

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
SEP 30 2022
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: JACI L GROTE Work Phone #: 603 235-6287
First Middle Last

Work Address: 124 WASHINGTON Rd Rye NH 03870

Office/Appointment/Employment held: State Rep. Rockingham 24

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: DLCC

Name of Person Representing the Corporation/Entity: Alex Chapman

Work Address of Person Representing the Corporation/Entity: 1225 Eye St. NW, Suite 1250 DC

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 521.41 Date Received: 8/25-26 exact date If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Agenda attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Receipt attached

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

James J. Grote

9/29/12

SIGNATURE OF FILER

DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: [REDACTED]  
 [REDACTED] 606 2 5 6 [REDACTED] TOWN/CITY [REDACTED]  
 Mailing Address if [REDACTED]  
 E-mail Address: [REDACTED]  
 [REDACTED] Room 04, Concord, NH 03301

# AGENDA

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All sessions will take place at the Westin unless otherwise noted. Attendees and guests must wear their name tags at all times to gain admittance to sessions or the evening social event. Name tags are available for pick up at registration only after providing DLCC staff proof of "up to date" vaccination and a negative COVID-19 test. Guests may only attend the evening social event. Guests may only attend the evening social event and breakfast.

## THURSDAY August 25

11 a.m.-5:30 p.m. **Registration** | Grand Ballroom Pre-Function

12:30-1:30 p.m. **Opening Lunch** | Longfellow  
*Legislators and invited guests only*

1:45-2:45 p.m. **Legislator Meet & Greet** | Longfellow  
*Legislators only*

3-5:10 p.m. **Policy Sessions** | Grand Ballroom

Welcome: Speaker of the House **Ryan Fecteau**, Maine

Panel: "Paid Family & Medical Leave: Creating A Program That Works For Your State"

Speakers: **Erin Choquette**, Connecticut Paid Leave Authority  
Assistant Senate Majority Leader **Matthea Daughtry**, Maine  
**Dan Fishbein**, Sun Life (US)  
Senator **Sarah McBride**, Delaware  
**Vicki Shabo**, New America

Briefing: "Tobacco Harm Reduction and a Path Forward for Adult Consumers"

Speaker: **Mary Elizabeth Barwick**, Reynolds American, Inc.  
**Amanda Klingler**, King & Spalding

Panel: "Building the Skilled Workforce of the Future"

Speakers: Senator **Mark Lawrence**, Maine  
**Grant Provost**, Ironworkers Local 7  
**Benjamin Robillard**, CCB Construction

6-6:30 p.m. **Shuttles to Evening Reception** | Westin Lobby

6:30-8:30 p.m. **Evening Reception** | Grace  
*15 Chestnut Street*

CONTINUED →

# AGENDA

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## FRIDAY, August 26

- 7:30 a.m.-on            **Registration** | Grand Ballroom Pre-Function
- 8-9 a.m.                **Breakfast** | Grand Ballroom
- Welcome:        Senate President **Troy Jackson**, Maine
- 9-12:15 p.m.           **One-on-One Meetings** | Winslow Homer Ballroom  
*Scheduled in advance.*
- 12:20-1:30 p.m.      **Policy Sessions** | Grand Ballroom
- Panel:            "Holding Pharmacy Benefit Managers Accountable: How States  
                              Are Taking the Lead"
- Speakers:       **Mark Blum**, America's Agenda & PBM Accountability Project  
                              **Glenn Brackett**, New Hampshire AFL-CIO  
                              Representative **Susan Lontine**, Colorado
- Briefing:        "Unlocking the Promise of Biosimilars: Benefits, Policies and  
                              Opportunities - the impact of biosimilars on patient access and  
                              health equity."
- Speaker:        **Edward Li**, Sandoz
- 1:30-2:30 p.m.        **Lunch** | Grand Ballroom



**RECEIPT NUMBER:**

ACSumPC2022

**DATE:**

09/09/22

**Receipt of:**

Representative  
Jaci Grote  
New Hampshire

DESCRIPTION	AMOUNT
DLCC 2022 Summer Policy Conference	
- Hotel (Night of August 25)	\$271.41
- Food and Beverage	\$250.00
<b>TOTAL</b>	<b>\$521.41</b>

If you have any questions, please contact the DLCC Operations Office at (202) 449-6740 or by e-mail: [skic@dlcc.org](mailto:skic@dlcc.org)

Contributions or gifts to the Democratic Legislative Campaign Committee ("DLCC") are not tax deductible. The DLCC is able to accept corporate, treasury, PAC and individual contributions. Contributions will be used at DLCC's sole discretion to exclusively support its nonfederal programs and activities. Tax ID number: 52-1870839