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NEW HAMPSHIRE DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: Jose Eduardo Cambrils Work Phone #: (603) 731-8287

Work Address: 107 N. Main St. Concord, NH 03301

Office/Appointment/Employment held: NH State Representative Merrimack County Dist. 4

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: [Redacted] Post Office Address: [Redacted] Occupation: [Redacted] Principal Place of Business: [Redacted]

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Americans For Prosperity Name of Person Representing the Corporation/Entity: Greg Moore Work Address of Person Representing the Corporation/Entity: 8025 S. Willow St. Manchester, NH 03103

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1,486.53 Date Received: 6-1-2023 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [] Estimate

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: [] Date Received: [] If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See Attached event agenda.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

This was an educational tour of the US-MEXICAN border at Yuma, AZ. State Representatives were invited to learn facts about the issues at the border including illegal immigration, drug trafficking, migrant worker needs, education system, and border patrol policies and tactics.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Rep. Jose Eduardo Camblin
SIGNATURE OF FILER

7-31-2023
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Americans for Prosperity Foundation – Yuma Border Trip

Tuesday, May 30

Arrive Hilton Garden Inn Yuma Pivot Point | 310 N Madison Ave. Yuma, AZ 85364

5:30pm – Dinner and briefing in Southern Pacific meeting room at HGI

Speakers: Sheriff Leon Wilmot (Yuma County) and Jordan Fischetti – AFP Policy Fellow

Wednesday, May 31

7:15am – Breakfast Available at Hotel

9:00am – Panel Discussion: Yuma Agricultural and Migrant Workforce with local farmers

10:15am – Break

10:30am – Educating Migrant Children – Yuma School District Speakers: Mrs. Thompson & Associate Superintendents, Mr. Brienza and Ms. Anderson

11:15 am – Load bus

11:45 am – Lunch at Civic Center Speakers: Chief Clem, Yuma Mayor Nichols

1:00 pm – Visit Border Patrol Yuma Sector

2:00 pm – Visit Border Wall with Chief Clem

3:00 pm – Regional Center for Border Health Speaker: CEO Amanda Aguirre

4:30 pm – Arrive at Hilton Garden Inn Yuma Pivot Point

Break

6:30 pm – Policy Q&A and dinner in Southern Pacific Meeting Room

Speakers: Jordan Fischetti – AFP Policy Fellow and Sam Peak – AFP Senior Policy Analyst

Thursday, June 1

Depart Yuma