

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

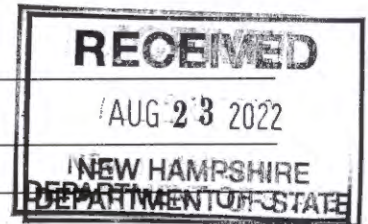
Name: Jeff Goley Work Phone #: 603 626 6659
Work Address: 1683 River Rd Manchester NH 03104
Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: National Assembly of Sportsmen Caucus
Name of Person Representing the Corporation/Entity: Brent Miller
Work Address of Person Representing the Corporation/Entity: 110 North Carolina Ave SE Washington DC 20003

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: 489.00 Date Received: 7/6/22 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Vice President of National Association of Sportsmen Caucus
Travel expenses covered were for the Mid year executive
committee meeting

Source of a Donation to a State or National Legislative Association Event

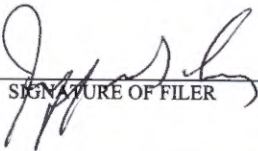
Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

| Full Name of Donator | Post Office Address | Value of Donation | Date Received | Name of Legislative Association |
|----------------------|---------------------|-------------------|---------------|---------------------------------|
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(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."


SIGNATURE OF FILER

8/23/22
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____
Home Address _____
Mailing Address _____
E-mail Address _____



2022 NASC EXECUTIVE COUNCIL MID-YEAR MEETING



Monday, June 27 - Wednesday, June 29
Hilton Garden Inn
363 East Main Street, Tupelo, MS 38804

Guests may fly directly to Tupelo, MS, or fly into Memphis, TN (1 hour 45 minute drive) or Birmingham, AL (2 hour drive) and rent a car. In late June, the weather is typically warm and muggy. We recommend you pack casual attire, and pack whatever clothing you need for fishing, hand grabbing for catfish, or viewing the latter. Extra nights at the hotel can be reserved at your own cost. For those not wanting to be on a boat on Wednesday, we recommend exploring Tupelo's vibrant Downtown Shopping District. Guests fishing or hand grabbing for catfish will need to purchase a fishing license from the Mississippi Department of Wildlife, Fisheries, and Parks.

Tentative Itinerary

Monday, June 27

3:00 p.m. - 5:00 p.m. - Guests Arrive
7:00 p.m. - Supper at Fairpark Grill

Tuesday, June 28

8:00 a.m. - Breakfast
9:00 a.m. - 5:00 p.m. - Executive Council Meeting
7:00 p.m. - Supper at Woody's Tupelo Steakhouse

Wednesday, June 29

Morning - Fishing or Hand Grabbing on Pickwick Lake
12:00 p.m. - Return to Tupelo

RSVP

To RSVP, and for more information, please contact John Culclasure at jculclasure@congressionalsportsmen.org or (828) 713-3933.



2022 NASC Executive Council Mid-Year Meeting Agenda

Tuesday, June 28, 2022
Tupelo, MS

- 7:45-8:45 a.m.** **Breakfast – *Walnut Room***
- 9:00-9:14 a.m.** **Opening Remarks**
- NASC Executive Council President Rep. Brian White (SC)
 - NASC Executive Council Vice President Rep. Jeff Goley (NH)
 - Mid-Year Meeting Host Rep. Scott Bounds (MS)
 - Mayor of Tupelo, Mayor Todd Jordan
- 9:15-9:19 a.m.** **Approval of Minutes**
- 9:20-9:39 a.m.** **CSF Organizational Update – *Brent Miller***
- Staffing Structure
 - Strategic Vision
 - Fundraising and Development
- 9:40-10:29 a.m.** **CSF States Program Update – *Brent Miller and John Culclasure***
- SPT 2022 Objectives
 - Policy
 - Infrastructure
 - Events
 - Open Discussion Among the Executive Council on Emerging Issues and Trends
- 10:30-10:44 a.m.** **Refreshment Break**
- 10:45-11:14 a.m.** **Issue Briefs – *John Culclasure***

- Recently Added Topics
 - Suggestions for New Briefs from the Executive Council
- 11:15-11:59 a.m. 2022 NASC Summit Planning – *Ellary TuckerWilliams and Brent Miller***
- Update on Session Proposals
 - Discussion on Strategies to Encourage Attendance
 - Scholarships
 - In-Person (No Virtual Hybrid Format)
 - Media Attendance and Participation
 - Sponsorships
 - Auction Items
- 12:00-12:59 p.m. Lunch Break – *Walnut Room***
- 1:00-1:59 p.m. 2022 NASC Summit Discussion Continued**
- See above items.
- 2:00-2:29 p.m. Executive Council Graduation Roster and 2022 Election – *Rep. Brian White (SC) and John Culclasure***
- Role of the Executive Council Recruiting New Members
- 2:30-2:44 p.m. Other Business**
- 2:45-3:00 p.m. Closing Remarks & Meeting Adjournment**
- Executive Council