or category of business:	the general public: sed or certified by the State of N Licensed Land Surveyor	ew Hamps	hire. List each such		
_			Estate, including brokers, developers, and landlords	5. E serv	Banking or financial ices 6. State of New Hampshire, county, or municipal employment		
X 	7. N.H. Retirement System	8. Current use land assessment program	11	Г	10. Sale and dist beverages	ribution of alcoh	olic 11. Practice of
	12. Any business regulate Hilities Commission	· 11	13. Horse or dog racing, or oth of gambling	er legal fo	rms 14. Educat	ion , 15.	Water Resources
	16. Agriculture	17. N.H. Business taxes: Profits Tax	Business Interest and 18. Optional: Specify any other special interest				ther area in which you have a
have	e read RSA 15-A and hereb	y swear or affirm that the fo	regoing information is true and of this chapter or knowingly file	complete	to the best of my know	wledge and belie	ef. RSA 15-A:9 Penalty. Any
		omply with the provisions t	or this chapter of knowingly life:	s a raise sta	etement snan be guilty	or a misdemear	or RECEIVED
Date	January 12, 2021		Signature of File		Sea Nelson &	afrank	JAN 1 2 2021
		urn-to: Office of-Secretary of	f State, 107-North Main Street, St	tate House	Room 204, Concord, I	U NH 03301	NEW HAMPSHIRE DEPARTMENT OF STA