2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| pe or Print Clearly | | | | | | |
|---|---|--|---|--|------------------------------------|---|
| ull Name Lindsey Courtney | | | Work Address | 7 Eagle Square, Conc | ord, NH 03301 | |
| imary Occupation Executive Director/ | Attorney | e-mail lindsey.b.c | courtney@oplc.nl | ı.gov | Work Phone | 271-6985 |
| Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you. NO ACRONYMS | | Executive Director, Office of Professional Licensure and Certification | | | | |
| List below the name, address, and typo oprietor, or employee, or served in an lendar year. Sources of retirement bene | y other professional | or advisory capacity | , and from whic | h any income in exces | ss of \$10,000 w | ras derived during the preceding |
| Upton & Hatfield, LLP, 10 Centre | Street, Concord, NH (| 03301 | | | • | |
| | | | - | | | |
| ou have no qualifying income indicate | by writing your initial | ls next to the followin | ng statement. | My income o | loes not qualify | |
| Indicate below whether you or a family portable special interest in an item on the cipline a licensee or permittee, or other ancial effect on you or a family members. 1. Any profession, occupation, profession, occupation, or category. | nis list if a change in la decision by governm than it would on the or business licensed c | aw, a change in admi nent affecting the list e general public: | nistrative rule, a c ed business, prof | lecision whether or not ession, occupation, gro | to award a con | tract, grant a license or permit, |
| 2. Health Care 3. Insurance | | ete, including brokers relopers, and landlord | | Banking or financial | | ite of New Hampshire, county, or ipal employment |
| 11 1 | Current use land essment program | 9. Restau lodging | irants/ | 10. Sale and distri beverages | ibution of alcoh | olic 11. Practice of law |
| 12. Any business regulated by the Po Utilities Commission | | . Horse or dog racing ambling | , or other legal fo | rms 14. Education | on 📋 15. | Water Resources |
| 16. Agriculture 17. N.H. taxes: | Business Profits Tax | Business Enterprise Tax | Interest an Dividends 1 | d 18. Optiona | l: Specify any o ecial interest | ther area in which you have a |
| ive read RSA 15-A and hereby swear or son who knowingly fails to comply wit | | | | | | |
| January 11, 2021 | | Signature | of Filer | A Vell | | JAN-1-2 202 |

Return to: Office of Secretary of State, 107 North Main Street, State House Room 204, Concord, NH 03301

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