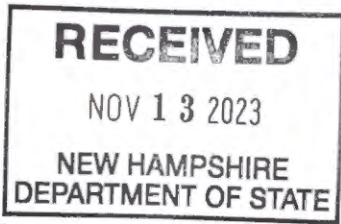


**STATE OF NEW HAMPSHIRE**  
Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: Deandra M. Perruccio Work Phone No. 603-271-6079  
First Middle Last

Work Address: 21 South Fruit Street, Concord, NH 03301

Office/Appointment/Employment held: Administrator IV, Department of Energy

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If source is a Corporation or other Entity:**

Name of Corporation or Entity: Business & Industry Association

Name of Corporate/Entity Representative: Kirsten Koch

Work Address of Representative: 122 North Main Street, Concord, NH 03301

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Value of Expense Reimbursement: \$125.00 Date Received: 11/09/2023 *A copy of the agenda or an equivalent document must be attached to this filing.* Exact X Estimate \_\_\_\_\_

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:  
Ticket to attend the 2023 New Hampshire Energy Symposium

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]  
Signature of Filer

11/8/23  
Date Filed

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.  
**Return to:** Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301

# BIA

## 2023 New Hampshire Energy Symposium

Thursday, November 9, 2023

8:30 am - 4:00 pm

Grappone Conference Center, Concord

Registration and Name Badge Sponsor

 Orsted



Breakfast Sponsor

 Liberty

Lunch Sponsor

 Unitil  
energy for life

WIFI Sponsor

 MCLANE  
MIDDLETON

Morning Refreshment Break Sponsor

 NHSaves  
Your Source for Energy Efficiency

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 GALLAGHER  
CALLAHAN  
& GARTRELL

 GZA  
Known for excellence.  
Built on trust.

 MAINSTAY  
TECHNOLOGIES



## 8:30am – Registration & Breakfast

### 9:00am – Welcome & Opening Remarks

- **Michael Skelton**, Business & Industry Association of NH
- Breakfast Sponsor Remarks by **Heather Tebbetts**, Liberty
- Registration and Name Badge Sponsor Remarks by **Nicole Verdi**, Orsted
- Wi-Fi Sponsor Remarks by **Barry Needleman**, McLane Middleton

### 9:15am – Sifting NH for Success

**Moderator: Griffin Roberge**, NH Department of Energy

- **Thomas Getz**, McLane Middleton
- **Drew Biemer**, NH Public Utilities Commission/Site Evaluation Committee
- **Sam Evans-Brown**, Clean Energy NH
- **Marc Brown**, Consumer Energy Alliance

## 10:30am – Morning Refreshment Break & Networking

### 11:00am – What's New? Highlighting Energy Innovation by BIA Members

**Moderator: David Juvet**, Business & Industry Association of NH

- **Nicole Verdi**, Orsted
- **Scott Shields**, New Energy Development Company

### 11:45am – Federal Energy Policy Update

**Moderator: Kirsten Koch**, Business & Industry Association of NH

- **Chad Whiteman**, U.S. Chamber of Commerce's Global Energy Institute

## 12:15pm – Lunch & Networking

### 1:15pm – A Conversation on the State of Energy in NH

**Moderator: August Fromuth**, Freedom Energy Logistics

- Representative **Michael Vose**, Chair of the House Science, Technology & Energy Committee
- **Donald Kreis**, Office of the Consumer Advocate
- **Joshua Elliott**, NH Department of Energy

## 2:15pm – Afternoon Refreshment Break & Networking

### 2:30pm – The Pathway to Sustainability for Business

**Moderator: Sharon Mullen**, Abacus Energy Works

- **Bridget Harmon**, Usource
- **Tom Dyer**, Usource

### 3:00pm – Closing Remarks

- Closing Remarks by **Kirsten Koch**, Business & Industry Association of NH

### 3:05pm – Networking Reception

- Networking Reception Sponsor Remarks by **Bridget Harmon**, Usource

## 4:00pm – Adjourn

# AGGENDA