2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

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ull Na	me Gregory A	Albert		······································	Work Add	ress 3	3 Capitol Street	, Concor	d, NH 0330	1	****		
rimary	Occupation	Attorney		e-mail gregory	.albert@doj.nl	n.gov		Wo	rk Phone	603-2	71-119	6	
irecto	he office, positi rs, etc. or em ment held by yc	on, board or commissiployment with states. NO ACRO	e or county	New Hampshire Depa	artment of jus	tice		ه سي ک سامت مس	E Terr commendations				
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•	New Hampsh	ire Department of Jus	tice, 33 Capitol :	Street, Concord, NH 0	3301								
•	New Hampsh	New Hampshire Department of Labor, 95 Pleasant Street, Concord, NH 03301											
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	al effect on you 1. Any profe	permittee, or other d or a family member th ession, occupation, or cupation, or category	nan it would on business license of business:	the general public: dor certified by the New Hampshire Ba	State of New H	lampshir	e. List each suc	<u></u>				· · · · · · · · · · · · · · · · · · ·	
- :	2. Health Care			state, including brok developers, and landl	 5. Banking or financial services 			6. State of New Hampshire, county, or municipal employment					
X .	7. N.H. Retiren System	11 1	urrent use land sment program	9. Rest lodging	taurants/	С	10. Sale and beverages	distribut	ion of alcol	nolic _	Ķ	11. Practice of law	
	2. Any business ilities Commiss	regulated by the Pub sion		13. Horse or dog raci of gambling	ing, or other le	egal form	5 14. Edu	ıcation	15.	. Water R	esource	es	
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have i person	read RSA 15-A a who knowingly	nd hereby swear or af r fails to comply with	firm that the fore	egoing information is f this chapter or knov	s true and con vingly files a fa	nplete to alse state	the best of my ment shall be g	knowled uilty of a	ge and beli misdemea	ief. RS/ inor.	4 15-A:		
Date -	1/11/2021					Signat	ure of Reporting	g Individ	lial (\		RECEIV	
		Return to: Office	of Secretary of	State, 107 North Mair	n Street. State	House Re	oom 204. Conce	ord. NH (3301)		JAN 152	
		netari to. Office	, or secretary or .		51.004 51010			,				NEW HAMPS	

DEPARTMENT OF STATE