

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Rep. Megan A. Murray Work Phone #: 978-494-464
Work Address: NH Legislature: House of Reps.
Office/Appointment/Employment held: State Rep Hills 37: Amherst/Milfor

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Council of State Governments (CSG)
Name of Person Representing the Corporation/Entity: Sean Stone
Work Address of Person Representing the Corporation/Entity: 1774 Avenue of the States, Lexington Ky 40571

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \$900 Date Received: 1/25/23 - 1/27/23 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached agenda

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

~~1005~~ NCSL+CSG convened a taskforce entitled mental Health Matters.  
I am Member of a ~50 person national + state taskforce looking at  
mental healthcare in the work place + youth in the workforce.

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

| Full Name of Donator | Post Office Address | Value of Donation | Date Received | Name of Legislative Association |
|----------------------|---------------------|-------------------|---------------|---------------------------------|
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(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

  
SIGNATURE OF FILER

Feb. 7, 2003  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone:   
  
  
  


204, Concord, NH 03301





*State Exchange on Employment and Disability's (SEED) Mental Health Matters: National Task Force on Workforce Mental Health Policy  
Task Force Meeting #1*

Thursday, January 26<sup>th</sup> to Friday, January 27<sup>th</sup>, 2023  
Signers Ballroom, The Mills House, Charleston, SC

**DAY 1 – Thursday, January 26<sup>th</sup>, 2023**

**8am to 9am – Breakfast**

**9am to 9:15am – Opening remarks**

Lt. Governor Dianne Primavera, Colorado  
Senator Becky Duncan Massey, Tennessee

**9:15am to 9:25am – Dedication**

Katia Albanese, Project Director, The State Exchange on Employment and Disability (SEED)

**9:25am to 9:35am – Overview of task force and meeting agenda**

Dina Klimkina, Program Director, The Council of State Governments

**9:35am to 9:55am – Task force member introductions**

**9:55am to 10:15am – Introduction to worker mental health**

Debbie Plotnick, Executive Vice President for State and Federal Advocacy, Mental Health America

**10:15am to 10:25am – Break**

**10:25am to 10:40am – Living and working with mental illness**

Representative DeAnn Vaught, Arkansas

**10:40am to 10:45am – Report on U.S. Conference of Mayors mental health working group**

Rachel Wright, Policy Analyst, The Council of State Governments

**10:45am to 11:30am – Panel on addressing behavioral health workforce shortages**

Karen Stamm, Director, Center for Workforce Studies, American Psychological Association  
Kelly Davis, Associate Vice President of Peer and Youth Advocacy, Mental Health America  
Clese Erikson, Deputy Director of the Health Workforce Research Center, George Washington University

**11:30am to 12:15pm – Lunch and networking**

**12:15pm to 1pm – Panel on underserved rural, racial, and ethnic communities**

Kevin Martone, President of the National Association for Rural Mental Health  
Madhuri Jha, LCSW, MPH, Vice President of Science, Equity and Integration, ETR  
Dr. Spero Manson, Professor of Public Health and Psychiatry; Director, Centers for American Indian and Alaska Native Health, Colorado School of Public Health

**1pm to 4pm – Subcommittee breakout meetings**

**DAY 2 – Friday, January 27<sup>th</sup>, 2023**

**8am to 9am – Breakfast**

**9am to 9:05am – Introduction to the day**

Suzanne Hultin, Program Director, National Conference of State Legislatures

**9:05 to 9:45am – Implicit bias activity and discussion**

Debbie Plotnick, Executive Vice President for State and Federal Advocacy, Mental Health America  
Elise Gurney, Project Manager, The Council of State Governments

**9:45am to 10:15am – Fiscal impacts and evidence-based policymaking**

Richard Frank, Director, USC-Brookings Schaeffer Initiative for Health Policy

**10:15am to 10:30am – Break**

**10:30 to 10:45am – Providing workplace care and supports**

Clayton Lord, Director of Programs, SHRM Foundation

**10:45am to 11:30am – Panel on youth and student mental health**

Adene Karhan, Training and Content Development Associate, Yang-Tan Institute on Employment and Disability at Cornell University  
Bruny Kenou, Advisor on Youth Mental Health, National Alliance on Mental Illness  
Senator Marie Pinkney, Delaware

**11:30am to 12:55pm – Lunch with subcommittees**

**12:55pm to 1pm – Closing remarks and final logistics**

Elise Gurney, Project Manager, The Council of State Governments

## Subcommittee Meeting Questions

### Individual Introductions

- What is your background as it relates to mental health? What policy initiatives have you been engaged in related to mental health, including any specific to employment or the workforce?
- From your past experiences, what policy approaches have you found to be most successful or promising at supporting worker and job seeker mental health, particularly as it relates to the subcommittee topic?

### Brainstorming Activity

Write the following on post-it notes (one item per post-it, e.g., one policy approach per post-it note):

- 2-3 policy approaches/strategies for addressing the subcommittee topic as a whole
- 2-3 considerations for developing policies related to the subcommittee topic
  - Considerations can include specific communities or populations we should be considering (e.g., people with certain types of mental health conditions, certain types of workers, people coming from certain communities), existing state and federal laws, political dynamics, types of employers, types of workforce providers, etc.
- 2-3 anticipated or observed challenges enacting policies related to the subcommittee topic

### Small Group Discussion

- What specific strategies or policy options can be added to this bucket?
- What challenges do you anticipate in implementing these strategies?
- What specific changes would you make to these existing strategies to ensure they are feasible and effective?