### STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report Executive Branch – RSA 15-B



Type or Print all Information Clearly: Porter Michael 603-271-0140 Work Phone No. Name: Middle 7 Eagle Square, Concord, NH 03301 Work Address: Administrator III, OPLC Division of Enforcement Office/Appointment/Employment held: List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity. Source of Honorarium or Expense Reimbursement: Name of source: Post Office Address: Occupation: Principal Place of Business: If source is a Corporation or other Entity: Name of Corporation or Entity: Federation of State Massage Therapy Boards "FSMTB" Name of Corporate/Entity Representative: Mai Lin Petrine, JD Dir. of Legal and Regulatory Affairs 7300 College Boulevard, Ste. 650, Overland Park, KS 66210 Work Address of Representative: Value of Honorarium: \$600 Date Received: \_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact \_\_\_\_ Estimate A Value of Expense Reimbursement: \$600 Date Received: A copy of the agenda or an equivalent document must be attached to this filing. Exact Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

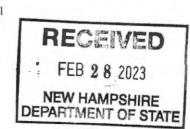
2/22/2023

Date Filed

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301

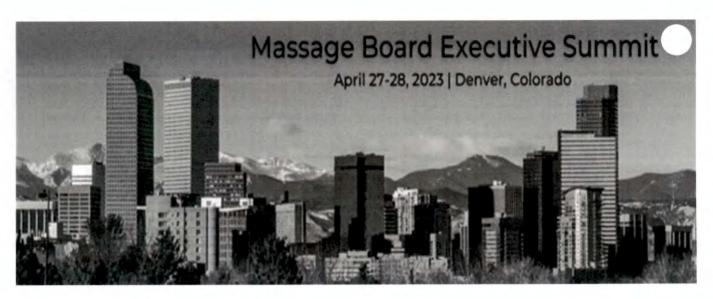
OPLC is a member of FSMTB. Relating to reulatory measures for massage therapy



Michael Porter

Signature of Filer





### MEETING INFORMATION

# Massage Board Executive (MBE) Summit April 27-28, 2023

Halcyon, a hotel in Cherry Creek Denver, Colorado

The Massage Board Executive (MBE) Summit provides opportunities for executive directors/administrators and staff from each state member board or agency to gather and discuss key issues of mutual concern and share experiences that may benefit others.

Join us for discussions on topics including:

- Massage Education and Standards
- Regulatory Trends
- Interstate Massage Compact (IMpact)
- Examination Security
- Interagency Collaboration
- Human Trafficking
- Establishment Regulation

# NEW THIS YEAR: Special sessions for investigators and inspectors.

Please Note: FSMTB covers travel, hotel accommodations, meals, and program registration expenses for the Massage Board Executive Director/Administrator and one investigator/inspector\*\* from each state.

Additional administrative staff members are welcome to attend, with travel and accommodation at the state or individual's expense. Program meals and registration fees are sponsored by FSMTB.

\*\*Investigator/inspector travel and accommodations paid by FSMTB this year only.



# **REGISTRATION DEADLINE: MARCH 10, 2023.**

#### **AGENDA**

subject to change

# Hotel Information Halcyon, a hotel in Cherry Creek

245 Columbine Street Denver, Colorado 80206 720.772.5000

Room Rate: \$230

Hotel Deadline: March 10, 2023 . Visit the Reservation Website

### Reservations

Attendees are responsible for making their room reservations by **visiting the reservation website**. FSMTB will pay room expenses for Wednesday, April 26 and
Thursday, April 27 for the executive director/administrator and for one
investigator/inspector. Additional staff are responsible for their reservation expenses. A
credit card is required to hold a reservation.

# **Airport Transportation**

F5MTB recommends the use of ride sharing companies such as Uber or Lyft, available at the Denver International Airport.

### **Special Needs**

For accommodations based on disability or special dietary needs, please email info@fsmtb.org.

### **Dress Code**

**Business Casual** 

## Reimbursement

Please review FSMTB's Reimbursement Policy to ensure you follow reimbursement procedures.

Expense Report Form

# Questions

If you have any questions or need additional information, please email info@fsmtb.org.

# **Area Activities**

Cherry Creek

Denver



## 2023 Member Board Executive Summit Agenda

\*Times are approximate and sessions may change based upon speaker availability.

Thursday, April 27, 2023

7:30 am BREAKFAST

8:00 am Keynote Presentation

SESSION 1 JOINT SESSION: Exam Security – Emerging Threats

10:30 – 11 am NETWORKING BREAK

SESSION 2 JOINT SESSION: Massage Establishment Regulation – Pros and Cons

12:30 - 1:30 pm NETWORKING LUNCH

1:30 pm Afternoon Breakout Sessions:

|                | Board Administrator Track                                      | Investigator/Inspector Track  |
|----------------|--|---|
| SESSION 3      | Regulatory Trends Roundtable                                   | Education Fraud – What to Look For – Fraud Toolkit                      |
| 2:30 - 3:00 pm | NETWORKING BREAK   |   |
| SESSION 4      | Massage Education Standards/<br>School Recognition or Approval | Investigator/Inspector Panel<br>Discussion: Challenges and<br>Successes |
| SESSION 5      | Regulatory Successes   | Interagency Collaboration   |

5:30 pm NETWORKING DINNER

Friday April 28, 2023

7:30 am BREAKFAST

8:00 am JOINT SESSION 1: IMpact – Next Steps

9:30 am Breakout Sessions:

|           | Board Administrator Track       | Investigator/Inspector Track         |
|-----------|---------------------------------|--------------------------------------|
| SESSION 2 | Sexual Misconduct Against       | Handling Sexual Misconduct           |
|           | LMTs - Survey Results           | Investigations – Best Practices      |
| SESSION 3 | DEI Efforts in Examinations and | Parallel Criminal and Administrative |
|           | Licensing                       | Proceedings - Challenges and         |
|           |                                 | Opportunities                        |

JOINT SESSION 4: Secondary Trauma Considerations for Board Members, Staff, Investigators, and Inspectors

11:45 am ADJOURN