## 2020 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

<b>Type</b> of Full Na	r Print CLEARLY	Day la	Mario	Wer IHM	Work Address:	720 Son. 46	Main S	7: NashuaNH 97-8202 030
Primary	y Occupation Preside	ent Ri	vier Uni	We to be E-mail	p b a loud	Dama lica	- Work Phone	97-8202 030
Name the director	he office, position, board rs, etc. or employment w NO ACRONYMS.	d or commission	, committee, board	lof Membu,	Higher	Education Highe	Comm	ission,
A.		e, or served in a	ny other profession	business, or other organial or advisory capacity, ederal retirement and/or	and from which an	y income in excess of \$	10,000 was derived	during the preceding
1.			<del></del>					
2.								·
lf you h	nave no qualifying incom	ne indicate by w	riting your initials	next to the following sta	tement.	My incom	ne does not qualify	
ŗ	discipline a licensee or financial effect on you	permittee, or of or a family men occupation, or busi	her decision by go aber than it would	vernment affecting the l	isted business, profe	ession, occupation, grou		et, grant a license or permit, potentially have a greater
	2. Health Care 3.	. Insurance		e, including brokers, lopers, and landlords	5. Banki services	ng or financial	6. State of New municipal emp	w Hampshire, county, or ployment
	7. N.H. Retirement System	assessm	rrent use land nent program	9. Restauran lodging	l	10. Sale and distribution beverages	of alcoholic	11. Practice of law
	12. Any business regulated tilities Commission	by the Public		. Horse or dog racing, or o	ther legal forms of	14. Education	15. Water R	esources
Γ.	16. Agriculture	17. N.H. taxes:	Business Profits Tax	Business Enterprise Tax	<ul><li>Interest and</li><li>Dividends Tax</li></ul>	18. Optional: Special	ecify any other area in interest	n which you have a
	e read RSA 15-A and hety. Any person who k							
Date	9/23/202	0		-	S. Ray	la Man	Buk. Als	DECE
	•				Sign	ature of Reporting Indiv	pidual C	SEP 3 0 2020

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

NEW HAMPSHIRE DEPARTMENT OF STATE