

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
AUG 25 2023
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Denise Ricciardi Work Phone #: 603-271-1403
First Middle Last

Work Address: 107 North Main Street Concord, NH 03301

Office/Appointment/Employment held: State Senate Offices

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: The Council of State Governments

Name of Person Representing the Corporation/Entity:

Work Address of Person Representing the Corporation/Entity: 1776 Avenue of the States
Lexington, KY 40511

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \$1348.00 Date Received: 8/16/23-8/20 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

* CS6 Herby Tall Fellows participate in an intensive leadership boot camp. The program's sessions are designed to stimulate personal assessment and growth, empower leaders to collaborate and communicate more effectively and provide non-partisan networking and relationship building opportunities.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator Post Office Address Value of Donation Date Received Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Denise Ricciardi (Signed by Philip Tatfo) 8/25/23 *
SIGNATURE OF FILER for Senator Ricciardi DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

CAPITOLL IDEAS

THE COUNCIL OF STATE GOVERNMENTS / 2022 TOLL FELLOWSHIP | AUG. 16-20 | LEXINGTON, KENTUCKY



Henry Toll Fellowship
THE COUNCIL OF STATE GOVERNMENTS

AGENDA

Wednesday, Aug. 16

- noon - 5 p.m. Registration Open
- 5 p.m. The Building Blocks of Leadership
Marriott City Center - Ballroom C
- 6 p.m. Welcome Dinner
Meet the Toll Class
Marriott City Center - Ballroom DE

Thursday, Aug. 17

- 7:30 a.m. Breakfast: Survivor in Space
Marriott City Center - Ballroom DE
- 8:15 a.m. Bus Leaves Marriott City Center
- 9 a.m. Taking Leadership to New Heights
- 3:30 p.m. Board Bus
- 4 p.m. Break
- 6:15 p.m. Meet in Lobby
- 6:30 p.m. Dinner

Friday, Aug. 18

- 7:30 a.m. Breakfast: The Power of Biography
Marriott City Center - Ballrooms DE
- 8:15 a.m. Bus Leaves Marriott City Center
- 8:30 a.m. Class & Region Photos
- 9 a.m. The Power of Biography Continued
- 9:30 a.m. All About CSG
- 10:30 a.m. Board Bus
- 11:30 a.m. Lunch
Marriott City Center - Ballroom DE
- 12:30 p.m. The A, B, C and Ds of Leadership
Marriott City Center - Ballroom C
- 3:30 p.m. Group Project Breakouts
Marriott City Center
Ballroom A & B
Lexington Room A & B
- 5:15 p.m. Bus Leaves Marriott City Center
- 6 p.m. Dinner: A Little Kentucky Hospitality
- Midnight Breakout Rooms Close

AGENDA

Saturday, Aug. 19

8 a.m. **Breakfast: Taking Inventory**
Marriott City Center - Ballroom DE

9 a.m. **Leading with Mindfulness**
Marriott City Center - Ballroom C

Noon **Lunch**
Marriott City Center - Ballroom DE

1 p.m. **Group Project Breakouts**
Marriott City Center
Ballroom A & B
Lexington Room A & B

5:30 p.m. **But Leaves Marriott City Center**

6 p.m. **Picnic in the Park**

Midnight **Breakout Rooms Close**

Sunday, Aug. 20

8 a.m. **Breakfast: The Remnants**
Marriott City Center - Ballroom DE

9 a.m. **Leading Through Giving**

11 a.m. **Group Project Breakouts**
Marriott City Center
Ballroom A & B
Lexington Room A & B

4 p.m. **Your Legacy of Leadership**
Marriott City Center - Ballroom C

5:30 p.m. **Final Dinner**
Marriott City Center - Ballroom DE

6:30 p.m. **Special Presentations**
Marriott City Center - Ballroom C

7:30 p.m. **Program Close**
Marriott City Center