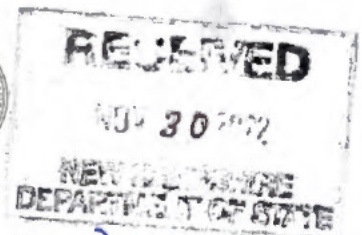


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: JAMES P. GRAY Work Phone #: (603) 271-2642

Work Address: 107 NORTH MAIN ST. ROOM 105, CONCORD, NH 03301

Office/Appointment/Employment held: STATE SENATOR

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: BUSINESS & INDUSTRY ASSOCIATION

Name of Person Representing the Corporation/Entity: LORA McMATHON

Work Address of Person Representing the Corporation/Entity: 122 NORTH MAIN ST. CONCORD NH 03301

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$519.21 Date Received: 11/20-21/22 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [X] Estimate

[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[ ] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

ATTACHED

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

STATE POLICY LEADERS AND BUSINESS LEADERS WERE CONVENED TO DISCUSS POLICY ISSUES OF CONCERN AND ATTEND PANEL SESSIONS, NETWORKING OPPORTUNITIES AS WELL

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

James P. Gray  
SIGNATURE OF FILER

11/30/22  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: (603) 222-5111  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

8<sup>TH</sup> ANNUAL

# NEW HAMPSHIRE

# BIA

NOVEMBER 20-21, 2022  
MOUNTAIN VIEW GRAND RESORT  
PRESENTED BY

## EVERSOURCE

## LEADERSHIP SUMMIT

# AGGENDA

SUNDAY, NOVEMBER 20

5:30 - 7:30 PM

REGISTRATION, CRYSTAL BALLROOM FOYER

NETWORKING RECEPTION, CRYSTAL BALLROOM

7:00 - 8:30 PM

DINNER, CRYSTAL BALLROOM

8:30 PM

AFTER-DINNER NETWORKING, HARVEST TAVERN

SPONSORED BY

REGISTRATION



RECEPTION



DINNER



HORS D'OEUVRES



AFTER-DINNER NETWORKING



LUNCH



# MONDAY, NOVEMBER 21

7:00 - 8:00 AM

**BREAKFAST, CRYSTAL BALLROOM**

8:00 - NOON

**CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL (SEPARATE BUILDING FROM MAIN HOTEL)**

**Important:** State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By noon, state policy leaders will have had the benefit of participating in three separate policy sessions. Session descriptions on the next page.

8:00 - 9:00 AM

**CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL**

9:00 - 9:30 AM

**NETWORKING BREAK, PRESIDENTIAL FOYER**

9:30 - 10:30 AM

**REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL**

State policy leaders rotate to next session

10:30 - 11:00 AM

**NETWORKING BREAK, PRESIDENTIAL FOYER**

11:00 AM - NOON

**REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL**

State policy leaders rotate to last session

NOON - 1:00 PM

**LUNCH, HARDING ROOM**

**CLOSING REMARKS**

Michael Skelton, President & CEO, Business & Industry Association

SUPPORTING SPONSORS



MAINSTAY  
TECHNOLOGIES

MCLANE  
MIDDLETON



# CONCURRENT POLICY SESSION DESCRIPTIONS

## **Concurrent Session A – Roosevelt Room: The Rising Cost of Energy & Solutions for the Granite State**

Lowering energy costs in the Granite State is essential to maintaining a competitive business climate. Panelists will discuss the contributing factors to the rising costs of energy in the New England region. This workshop will explore short- and long-term energy solutions the Granite State needs to bring down energy costs. Panelists will share their concerns for the future of energy sources in the region and explain what solutions they believe New Hampshire needs from policy makers.

**Moderator: Kirsten Koch**, Director of Public Policy, Business & Industry Association

- **Michael Licata**, Director of Government Affairs, Eversource
- **Marc Brown**, Vice President, State Affairs, Consumer Energy Alliance
- **Donald Kreis**, Consumer Advocate, NH Office of the Consumer Advocate

## **Concurrent Session B – Cleveland Room: All Hands on Deck: Critical Strategies to Strengthen NH's Workforce**

Workforce availability is the top business challenge facing Granite State employers and represents a major hurdle for New Hampshire's economic growth in the short and long term. This workshop will explore how educational programs, employer partnership opportunities, and increasing the affordability and availability of housing, along with other key issues, will all be necessary for the state to develop and sustain the workforce New Hampshire employers need to grow and prosper.

**Moderator: Michael Skelton**, President & CEO, Business & Industry Association

- **Frank Edelblut**, Commissioner, NH Department of Education
- **Mark Rubinstein**, Chancellor, Community College System of New Hampshire

## **Concurrent Session C – Coolidge Room: Permanent Reauthorization of Expanded Medicaid: Why Employers Care**

The New Hampshire Legislature enacted expanded Medicaid a decade ago, opening up healthcare to tens of thousands of residents. Employers supported the initiative, understanding the benefits of a healthy workforce and the reality that costs to provide services to the uninsured often cause higher health insurance costs. The time has come to reauthorize the state's participation in this program, and it's expected to be a top issue in the 2023 legislative session. This panel will look at the benefits of expanded Medicaid, what permanent reauthorization means, and consequences to the state if the program is not renewed.

**Moderator: David Juvet**, Senior Vice President, Public Policy, Business & Industry Association

- **Matthew Houde**, Director of Government Affairs, Dartmouth Health
  - **Henry Lipman**, NH Medicaid Director, Department of Health & Human Services
  - **Jim Monahan**, President, The Dupont Group
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