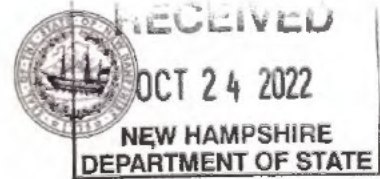


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Vanessa Lynn Sheehan Work Phone #: 603-320-6111
First Middle Last

Work Address: 70 Amherst St. Milford NH 03055

Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: Vanessa Lynn Sheehan
First Middle Last

Post Office Address: 70 Amherst St. Milford NH 03055

Occupation: State Representative

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity:

Name of Person Representing the Corporation/Entity:

Work Address of Person Representing the Corporation/Entity:

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1324.60 Date Received: 10/21/22 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[ ] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Attached, please find the American Legislative Exchange Council Agenda

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Legislative Policy annual meeting

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Vanessa L. Sleetan  
SIGNATURE OF FILER

10/21/22  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: [REDACTED]

Home Address: [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]  
STREET TOWN/CITY ZIP

Mailing Address if different: [REDACTED]

E-mail Address: [REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

# AGENDA

## WEDNESDAY, JULY 27

Time	Program	Room	Level
7:00 AM - 5:00 PM	Registration and Media Check-In	2nd Floor Foyer	2nd Floor
7:30 AM - 8:45 AM	State Chair Breakfast Meeting	209 / 210 / 211	2nd Floor
7:30 AM - 5:00 PM	Kids' Congress Registration	Outside of 401	4th Floor
8:00 AM - 5:00 PM	Exhibit Hall	Grand Ballroom	2nd Floor
8:00 AM - 5:00 PM	Media Row	Grand Ballroom	2nd Floor
8:00 AM - 5:00 PM	ALEC & ACCE Library	Grand Ballroom	2nd Floor
8:45 AM - 9:45 AM	Task Force Chairs Meeting	212 / 213 / 214	2nd Floor
9:45 AM - 10:30 AM	First Time Attendee and New Member Orientation	209 / 210 / 211	2nd Floor
10:15 AM - 11:15 AM	Rural Caucus Meeting	212 / 213 / 214	2nd Floor
10:30 AM - 11:30 AM	Task Force Town Hall	Grand Ballroom	2nd Floor
11:30 AM - 1:30 PM	Opening Lunch	Salon	2nd Floor
1:30 PM - 2:00 PM	Bow Wow Yappy Hour	Grand Ballroom	2nd Floor
1:45 PM - 2:45 PM	Workshop: Prescription Drug Policy - State and Federal Action	204 / 205 / 206	2nd Floor
1:45 PM - 4:00 PM	American City County Exchange (ACCE) Meeting: Part 1	202	2nd Floor
2:15 PM - 3:15 PM	Workshop: Once We've Built It, Will They Come? How Constituents Benefit from Public and Private Efforts to Increase Broadband Adoption	209 / 210 / 211	2nd Floor
2:45 PM - 3:45 PM	Workshop: Digital Assets in the Financial World	212 / 213 / 214	2nd Floor
3:00 PM - 4:00 PM	Workshop: Tea and Trade on the Thames	204 / 205 / 206	2nd Floor
3:30 PM - 4:30 PM	Workshop: Less Woke, More Work - How to Protect America from the Far Left and Ignite the Economy	209 / 210 / 211	2nd Floor
3:30 PM - 4:30 PM	CARE & CONNECT Training (Rolling 30-Minute Sessions)	208	2nd Floor
4:00 PM - 4:45 PM	Workshop: Woke Culture and its Effect on African American Small Business Owners	212 / 213 / 214	2nd Floor
4:45 PM - 7:00 PM	Buses Shuttling to/from Welcome Reception	Front Drive	Lobby
5:00 PM - 6:45 PM	Georgia Welcome Reception	Off-Site: Chick-fil-A Football Hall of Fame	
7:00 PM - 11:00 PM	State Night: Contact your State Chair for More Information	Off-Site: Various Locations	
8:00 PM - 10:00 PM	ALEC Drafthouse Cinema: Film Screening of The Hong Konger with Panel Discussion to Follow	Galleria 3	Galleria

# AGENDA

THURSDAY, JULY 28

Time	Program	Room	Level
7:00 AM - 7:45 AM	Capitol Commission Devotional	202	2nd Floor
7:30 AM - 8:00 AM	<b>Networking Breakfast</b>	Salon	2nd Floor
7:30 AM - 5:00 PM	<b>Registration and Media Check-In</b>	<b>2nd Floor Foyer</b>	2nd Floor
7:30 AM - 5:00 PM	<b>Kids' Congress Registration</b>	<b>Outside of 401</b>	4th Floor
8:00 AM - 9:00 AM	<b>General Session</b>	Salon	2nd Floor
8:00 AM - 5:00 PM	<b>Exhibit Hall</b>	<b>Grand Ballroom</b>	2nd Floor
8:00 AM - 5:00 PM	Media Row	Grand Ballroom	2nd Floor
8:00 AM - 5:00 PM	ALEC & ACCE Library	Grand Ballroom	2nd Floor
9:15 AM - 10:15 AM	Suburban Caucus Meeting	Galleria 4	Galleria
9:15 AM - 11:30 AM	Inflation-fighting Fiscal Responsibility Amendment (FRA) Convention Summit <b>Workshop: The Important (and Missing) Business Perspective About Professional Licensing</b>	209 / 210 / 211	2nd Floor
9:45 AM - 10:45 AM	<b>Workshop: How States Can Fight Back Against ESG</b>	204 / 205 / 206	2nd Floor
10:15 AM - 11:15 AM	Innovation Roundtable	212 / 213 / 214	2nd Floor
10:30 AM - 11:30 AM	American City County Exchange (ACCE) Meeting: Part 2	Galleria 4	Galleria
10:30 AM - 12:15 PM	Exhibit Hall Break: A Taste of Georgia	202	2nd Floor
10:45 AM - 12:15 PM	<b>Workshop: Online Platforms Under Fire</b>	Grand Ballroom	2nd Floor
11:30 AM - 12:30 PM	<b>Workshop: Women's Caucus Roundtable</b>	204 / 205 / 206	2nd Floor
11:30 AM - 12:30 PM	<b>General Session Lunch</b>	203	2nd Floor
12:30 PM - 1:45 PM	Annual Meeting 2023 Ice Cream Preview Reception	Salon	2nd Floor
1:45 PM - 2:15 PM	Task Force on Civil Justice ( <b>Members Only</b> )	Pre-Function North and South	2nd Floor
2:00 PM - 5:00 PM	Task Force on Education and Workforce Development ( <b>Members Only</b> )	Galleria 4	Galleria
2:00 PM - 5:00 PM	Task Force on Energy, Environment and Agriculture ( <b>Members Only</b> )	209 / 210 / 211	2nd Floor
2:00 PM - 5:00 PM	Task Force on Health and Human Services ( <b>Members Only</b> )	Galleria 5	Galleria
2:00 PM - 5:00 PM	JOINT Task Force on Federalism and International Relations and Homeland Security ( <b>Members Only</b> )	204 / 205 / 206	2nd Floor
2:00 PM - 5:00 PM	Exhibit Hall Break: Game Time in Atlanta	212 / 213 / 214	2nd Floor
2:30 PM - 4:00 PM	CARE & CONNECT Training (Rolling 30-Minute Sessions)	Grand Ballroom	2nd Floor
2:30 PM - 5:00 PM	Chairman's Reception Honoring Senate President Karen Fann (AZ) ( <b>Members Only</b> )	208	2nd Floor
4:45 PM - 5:45 PM	Reception for the Task Force on Commerce, Insurance and Economic Development	Nikolai's Roof - Lounge and Event Space	Top Floor
5:00 PM - 5:45 PM	Reception for the Task Force on Education and Workforce Development	203	2nd Floor
5:00 PM - 5:45 PM	Reception for the Task Force on Education and Workforce Development	207	2nd Floor
5:15 PM - 6:15 PM	Iron Lady Reception	Galleria 2	Galleria
5:45 PM - 6:45 PM	Leadership Reception - Shareholders and Stakeholders: Getting Back to Business ( <b>Members Only</b> )	Galleria 1	Galleria
	<b>State Night: Contact your State Chair for</b>		

THURSDAY

# AGENDA

## FRIDAY, JULY 29

Time	Program	Room	Level
7:00 AM - 7:45 AM	Capitol Ministries Devotional	212 / 213 / 214	2nd Floor
7:30 AM - 8:00 AM	Networking Breakfast	Salon	2nd Floor
7:30 AM - 2:00 PM	Registration and Media Check-in	2nd Floor Foyer	2nd Floor
7:30 AM - 2:00 PM	Kids' Congress Registration	Outside of 401	4th Floor
8:00 AM - 9:00 AM	General Session	Salon	2nd Floor
8:00 AM - 2:00 PM	Exhibit Hall	Grand Ballroom	2nd Floor
8:00 AM - 2:00 PM	Media Row	Grand Ballroom	2nd Floor
8:00 AM - 2:00 PM	ALEC & ACCE Library	Grand Ballroom	2nd Floor
9:15 AM - 12:15 PM	CARE & CONNECT Training (Rolling 30-Minute Sessions)	208	2nd Floor
9:15 AM - 12:15 PM	Task Force on Communications and Technology (Members Only)	204 / 205 / 206	2nd Floor
9:15 AM - 12:15 PM	Task Force on Commerce, Insurance and Economic Development (Members Only)	209 / 210 / 211	2nd Floor
9:15 AM - 12:15 PM	Task Force on Criminal Justice (Members Only)	212 / 213 / 214	2nd Floor
9:15 AM - 12:15 PM	Task Force on Tax and Fiscal Policy (Members Only)	Galleria 5	Galleria
9:30 AM - 11:30 AM	Exhibit Hall Break: Cup of Joe and Jazz	Grand Ballroom	2nd Floor
10:00 AM - 11:00 AM	Child Adoption Roundtable	Galleria 4	Galleria
12:30 PM - 1:45 PM	Closing Lunch	Salon	2nd Floor
3:00 PM - 5:00 PM	Georgia State Capitol Tour (RSVP Requested)	Off-Site: Georgia State Capitol	
5:20 PM - 11:00 PM	Atlanta Braves Baseball Game with Pre-Game Reception (Tickets Can Be Purchased Through ALEC)	Off-Site: Truist Park	
7:00 PM - 11:00 PM	State Night: Contact your State Chair for More Information	Off-Site: Various Locations	

# **ALEC 2022 REIMBURSEMENT**

REP. VANESSA SHEEHAN

70 AMHERST ST.

MILFORD NH 03055

HOTEL	\$ 640.62
FLIGHT	\$ 51.20
CONFERENCE PASS	\$ 475.00
FOOD/DRINK	\$ 46.78
AIRPORT PARKING	\$ 56.00
SHUTTLE SERVICE	\$ 55.00
<b>TOTAL REIMBURSEMENT</b>	<b>\$ 1,324.60</b>

FLIGHT  
# 2729

DEPARTS  
**MHT 02:45PM**  
Manchester



ARRIVES  
**BWI 04:20PM**  
Baltimore

Stop: Change planes

FLIGHT  
# 1871

DEPARTS  
**BWI 05:45PM**  
Baltimore



ARRIVES  
**ATL 07:40PM**  
Atlanta

Flight 2: Friday, 07/29/2022 Est. Travel Time: 4h 35m [Wanna Get Away®](#)

FLIGHT  
# 1654

DEPARTS  
**ATL 12:20PM**  
Atlanta



ARRIVES  
**BWI 02:10PM**  
Baltimore

Stop: Change planes

FLIGHT  
# 3092

DEPARTS  
**BWI 03:30PM**  
Baltimore



ARRIVES  
**MHT 04:55PM**  
Manchester

## Payment information

### Total cost

<b>Air - 4ZP3RO</b>		
Base Fare	\$	0.00
U.S. 9/11 Security Fee	\$	11.20
EarlyBird	\$	40.00
<b>Total</b>	<b>\$</b>	<b>51.20</b>

### Payment

Rapid Rewards® Points

Date: May 19, 2022

**Payment Amount: 49,705**

Gift Card 2052600123113094

Date: May 19, 2022

**Payment Amount: \$11.20**

Visa ending in 2230

Date: May 19, 2022

**Payment Amount: \$20.00**

Visa ending in 2230

Date: May 19, 2022

**Summary**

Item	Price	Amount Paid	Amount Due
Full Conference Pass	\$475.00	\$475.00	\$0.00
		Subtotal:	\$475.00
		Total Amount Paid:	\$475.00
		<b>Balance Due:</b>	<b>\$0.00</b>

Payment Details:			
Date	Type	Reference #	Amt Paid
May 10, 2022	Visa	P-2230	\$475.00

As a reminder, this is not a confirmation of a hotel reservation. Hotel reservations must be made directly with the hotel via the link above. If you have any questions, please feel free to respond to this email.

We look forward to seeing you soon!



[View or modify your registration](#)

Sincerely,

The ALEC Meetings Team

[meetings@alec.org](mailto:meetings@alec.org)

If you no longer want to receive emails from ALEC Meetings, please [Opt-Out](#).



Your payment for the 49th/9th ALEC & ACCE Annual Meeting event has been successfully processed. Please save this email for your records.

**Transaction Information**

Item	Transaction Information	Quantity	Amount
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