

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



RECEIVED

MAR 13 2024

NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Matthew San tonastaso Work Phone #: 978 846 7569

Work Address: 343 US Route 202 Rindge NH 03461

Office/Appointment/Employment held: State Rep cheshire District 14

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Young Americans for Liberty

Name of Person Representing the Corporation/Entity: Ted Patterson

Work Address of Person Representing the Corporation/Entity: 500 N Capital of Texas Hwy Unit 100 Austin TX 78746

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1500 Date Received: 8/5/2021 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [X] Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Yal's Revolution 2021 National Summit From Aug 5<sup>th</sup> 2021 to Aug 7<sup>th</sup> 2021 at Gaylord Palms, Kissimmee FL  
The event included mainstage programs, networking breakfasts, Q+A sessions, strategy sessions and social events. They covered flight, hotel, food.

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



SIGNATURE OF FILER

3/11/2024

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone:

[Redacted phone number]

[Redacted address]

E-mail Address:

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



Date	Start Time	End Time	Description
<b>THURSDAY, AUGUST 5th, 2021</b>			
<b>Thursday</b>	12:00:00 PM	6:00:00 PM	Legislator Check-In
<b>Thursday</b>	6:00:00 PM	8:15:00 PM	MAINSTAGE PROGRAM
<b>FRIDAY, AUGUST 6th, 2021</b>			
<b>Friday</b>	8:00:00 AM	9:00:00 AM	Networking Breakfast with Libertas Institute (w/ Alabama Breakout)
<b>Friday</b>	9:00:00 AM	9:30:00 AM	Opening Remarks with Lauren Daugherty
<b>Friday</b>	9:30:00 AM	10:15:00 AM	Operation Win At The Door Program Update + Q & A with Barrett Young
<b>Friday</b>	10:15:00 AM	10:30:00 AM	Hazlitt Coalition Photo + Break
<b>Friday</b>	10:30:00 AM	11:15:00 AM	2022 Hazlitt Action Program Overview + Q & A with Dan Stuart
<b>Friday</b>	11:15:00 AM	12:15:00 PM	Healthcare Freedom Panel with Twila Brase + Q & A
<b>Friday</b>	12:15:00 PM	1:15:00 PM	Lunch w/ Brian Szmytke, i360
<b>Friday</b>	1:15:00 PM	2:15:00 PM	Institute for Justice Panel with Lee McGrath, Rep. Sorrell, Lekas, and Rabourn
<b>Friday</b>	2:15:00 PM	3:00:00 PM	COFFEE BREAK w/ YAL State Chairs & RDs
<b>Friday</b>	3:00:00 PM	3:30:00 PM	Red Fox Four for State Battles w/ Ted Patterson
<b>Friday</b>	3:30:00 PM	4:30:00 PM	Individual State Red Fox Four Strategy Sessions
<b>Friday</b>	4:30:00 PM	5:00:00 PM	Report Results from Strategy Sessions

<b>Friday</b>	5:00:00 PM	6:00:00 PM	Dinner with Arnold Ventures
<b>Friday</b>	6:00:00 PM	6:15:00 PM	BREAK + Move to Main Room
<b>Friday</b>	6:15:00 PM	6:35:00 PM	Group Photo with Students in Mainstage Room
<b>Friday</b>	6:35:00 PM	8:20:00 PM	MAINSTAGE PROGRAM

**SATURDAY, AUGUST 7th, 2021**

<b>Saturday</b>	7:00:00 AM	8:00:00 AM	Networking Breakfast with US Term Limits and NAGR (10 minutes each)
<b>Saturday</b>	8:00:00 AM	8:45:00 AM	Whip Counts for State Battles + Q & A with Ted Patterson
<b>Saturday</b>	8:45:00 AM	9:00:00 AM	Break
<b>Saturday</b>	9:00:00 AM	9:45:00 AM	Crafting Your 2022 Legislative Plan
<b>Saturday</b>	9:45:00 AM	11:15:00 AM	Individual State Legislative Planning Sessions
<b>Saturday</b>	11:15:00 AM	11:45:00 AM	Report Results from Planning Sessions
<b>Saturday</b>	11:45:00 AM	12:15:00 PM	Grab lunch and sit down
<b>Saturday</b>	12:15:00 PM	1:30:00 PM	Lunch with Alliance Defending Freedom
<b>Saturday</b>	1:30:00 PM	2:30:00 PM	2022 LCA / Candidate Recruitment Panel Discussion
<b>Saturday</b>	2:30:00 PM	3:00:00 PM	Crafting Your 2022 Election Plan
<b>Saturday</b>	3:00:00 PM	3:55:00 PM	Individual State Election Planning Sessions
<b>Saturday</b>	3:55:00 PM	8:15:00 PM	MAINSTAGE PROGRAM & DINNER