

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

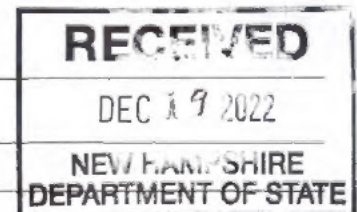
Name: JAMES P. GRAY Work Phone #: (603) 271-3074
Work Address: 107 NORTH MAIN ST, ROOM 105, CONCORD, NH 03301
Office/Appointment/Employment held: STATE SENATOR

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: AMERICAN LEGISLATIVE EXCHANGE COUNCIL
Name of Person Representing the Corporation/Entity: MICHAEL D. BOWMAN
Work Address of Person Representing the Corporation/Entity: 2900 CRYSTAL DRIVE, SUITE 600 ARLINGTON, VA 22202

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$578.04 Date Received: 11/28-29/22 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [X] Estimate

[] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

[] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[] A Donation to a State or National Legislative Association Event, (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

AMERICAN LEGISLATIVE EXCHANGE COUNCIL - HONEST ELECTIONS PROJECT

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

20 LEGISLATORS ACROSS THE COUNTRY PARTICIPATED IN ROUNDTABLE DISCUSSIONS WITH POLICY EXPERTS TO DISCUSS SIGNIFICANT CHALLENGES ARISING OUT OF THE NOVEMBER 8, 2022 ELECTION, WHAT WENT RIGHT, AND WHAT DID NOT. BEST PRACTICES WERE ALSO SHARED.

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator Post Office Address Value of Donation Date Received Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

James Gray
SIGNATURE OF FILER

12/19/22
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Honest Elections Project Academy

Agenda

Monday, November 28, 2022

- 2:00 PM – 5:00 PM **Registration Opens**
- 2:00 PM – 2:45 PM **Ice Cream Social**
- 3:00 PM – 3:15 PM **Opening Session**
- 3:15 PM – 4:45 PM **Opening Roundtable Discussion: How Did Your State Perform this Last Election?**
- 5:15 PM – 5:30 PM **Buses Depart for U.S. Capital**
- 6:00 PM – 7:00 PM **Reception**
- 7:00 PM – 8:45 PM **Dinner**
U.S. Capital—Senate Dining Room

Tuesday, November 29, 2022

- 8:00 AM – 9:15 AM **Breakfast: Dark Money and Ranked-Choice Voting**
- 9:15 AM – 9:30 AM **Break**
- 9:30 AM – 10:30 AM **Litigation Update**
- 10:30 AM – 11:00 AM **Data from the Poll Observer Program**
- 11:00 AM – 11:30 AM **Audit Updates**
- 11:30 AM – 12:00 PM **EAC and Federal Updates**
- 12:00 PM – 1:00 PM **Lunch: Polling Presentation and Updates**
- 1:00 PM – 1:15 PM **Break**
- 1:15 PM – 2:15 PM **Ranked-Choice Voting**

American
Legislative
Exchange
Council

2900 Crystal Drive, Suite 600
Arlington, VA 22202
TEL 703.373.0933 • FAX 703.373.0927
www.alec.org

- 2:15 PM - 3:30 PM **Improving Voter List Maintenance and the Electronic Registration Information Center (ERIC) Program**
- 3:30 PM – 4:30 PM **Roundtable: The Future of Election Reform in Your State**
- 4:30 PM – 4:45 PM **Closing Remarks**
- 5:45 PM – 6:45 PM **ALEC Opening Reception**
- 7:00 PM **Dinner**
Del Frisco's Double Eagle Steakhouse