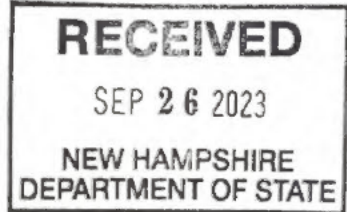


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Sherman Packard Work Phone #: 603-271-3661
First Middle Last

Work Address: 107 N. Main St. Concord, NH 03303

Office/Appointment/Employment held: Speaker of the House of Representatives

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: The State Legislative Leaders Foundation

Name of Person Representing the Corporation/Entity: Stephen Lakis - President

Work Address of Person Representing the Corporation/Entity: PO Box 153 Marston's Mills, MA 02648

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$848.26 Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [] Estimate

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

National Speakers Conference hosted by Utah Speaker Brad Wilson @ SLLF
(Agenda attached)

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

National Speakers Conference held in Salt Lake City, UT on Sept. 6-9th, 2023.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Shuman Pacheco
SIGNATURE OF FILER

9-26-2023
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]



THE STATE LEGISLATIVE
LEADERS FOUNDATION

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31st Annual

**Hosted by Speaker Brad
Wilson**

September 6-9, 2023

Salt Lake City, Utah

Congratulations, you are now registered!

You will receive an email with your registration details.

Your Confirmation Number is:

MPNN3QS3GRY

[Add to Calendar](#)

Registration Summary

Review your registration information below and print a copy for your records.

Sherm Packard

sherman.packard@leg.state.nh.us



Title	State
Speaker of the NH House	New Hampshire
Work Phone	Mobile
16035055738	16035055738

Best Address
70 Old Derry Road
Londonderry, New Hampshire 03053
USA

Receipt

Item	Date	Price
Admission Item		
Event Registration		\$495.00
Sessions		
Getting Acquainted (Speakers only)	9/6/23, 5:00 PM - 9/6/23, 6:30 PM	Free
Reception & Dinner	9/6/23, 6:30 PM - 9/6/23, 8:30 PM	Free
Thursday Breakfast	9/7/23, 7:00 AM - 9/7/23, 8:45 AM	Free
Welcome	9/7/23, 8:45 AM - 9/7/23, 9:00 AM	Free
Hey Chat GPT, Write Me a Bill	9/7/23, 9:00 AM - 9/7/23, 10:15 AM	Free
Utah's Jazzed up Tech Sector	9/7/23, 10:30 AM - 9/7/23, 12:00 PM	Free
Lunch	9/7/23, 12:00 PM - 9/7/23, 1:00 PM	Free
Small Acts, Big Results	9/7/23, 1:00 PM - 9/7/23, 2:00 PM	Free
Utah Olympic Park Mountain Activities & Dinner	9/7/23, 3:30 PM - 9/7/23, 9:00 PM	Free

Lunch, Tour of Utah State Capitol & Tabernacle	9/8/23, 12:00 PM - 9/8/23, 4:00 PM	Free
Organ Demonstration		
Time on your own	9/8/23, 4:00 PM - 9/8/23, 6:00 PM	Free
Reception & Dinner	9/8/23, 6:30 PM - 9/8/23, 8:30 PM	Free
Saturday Breakfast	9/9/23, 7:00 AM - 9/9/23, 9:00 AM	Free

Hotel Request

Item	Date
The Grand America Hotel Premier	
1 room	Sep 6, 2023 - Sep 9, 2023

[Modify Registration](#)

[Cancel Registration](#)



THE STATE LEGISLATIVE
LEADERS FOUNDATION

www.sllf.org

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