

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
AUG 17 2023
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Jeff Goley Work Phone #: 603 626-6659
Work Address: 1683 River Rd Manchester NH 03104
Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: National Assembly of Sportsmen Circus
Name of Person Representing the Corporation/Entity: Brent Miller
Work Address of Person Representing the Corporation/Entity: 110 North Caroline Ave

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 500 Date Received: 7/20/23 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached agenda

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

President of National Assembly of Sportsmen Caucus
travel - lodging and food Expenses covered for
the mid year executive committee meeting

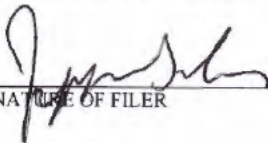
Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."


SIGNATURE OF FILER

8/17/23
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



2023 NASC EXECUTIVE COUNCIL MID-YEAR MEETING

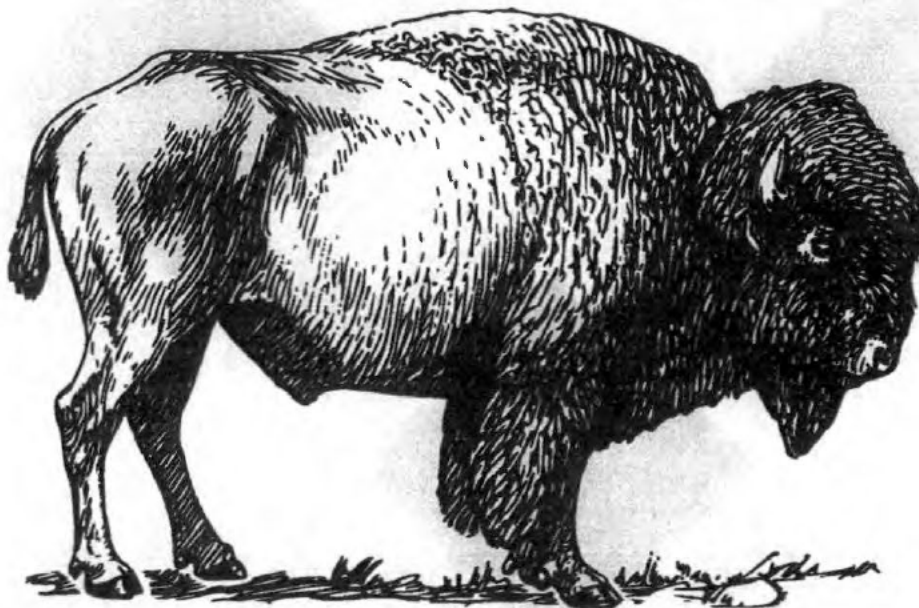
July 16-18, 2023

Shangri-La Resort

57301 E. Hwy 125, Monkey Island, OK 74331

RSVP HERE

The Mid-year Meeting provides a venue for focused discussion between the NASC Executive Council and CSF States Program Team (SPT) staff to develop strategies to strengthen the NASC network by: coordinating efforts across state lines; reviewing programmatic growth of the NASC and SPT; forming and strengthening NASC member caucuses; developing SPT Issue Briefs; providing a state voice on federal policy initiatives; and, coordinating support for state-specific, regional, and national events, including the Annual NASC Summit.



Questions?: PJ Carleton (202) 543-6850 x 22 pcarleton@congressionalsportsmen.org

THIS INVITATION IS NON-TRANSFERABLE.

THE CONGRESSIONAL SPORTSMEN'S FOUNDATION IS A NONPROFIT (501)(C)(3) ORGANIZATION. FEDERAL ID #52-1686163



2023 NASC Executive Council Mid-Year Meeting Agenda

Monday, July 17, 2023
Monkey Island, OK

- 7:30-8:29 a.m.** **Breakfast – Charles Davis Room**
- 8:30-8:44 a.m.** **Opening Remarks – Willingham Room**
- NASC Executive Council President Rep. Jeff Goley (NH)
 - NASC Executive Council Vice President Rep. Bill Rehm (NM)
 - Mid-Year Meeting Host Rep. Kevin Wallace (OK)
 - CSF Vice President of Policy Brent Miller
- 8:45-8:49 a.m.** **Approval of 2nd Quarter Meeting Minutes**
- 8:50-9:14 a.m.** **CSF States Program Update – Brent Miller and John Culclasure**
- SPT 2023 Objectives
 - Infrastructure
 - Policy
 - Pro-Active Priorities
 - Reimbursement for Discounted Licenses
 - Nonresident College Student Licenses
 - Hunter Education and Firearms Safety in School
 - Events
 - Regional Policy Forums at CSG Meetings
 - Summer Webinar Series
 - National Conference of State Legislators 2023 Legislative Summit
 - CSF Events
 - Collegiate Coalition Update
- 9:15-9:44 a.m.** **Policy Updates from Executive Council Member States and Emerging Policy Priorities – Executive Council**
- Open Discussion Among the Executive Council on Emerging Issues and Trends
- 9:45-10:14 a.m.** **Next Chapter of the NASC Network - John Culclasure**
- Caucus By-Laws
 - Advisory Councils
 - Ideas from the Executive Council to Strengthen Caucuses
 - Increased SPT or In-State Capacity?
- 10:15-10:44 a.m.** **Federal Policy Update – John Culclasure and Kent Keene**
Firearms Policy Update – Keely Hopkins

Trapping and Predator Management Policy Update – *Ellary TuckerWilliams*

- 10:45-10:59 a.m. Refreshment Break**
- 11:00-11:29 a.m. Issue Briefs – *Bob Matthews***
- Recently Added Issue Briefs
 - Process Timeline
 - New Issue Briefs in Development
 - Suggestions for New Briefs from the Executive Council
- 11:30-12:29 p.m. Lunch Break – *Charles Davis Room***
- 12:30-1:29 p.m. 2023 NASC Summit Planning – *Willingham Room – Brent Miller***
- Registration
 - Agenda Development
 - Discussion on Strategies to Increase Attendance
 - Scholarships
 - Executive Council Call List
 - New Ideas?
 - Sponsorships
 - Donations for Auction Items
 - Outdoor Activities
 - Activities for Spouses
 - Media Participation
 - Podcast Hall
- 1:30-1:44 p.m. Executive Council Graduation Roster and 2023 Election – *Rep. Jeff Goley (NH) and John Culclasure***
- 1:45-1:49 p.m. Sporting Society - *Brent Miller***
- 1:50-1:54 p.m. Other Business**
- 1:55-2:09 p.m. Closing Remarks - *Executive Council***
- 2:10 p.m. Meeting Adjournment**