

#### STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees

| Type or Print all Information Clearly: |   |
|--|---|
| Name<br>First Middle                   | Kieciardi Work Phone No.: 1003-271-2609   |
| $\bigvee$ First Middle                 | Last                                      |
| Work Address: 107 N. Ma                | in St. Concord                            |
| Office/Appointment/Employment held:    | later Senate Offices - SH 105-A - Denator |

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

| INB               | me of Source:                                 | First  | Middle                                | Last  |                               |  |  |
|-------------------|---|--|---------------------------------------|---|-------------------------------|--|--|
| Po                | st Office Address: _                          |  |                                       |   |                               |  |  |
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| Pri               | ncipal Place of Busi                          | iness:   |                                       |   | <u> </u>                      |  |  |
| If .              | the source is a Co                            | rporation or oth   | er Entity:                            | et Taterin Presiden<br>2 N. Main St. (  | it<br>Concord                 |  |  |
| Ia                | m reporting:                                  |  |                                       |   |                               |  |  |
|                   | A ticket or free a                            | A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00. |                                       |   |                               |  |  |
|                   | Meals and/or bev                              | Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.    |                                       |   |                               |  |  |
|                   | An Honorarium with value over \$50.00.        |  |                                       |   |                               |  |  |
| Va<br><i>esti</i> | lue of Honorarium:<br>mate of the value of th | he gift or honorariu   | Date Received:                        | If exact value is un<br>stimate.  | nknown, provide an<br>e       |  |  |
|                   | An Expense Rei                                | imbursement wi   | th value over \$50.00.                |   |                               |  |  |
| Va<br>pro         | lue of Expense Rein<br>wide an estimate of th | nbursement:  | Date Reco                             | eived: <u>IIf 21 - 22 f 21</u> If exact<br>value as an estimate. DExact                               | value is unknown,<br>Estimate |  |  |
| age<br>at 1       | enda or an equival                            | ent document w<br>e below the nam  | hich addresses the subjects           | nent, you are required to attac<br>addressed and the time schedul<br>ties in cases where they are not | le of all activities          |  |  |

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

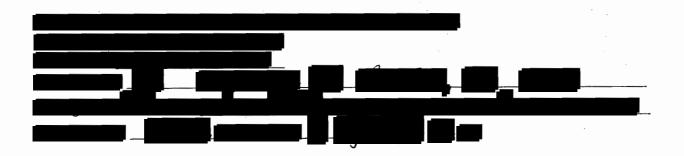
State policy leaders and business leaders were convened to discuss policy issues of concern and attend panel RESSIONS.

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

12-14-2021

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



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# 7<sup>™</sup> ANNUAL NEW HAMPSHIRE LEADERSHIP SUMMIT PRESENTED BY EVERS⊖URCE



November 21-22, 2021 Mountain View Grand Resort, Whitefield

> SUNDAY, NOVEMBER 21 5:30 - 7:30 PM Registration, Crystal Ballroom Foyer Sponsored By Seat&T

**NETWORKING RECEPTION, CRYSTAL BALLROOM** 

7:00 - 8:30 PM DINNER, CRYSTAL BALLROOM SPONSORED BY



8:30 PM AFTER-DINNER NETWORKING, HARVEST TAVERN

**MONDAY, NOVEMBER 22** 

7:00 - 8:00 AM BREAKFAST, CRYSTAL BALLROOM

8:00 - 9:00 AM

**CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL (SEPARATE BUILDING FROM MAIN HOTEL) Important:** State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By noon, state policy leaders will have had the benefit of participating in three separate policy sessions. Session descriptions on second page.

#### 9:00 – 9:30 AM Networking Break, presidential foyer

#### 9:30 - 10:30 AM

REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL (SEPARATE BUILDING FROM MAIN HOTEL)

State policy leaders rotate to next session

# 10:30 - 11:00 AM

#### NETWORKING BREAK, PRESIDENTIAL FOYER

#### 11:00 AM - NOON

**REPEAT CONCURRENT POLICY SESSIONS, PRESIDENTIAL HALL (SEPARATE BUILDING FROM MAIN HOTEL)** State policy leaders rotate to last session

NOON – 1:00 PM

LUNCH, HARDING ROOM SPONSORED BY BAE SYSTEMS

#### CLOSING REMARKS

David Juvet, Sr. VP/Interim President, Business & Industry Association

#### CONCURRENT POLICY SESSION DESCRIPTIONS

**Concurrent Session A: "Outta Site!" – Rethinking the Site Evaluation Committee.** Following the recent release of a report reviewing changes to the Site Evaluation Committee, this workshop will explore ways in which the site evaluation process could be improved.

Moderator: Jeff Mathis, ESH Manager, BAE Systems

Panelists:Marc Brown, Consumer Energy Alliance New EnglandTom Getz, McLane/MiddletonMichael Vose, Chair, House Science, Technology & Energy Committee

Concurrent Session B: "Public Health vs. Individual Rights" – Vaccine Mandates from an Employer Perspective. Vaccines and vaccine mandates are one of the most controversial issues likely to be tackled during the 2022 legislative session. This workshop will discuss approaches employers are taking to provide safe and healthy workplaces for their employees and the public.

Moderator:David Juvet, Sr. VP/Interim President, Business & Industry AssociationPanelists:John Kacavas, Chief Legal Officer and General Counsel, Dartmouth Hitchcock<br/>James Dean, President, University of New Hampshire<br/>Andrea Chatfield, Cook, Little, Rosenblatt & Manson/HR State Council of NH

**Concurrent Session C: "Raising the Roof" – Focusing on Workforce Housing.** Access to available, affordable housing for working families continues to be a vexing issue. This workshop will explore what's working, what's not working, and what needs to happen to increase housing stock in the Granite State.

Moderator:Ben Frost, Managing Director, Policy & Public Affairs, NH HousingPanelists:Elissa Margolin, Executive Director, Housing Action NHGreg Michael, Chair, NH Housing Appeals Board

## Supporting sponsors











September 23, 2021

Denise Ricciardi Senator 29 Magazine Street Bedford, NH 03110

Dear Senator Ricciardi:

CONTRACTOR AND A CONTRACT MANAGEMENT

I'm writing to invite you to be our guest at BIA's seventh annual **New Hampshire Leadership Summit** at the historic and beautiful Mountain View Grand Resort in Whitefield, NH, on Sunday, November 21<sup>st</sup> and Monday, November 22<sup>nd</sup>. This event has a two-fold purpose:

- 1. To facilitate a robust exchange of information and ideas between elected and appointed state public policy leaders and business leaders; and
- 2. To create an atmosphere where elected and appointed state public policy leaders and business leaders can build friendly, respectful relationships in a relaxed setting.

The Summit will begin Sunday afternoon, November 21<sup>st</sup>, at 5:00 p.m. with a networking reception followed by dinner. After breakfast Monday morning, there will be three concurrent break-out sessions focused on topical issues likely to be discussed during the 2022 legislative session. These workshops will include panel presentations by policy experts and be moderated by BIA's lobbying staff. You and other elected and appointed policy leaders will rotate among the breakouts. Networking breaks are also scheduled between the morning breakout sessions. The Summit will end with a luncheon speaker.

BIA's New Hampshire Leadership Summit is by invitation only. As an invited guest, your lodging, meals, and beverages at the Summit will be covered by the BIA. Importantly, the New Hampshire Legislative Ethics Committee, in a ruling dated August 7, 2015, concluded BIA's Leadership Summit qualifies "for an exemption from the prohibition on gifts under RSA 15-B:3.

Please let us know ASAP if you can join us for our seventh annual New Hampshire Leadership Summit on November 21<sup>st</sup> & 22<sup>nd</sup> at the historic Mountain View Grand Resort by contacting Julie Sawyer at (603) 224-5388, ext. 100 or jsawyer@BIAofNH.com. For planning purposes, your **RSVP** <u>is required</u> by Friday, October 15<sup>th</sup>.

Best regards.

David Juvet Senior Vice President/Interim President

THE MERICAN PLANTER RELEASE

### BIA 2021 New Hampshire Leadership Summit, November 21-22nd State Policy Leader Attendees

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| First Name | Last Name     | Title                     | Affiliation                              |
|------------|---------------|---------------------------|--|
| Christy    | Bartlett      | Representative            | NH House of Representatives              |
| Taylor     | Caswell       | Commissioner              | NH Dept. of Business & Economic Affairs  |
| Lou        | D'Allesandro  | Senator                   | NH Senate                                |
| Harold     | French        | Senator                   | NH Senate                                |
| Bill       | Gannon        | Senator                   | NH Senate                                |
| Dave       | Scanlan       | Deputy Secretary of State | NH Secretary of State                    |
| Aaron      | Goulette      | Chief of Staff            | NH House of Representatives              |
| James      | Gray          | Senator                   | NH Senate                                |
| Shawn      | Jasper        | Commissioner              | NH Dept. of Agriculture, Markets, & Food |
| Jay        | Kahn          | Senator                   | NH Senate                                |
| Rick       | Ladd          | Representative            | NH House of Representatives              |
| Ahni       | Malachi       | Executive Director        | NH Human Rights Commission               |
| Rene       | Pelletier     | Acting Director           | NH Dept. of Environmental Services       |
| Rebecca    | Perkins Kwoka | Senator                   | NH Senate                                |
| Robert     | Quinn         | Commissioner              | NH Dept. of Safety                       |
| Denise     | Ricciardi     | Senator                   | NH Senate                                |
| Cindy      | Rosenwald     | Senator                   | NH Senate                                |
| Victoria   | Sheehan       | Commissioner              | NH Dept. of Transportation               |
| Marjorie   | Smith         | Representative            | NH House of Representatives              |
| Sarah      | Stewart       | Commissioner              | NH Dept. of Natural & Cultural Resources |
| Michael    | Vose          | Representative            | NH House of Representatives              |
| Mary Jane  | Wallner       | Representative            | NH House of Representatives              |
| Ruth       | Ward          | Senator                   | NH Senate                                |
| David      | Watters       | Senator                   | NH Senate                                |