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NEW HAMPSHIRE  
DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Gary L Daniels Work Phone #: 603-~~673-3065~~ 673-3065  
First Middle Last  
Work Address: 127 Whitten Road Milford NH 03055  
Office/Appointment/Employment held: State Senator

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: \_\_\_\_\_  
First Middle Last  
Post Office Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Principal Place of Business: \_\_\_\_\_

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Young Americans for Liberty  
Name of Person Representing the Corporation/Entity: Ted Patterson  
Work Address of Person Representing the Corporation/Entity: 3267 Bee Caves Rd Ste. 10765  
Austin TX 78746

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: \$1180 Date Received: 3/5-7/21 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.  Exact  Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Agenda attached

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Legislative policy event

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Ray L Daniels  
SIGNATURE OF FILER

3/19/24  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public.  
 Home Phone: [Redacted]  
 Home Address: [Redacted]  
 [Redacted]  
 [Redacted]



# SCHEDULE

## THURSDAY, AUGUST 5

- 3:30PM Welcome Reception in Osceola Ballroom
- 5:30PM Mainstage Doors open (Coastal Ballroom)
- 6:00PM Mainstage Keynotes in Coastal Ballroom
- 8:00PM After-Hours Programming




## FRIDAY, AUGUST 6

- 9:00AM Morning Keynote in Coastal Ballroom
- 9:45AM Breakout Sessions (Lafayette and Suwannee Rooms)
- 11:30AM Lunch Break
- 1:00PM Mainstage Training in Coastal Ballroom
- 2:45PM Breakout Sessions (Lafayette and Suwannee Rooms)
- 4:30PM Dinner Break
- 6:00PM Mainstage Keynotes in Coastal Ballroom
- 8:30PM After-Hours Programming

## SATURDAY, AUGUST 7

- 9:00AM Morning Keynotes and Training in Coastal Ballroom
- 11:15AM Lunch Break
- 1:15PM Mainstage Training in Coastal Ballroom
- 3:00PM Break
- 4:00PM Closing Keynotes in Coastal Ballroom
- 6:00PM Dinner

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