2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type o	r Print Clearly	<u> </u>		
Full Na	me Gail Hanson	Work Address		
Priman	y Occupation Retired	e-mail rtcat1@myfairpoint.net	Work Phone	
directo	the office, position, board or commission, board of rs, etc. or employment with state or county ment held by you. NO ACRONYMS	Connecticut Lakes Headwater Citizen Co	mmittee - Chairman	
proprie	tor, or employee, or served in any other profession	ion, business, or other organization in which you or a phal or advisory capacity, and from which any incomeral retirement and/or disability benefits shall be included	e in excess of \$10,000 was d	erived during the preceding
1.	none			
2.				-
lf you h	ave no qualifying income indicate by writing your in	nitials next to the following statement.	y income does not qualify	none
financi	al effect on you or a family member than it would on	ernment affecting the listed business, profession, occur the general public: sed or certified by the State of New Hampshire. List ear		
	Z. Meanin Care i 13. Insurance i i	Estate, including brokers, developers, and landlords 5. Banking or fit services	1.2	New Hampshire, county, or employment
	7. N.H. Retirement 8. Current use land assessment program	1 1	and distribution of alcoholic	11. Practice of law
	2. Any business regulated by the Public illties Commission	13. Horse or dog racing, or other legal forms of gambling	4. Education 15. Wate	er Resources
	16. Agriculture 17. N.H. Business taxes: Profits Tax		8. Optional: Specify any other special interest —	area in which you have a
l have i	read RSA 15-A and hereby swear or affirm that the fo	regoing information is true and complete to the best of this chapter or knowingly files a false statement sha	of my knowledge and belief.	RSA 15-A:9 Penalty. Any
person		or this chapter of knowingly files a lase state file fesha	he guilty of a misdemeanor.	RECEIVED
Date	1/11/2021	Signature of Ren	orting Individual	JAN 1 9 2021
	Datum to Office of County		-	NEW HAMPSHIRE DEPARTMENT OF STA
	neturn to. Onice of secretary of	f State, 107 North Main Street, State House Room 204,	Concord, NM USSU I	