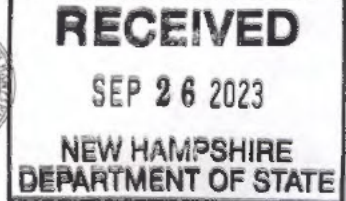


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: J D BERNARDY Work Phone #: 603-969-5796
First Middle Last

Work Address: 255 MAIN AVE, SOUTH HAMPTON, NH 03827

Office/Appointment/Employment held: STATE REPRESENTATIVE - ROCKINGHAM 36

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: American Legislative Exchange Council

Name of Person Representing the Corporation/Entity: Lisa B Nelson CEO

Work Address of Person Representing the Corporation/Entity: 2900 Crystal Drive #6 Arlington VA 22202 703-373-0933

I am reporting:

X An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 1683.41 Date Received: 02 September 2023 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

*See attached.*

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

*Participated in the Communication/Technology and the Energy/Air Subcommittees as a voting member regarding model legislation*

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*J. B. Berman*  
SIGNATURE OF FILER

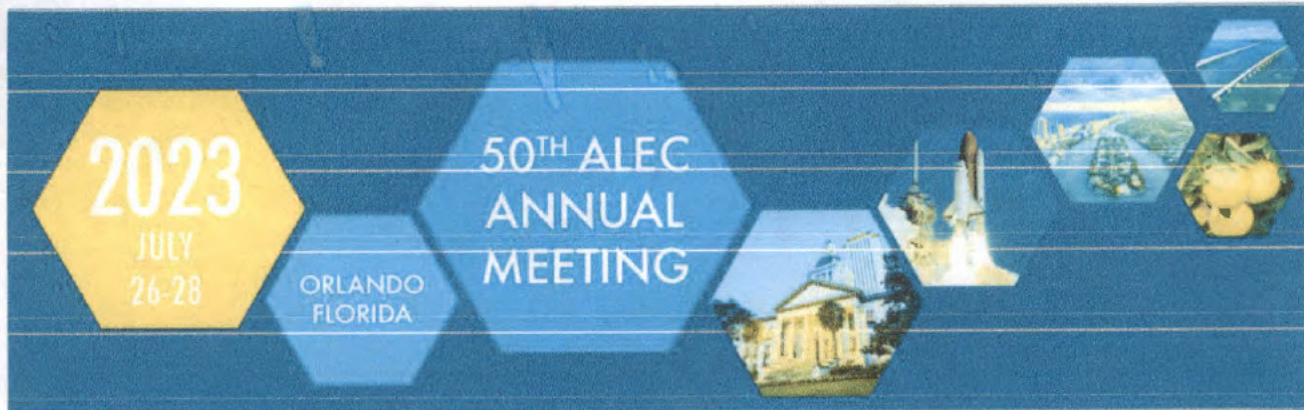
*26 September 2023*  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This in [REDACTED]  
[REDACTED]  
[REDACTED] [REDACTED] NH [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] Turn to: Secretary [REDACTED], NH 03301

# Know Before You Go - 50th/10th ALEC & ACCE Annual Meeting

J D Bernardy <jd.bernardy@comcast.net>



Hi J D,

We are excited you will be joining us at the ALEC 50th/10th ALEC & ACCE Annual Meeting in Orlando, Florida. We are here to help you prepare for your trip to ensure your stay is safe and enjoyable. See below for a few things to "Know Before You Go".

This email includes many exciting opportunities for you to be a part of while at the ALEC 50th/10th ALEC & ACCE Annual Meeting. Be sure to read through the full email and reach out with any questions.

**Check out the top THINGS TO DO in Oriando and show off with our hashtags below!**

**#ALECIDIDAS #ALECINFL**

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**Make sure that you stop by the registration desk to check-in and pick up your badge.**

To ensure safety for all attendees, ALEC has a **No Badge, No Entry Policy** for all official ALEC events. Your badge is your key to attending all conference events such as meetings, workshops, meals, and receptions. The registration desk will be located in the Mediterranean Ballroom on the lobby level of the hotel.

See below for hours of the registration desk:

**Tuesday, July 25**

2:00 PM - 5:00 PM

**Wednesday, July 27**

7:00 AM - 5:00 PM

**Thursday, July 27**

7:30 AM - 5:00 PM

**Friday, July 28**

7:30 AM - 2:00 PM

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**Download the Mobile App Now!**

The 50th/10th ALEC & ACCE Annual Meeting app is available now! Stay connected through the app to make this years' experience even more valuable. The app includes the agenda, speakers and much more all in the palm of your hand. Watch your email for a special invitation!

**To download the app:**

1. Search your app store/google play store for the CVENT events app!
2. Once the app is downloaded – search for ALEC and the app will pop right up.
3. Download and login!
  - a. Must use your email address that was used during registration.

A verification code will be sent to your email address and/or you will be sent a text message.

[Event App Download](#)



Search



Download



Verify



Set-Up

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### Conference Attire

Business attire is recommended for most events. The conference rooms can be chilly, so please plan to dress accordingly. Be sure to check the weather before you leave home.

### Exhibit Hall

With nearly 40 exhibitors at this year's meeting, you will want be sure to explore and connect with our various partners!

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### Media Row at the ALEC Annual Meeting

Have a story to tell? The ALEC Public Affairs team has created several opportunities for meeting attendees to get their story out. Please email [media@alec.org](mailto:media@alec.org) and a member of the team will be in contact for scheduling and availability.

---

### Florida Welcome Reception

5:30 - 8:00 PM

Universal Studios CityWalk

You won't want to miss this year's Florida Welcome reception at Universal Studios CityWalk, minutes away from the hotel. **Shuttles will run from 5:15-8:30 PM between the hotel and Universal Studios.**

**Reception attire:** Theme-park casual

**Security:** All attendees must wear their conference badge for access into the reception.

If you purchased a Universal Studios After Hours ticket, this can be picked up at the entry into the reception.



### **Universal Studios CityWalk Security Highlights**

- All visitors must pass through metal detection before experiencing CityWalk or the Theme Park.
- All bags, backpacks, purses, packages and items are subject to X-ray and/or additional inspection prior to entering CityWalk or the Theme Park(s). Suitcases and bags with wheels are prohibited.

Additional information on Universal Studios CityWalk [security procedures](#).

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[Click here](#) for a full agenda of the ALEC 50th/10th ALEC & ACCE Annual Meeting.

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**While in Orlando, you will hear from incredible speakers and policy leaders. Here is a sneak peek to some of the exciting line-up:**

Lt. Governor Dan Patrick (TX)

Dr. Arthur Laffer  
Senator Marco Rubio  
Cathie Wood  
Dr. Ben Carson

Scott Rasmussen  
Governor Sarah Huckabee Sanders (AR) (*Virtually*)  
Ambassador Marek Magierowski of Poland  
Ambassador Jacques Pitteoud of Switzerland  
Grover Norquist

**We look forward to seeing you next week in Orlando!**

Sincerely,

The ALEC Meetings Team

[meetings@alec.org](mailto:meetings@alec.org)

If you no longer want to receive emails from ALEC Meetings, please [Opt-Out](#).



**ALEC** | American  
Legislative  
Exchange  
Council  
LIMITED GOVERNMENT • FREE MARKETS • FEDERALISM

**July 25, 2023**

**Registration** 2:00 PM-5:00 PM

**Registration Hours**

**Kid's Congress Registration** 2:00 PM-5:00 PM

**Registration Hours**

**July 26, 2023**

**Registration** 7:00 AM-5:00 PM

**Registration Hours**

**State Chair Breakfast Meeting** 7:30 AM-9:00 AM

**Invitation Only**

**Exhibit Hall / Media Row / ALEC and ACCE Library** 8:00 AM-5:00 PM

**Optional Activities**

**Kid's Congress** 8:00 AM-10:00 PM

**Optional Activities**

**Task Force Chairs Meeting** 9:00 AM-10:00 AM

**Invitation Only**

**First Time Attendee and New Member Orientation** 9:30 AM-10:30 AM

**Workshops**

**Rural Caucus Meeting** 10:15 AM-11:15 AM

**Workshops**

**Task Force Town Hall** 10:30 AM-11:30 AM

**Workshops**

**Opening Lunch** 11:30 AM-1:30 PM

**General Sessions**

**Annual Meeting 2024 Ice Cream Preview Reception** 1:30 PM-2:00 PM

**Receptions**

**American City County Exchange (ACCE) Meeting: Part 1**



<b>Task Force Meeting</b>	1:45 PM-3:15 PM
<b>Workshops / Trainings</b>	
<b>Workshops</b>	1:45 PM-5:00 PM
<b>Florida Welcome Reception</b>	
<b>Receptions</b>	5:30 PM-8:00 PM

**July 27, 2023**

<b>Capitol Commission Devotional</b>	7:00 AM-7:45 AM
<b>Optional Activities</b>	
<b>Thursday Networking Breakfast</b>	7:30 AM-8:00 AM
<b>Optional Activities</b>	
<b>Registration</b>	7:30 AM-5:00 PM
<b>Registration Hours</b>	
<b>Thursday General Session</b>	8:00 AM-9:00 AM
<b>General Sessions</b>	
<b>Exhibit Hall / Media Row / ALEC and ACCE Library</b>	8:00 AM-5:00 PM
<b>Optional Activities</b>	
<b>Kid's Congress</b>	8:00 AM-10:00 PM
<b>Optional Activities</b>	
<b>Suburban Caucus Meeting</b>	9:15 AM-10:15 AM
<b>Workshops</b>	
<b>Workshops / Trainings</b>	9:15 AM-12:15 PM
<b>Workshops</b>	
<b>American City County Exchange (ACCE) Meeting: Part 2</b>	10:30 AM-12:15 PM
<b>Task Force Meeting</b>	
<b>Innovation Roundtable</b>	10:30 AM-11:30 AM
<b>Workshops</b>	

**Women's Caucus Roundtable**

**11:30 AM-12:15 PM**

**Workshops**

**Thursday General Session Lunch**

**12:30 PM-1:45 PM**

**General Sessions**

**Bowwow Yappy Hour**

**1:45 PM-2:15 PM**

**Receptions**

**Task Force Meeting - Commerce, Insurance and Economic Development  
(Members Only)**

**2:00 PM-5:00 PM**

**Task Force Meeting**

**Task Force Meeting - Criminal Justice (Members Only)**

**2:00 PM-5:00 PM**

**Task Force Meeting**

**Task Force Meeting - Health and Human Services (Members Only)**

**2:00 PM-5:00 PM**

**Task Force Meeting**

**Task Force Meeting - Tax and Fiscal Policy (Members Only)**

**2:00 PM-5:00 PM**

**Task Force Meeting**

**Chairman's Reception Honoring Representative Danny Perez (FL) (Members Only)**

**4:45 PM-5:45 PM**

**Receptions**

**Iron Lady Reception**

**5:30 PM-6:15 PM**

**Receptions**

**Leadership Reception (Members Only)**

**5:45 PM-6:45 PM**

**Receptions**

**State Night**

**7:00 PM-11:00 PM**

**Optional Activities**

**July 28, 2023**

**Capitol Ministries Devotional**

**7:00 AM-7:45 AM**

**Optional Activities**

**Friday Networking Breakfast**

**7:30 AM-8:00 AM**

**Optional Activities**

**Registration**

**7:30 AM-2:00 PM**

<b>Registration Hours</b> Friday General Session	8:00 AM-9:00 AM
<b>General Sessions</b> Exhibit Hall / Media Row / ALEC and ACCE Library	8:00 AM-2:00 PM
<b>Optional Activities</b> Kid's Congress	8:00 AM-10:00 PM
<b>Optional Activities</b> Task Force Meeting - Civil Justice (Members Only)	9:15 AM-12:15 PM
<b>Task Force Meeting</b> Task Force Meeting - Communications and Technology (Members Only)	9:15 AM-12:15 PM
<b>Task Force Meeting</b> Task Force Meeting - Education and Workforce Development (Members Only)	9:15 AM-12:15 PM
<b>Task Force Meeting</b> Task Force Meeting - Energy, Environment and Agriculture (Members Only)	9:15 AM-12:15 PM
<b>Task Force Meeting</b> Task Force Meeting - JOINT Federalism and international Relations / Homeland Security (Members Only)	9:15 AM-12:15 PM
<b>Task Force Meeting</b> Trainings	9:15 AM-12:15 PM
<b>Workshops</b> Child Adoption and Welfare Roundtable	10:00 AM-11:00 AM
<b>Workshops</b> Closing Networking Lunch	12:30 PM-1:45 PM
<b>General Sessions</b> ALEC 50th Anniversary Celebration - Families Invited!	2:00 PM-5:00 PM
<b>Receptions</b> State Night	7:00 PM-11:00 PM
<b>Optional Activities</b>	



# Energy Environment and Agriculture

Newsletter from the EEA Task Force at the  
American Legislative Exchange Council

Dear J D,

With foreign acquisition of agricultural land, electrification, and the growing shortage of critical minerals dominating headlines, [the topics and discussions](#) at next week's Energy, Environment, and Agriculture Task Force meeting in Orlando are more pertinent than ever. In addition to the millions of jobs at risk from bad policy choices, the physical health and safety of Americans lay in the hands of our elected leaders as the country once again faces the specter of power loss during an increasingly hot summer.

Fortunately, the EEA Task Force has some of the brightest minds and policy experts in our field coming to Orlando to discuss these issues and more. We will be discussing how the impact on nonsensical chemical bans impact human health, ways to speed the process of bringing new power infrastructure online, and the delicate balance between maintaining the country's natural green spaces and updating the way we generate electricity.

## Model Policies Under Consideration

The EEA Task Force is scheduled to consider the model policies below at ALEC's 50<sup>th</sup> Annual Meeting.

- [Preserving The Environment, Open Spaces, Forests, Livability, and Wildlife Habitat Statute To Regulate Large Scale Solar Plants](#)
- [The Electric Consumer Affordability and Reliability Act](#)
- [An Act Preventing Breed Specific Regulation and Restrictions on Dog Ownership](#) – Dual Referred to Commerce, Insurance, and Economic Development
- [Act to Prohibit State Procurement of Electric Vehicles with Forced Labor Components](#) – Dual Referred to Federalism and International Relations
- [Restrictions on Foreign Acquisitions of Land Act](#) – Dual Referred

from Federalism and International Relations

- [An Act Relating to Prohibiting Contracts or Other Agreements with Certain Foreign-Owned Companies in Connection with Agricultural Land](#) – Dual Referred from Federalism and International Relations

### **Subcommittee Meeting Information**

The EEA Subcommittee will meet virtually on **Friday, July 21 from 11am to 2pm EDT**. Please note that you must already be registered for the ALEC Annual Meeting to receive the link.

### **2023 ALEC Future of Energy and Agriculture Academy**

The EEA Task Force Academy is scheduled to take place from **September 21 to the 23 in Jackson Hole, Wyoming**. From the challenges facing Americans today to the emerging technologies that will power us in the future, the Future of Energy and Agriculture Academy is an intense look at how the states will lead us to an energy independent and secure future. If you are interested in attending or sponsoring, [please click here](#).

In Liberty,



**Joe Trotter**

Director, Energy, Environment and Agriculture Task Force

P.S. If you haven't seen it, check out the [fifth video in ALEC's 50th Anniversary series](#). This month's episode looks at ALEC's guiding principle of federalism.

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## **Energy, Environment, and Agriculture Policy News**



[Delaware Valley Journal: Millions of U.S. Jobs Are at Risk From Climate Policy](#)

With millions of jobs and America's energy security at risk, I sat down with the

Delaware Valley Journal to discuss the immediate impacts of misguided energy mandates that upend the jobs that keeps roofs over heads and families fed.

[Read More](#)



### [The American Conservative: Caveat Emptor](#)

The American Conservative takes a look at the overburdensome federal regulations on small meatpacking operations and the potential solutions discussed when I testified before Congress in June.

[Read More](#)

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