

## Electronic/Remote Notarization Notification Form

Name - Notary / Justice of the Peace ANU T. HAMEL  (Print Name as Commissioned)
Commission Expiration date 12-8-2026
County of Commission 6 RAFTON
Current Business Address, City, State, Zip Code 45 Lyme Road, Suite 209, Hangver, NH 03755
Current Business Email Address ANN & LAWMAJ. COM
Current Business Phone Number (603) 643-5010
I am a (circle or underline all that apply) Notary Public / Justice of the Peace for the State of New Hampshire. I will be performing notarial acts with electronic documents and/or facilitatedby communication technology.
I will be using electronic notarization and/or technology for notarial acts facilitated by communication technology provided by
Guardian Consumer Services, Inc. DBA Pavaso, Inc.
(insert name(s) of vendor(s) - Remote Online Notarization Provider).
I certify that I will be using an X.509 industry digital certificate (or the industry equivalent) provided by
Guardian Consumer Services, Inc. DBA Pavaso, Inc.
My signature below acknowledges my understanding that:
I must abide by all of the laws and regulations concerning notarial acts in the State of New Hampshire     I must notify the Office of the Secretary of State if Laboratory and I have not been decided by the Secretary of State if Laboratory and I have not been decided by the Secretary of State if Laboratory and I have not been decided by the Secretary of State if Laboratory and I have not been decided by the Secretary of State if Laboratory and I have not been decided by the Secretary of State if Laboratory and I have not been decided by the Secretary of State if Laboratory and I have not been decided by the Secretary of State in the State of New Hampshire
<ul> <li>I must notify the Office of the Secretary of State if I change or add technology vendors.</li> <li>I may NOT charge more than \$25 for each electronic or remote notarial act using audio-visual communication</li> </ul>
technology.
(Signature of Notary Public or Justice of the Peace) All information provided on this farm will be public

This completed form may be submitted by email to <u>elections@sos.nh.gov</u>, or US mail to the Department of State, State House Room 204, 107 North Main Street, Concord, NH 03301-4989.