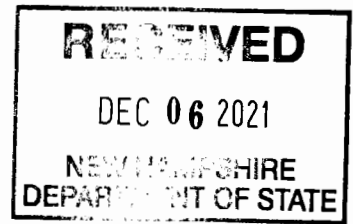


**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 14-C)

For Legislators and Legislative Employees



**Type or Print all Information Clearly:**

Name: DAVID HARPER WATTERS Work Phone #: 271-3093  
First Middle Last

Work Address: LOB 101-A

Office/Appointment/Employment held: Senator

**Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages**

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

**If the source is an Individual:**

Name of Source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If the source is a Corporation or other Entity:**

Name of Corporation or Entity: BIA

Name of Person Representing the Corporation/Entity: DAVID JUVET

Work Address of Person Representing the Corporation/Entity: 122 W. MAIN ST., CONCORD, NH 03301

**I am reporting:**

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

**Meals and/or beverages** consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

**TURN OVER TO CONTINUE**

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

---

---

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

BIA 2021 Legislative Summit, 11/21-22/21

---

---

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

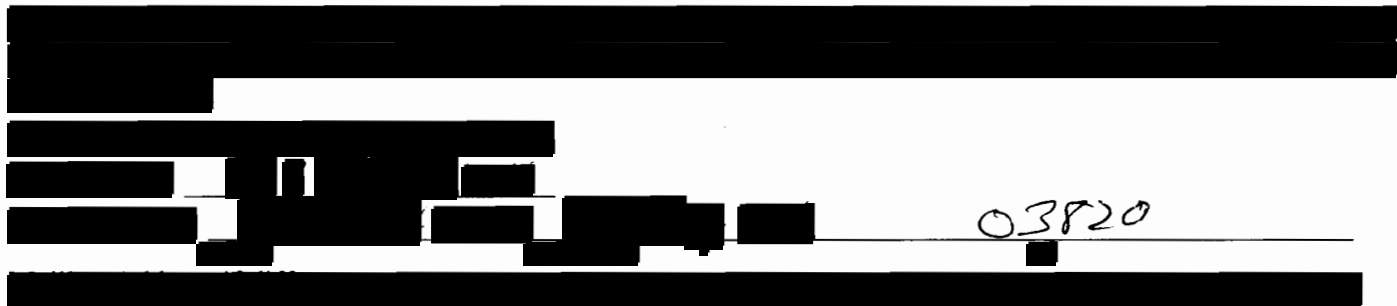
Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*David H. Waters*  
SIGNATURE OF FILER

12/21/21  
DATE FILED



E-mail Address: David.Waters@leg.state.nh.us

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



**BIA**

# 7<sup>TH</sup> ANNUAL NEW HAMPSHIRE LEADERSHIP SUMMIT PRESENTED BY EVERSOURCE

November 21-22, 2021  
Mountain View Grand Resort, Whitefield

---

**SUNDAY, NOVEMBER 21**

5:30 - 7:30 PM

REGISTRATION, CRYSTAL BALLROOM FOYER

SPONSORED BY  **AT&T**

NETWORKING RECEPTION, CRYSTAL BALLROOM

SPONSORED BY



7:00 - 8:30 PM

DINNER, CRYSTAL BALLROOM

SPONSORED BY  **Fidelity**  
INVESTMENTS

8:30 PM

AFTER-DINNER NETWORKING, HARVEST TAVERN

---

**MONDAY, NOVEMBER 22**

7:00 - 8:00 AM

BREAKFAST, CRYSTAL BALLROOM

8:00 - NOON

CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL (SEPARATE BUILDING FROM MAIN HOTEL)

**Important:** State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By noon, state policy leaders will have had the benefit of participating in three separate policy sessions. Session descriptions on second page.

**8:00 - 9:00 AM**

**CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL**

**9:00 - 9:30 AM**

**NETWORKING BREAK, PRESIDENTIAL FOYER**

**9:30 - 10:30 AM**

**REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL**  
State policy leaders rotate to next session

**10:30 - 11:00 AM**

**NETWORKING BREAK, PRESIDENTIAL FOYER**

**11:00 AM - NOON**

**REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL**  
State policy leaders rotate to last session

**NOON - 1:00 PM**

**LUNCH, HARDING ROOM SPONSORED BY **BAE SYSTEMS****

**CLOSING REMARKS**

David Juvet, Sr. VP/Interim President, Business & Industry Association

#### **CONCURRENT POLICY SESSION DESCRIPTIONS**

**Concurrent Session A: "Outta Site!" – Rethinking the Site Evaluation Committee. Cleveland Room**  
Following the recent release of a report reviewing changes to the Site Evaluation Committee, this workshop will explore ways in which the site evaluation process could be improved.

**Moderator:** Jeff Mathis, ESH Manager, BAE Systems

**Panelists:** Marc Brown, Regional Director, Consumer Energy Alliance New England  
Tom Getz, Of Counsel, Administrative Law Department, McLane/Middleton  
Michael Vose, Chair, House Science, Technology & Energy Committee

**Concurrent Session B: "Public Health vs. Individual Rights" – Vaccine Mandates from an Employer Perspective. Roosevelt Room**  
Vaccines and vaccine mandates are one of the most controversial issues likely to be tackled during the 2022 legislative session. This workshop will discuss approaches employers are taking to provide safe and healthy workplaces for their employees and the public.

**Moderator:** David Juvet, Sr. VP/Interim President, Business & Industry Association

**Panelists:** John Kacavas, Chief Legal Officer and General Counsel, Dartmouth Hitchcock  
James Dean, President, University of New Hampshire  
Andrea Chaffield, Cook, Little, Rosenblatt & Manson/HR State Council of NH

**Concurrent Session C: "Raising the Roof" – Focusing on Workforce Housing. Coolidge Room**  
Access to available, affordable housing for working families continues to be a vexing issue. This workshop will explore what's working, what's not working, and what needs to happen to increase housing stock in the Granite State.

**Moderator:** Ben Frost, Managing Director, Policy & Public Affairs, NH Housing

**Panelists:** Elissa Margolin, Executive Director, Housing Action NH  
Greg Michael, Chair, NH Housing Appeals Board

---

#### **Supporting sponsors**

