

STATE OF NEW HAMPSHIRE 2022 Statement of Income and Expenses

for LOBBYISTS (RSA Chapter 15)

PLEASE PRINT

I. Name of Lobbyist(s) David B. Campbell			
II. Name of lobbyist's partnership, firm or corporation, if any:			
David B. Campbell, Attorney at Law			
(Name of partnership, firm or corpora	tion)		· ·
20 Trafalagar Sq. Suite 429	lashua	NH	03063
Business Address: (Street) (T	own/City)	(State)	(Zip Code)
603-883-1100		e-mail	
(Telephone)	(Fax)		
III. This statement covers: (Choose one – file separate reports for each client, OR you may file a separate report for reportable expense transactions which are not attributable to any one client).			
All reportable transactions occurring in the months prior to the reporting date relative to the following client:			
New Hampshire Northcoast Corp.			
(Full Name of Client as it appears on the Lobbyist Registration Form)			
All reportable transactions by the lobbyist (including the lobbyist's family), or the lobbying firm listed below which are unrelated to any particular client.			
IV. Date of Report April 27, 2022 Reports cover: activity from date of registration to 3. October 26, 2022 activity from 7/1/22 to 9/30/22	/3 <i>1/22 activity fre</i> Jan	y 27, 2022 om 4/1/22 to 6/30/22 om 4/1/22 to 6/30/22 om 10/1/22 to 12/31/22	
V. There have been no fees received and no reportable transactions made since the last report. If this box is checked, complete just this form and submit it to the Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301.			
VI. Check if additional reports are attached:			
If you have received fees or made expenditures, you must file Addendum A—Fees and Expenses			
If you have paid an honorarium or reimbursed expenses, you must file Addendum B-Report of Honorariums or			
Expense Reimbursement If you, your firm, or your family has made political contributions, you must file Addendum C-Political Contributions			
Sworn Statement/Affirmation by Lobbyist I have read RSA 15, RSA 15-B, RSA 14-C and RSA 664 and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.			
October 26, 2022		<u>2</u> .	
(Signature of lobbyist)		(Date)	
David B. Campbell	••		RECEIVED
(Print Name of lobbyist)			
•			OCT 26 2022
	•		NEW HAMPSHIRE DEPARTMENT OF STATE